

PEACE LUTHERAN CHURCH WORSHIP SERVICE
The Second Sunday after Pentecost— June 14, 2020

All music is prerecorded; the organ is via Lutheran Service Builder audio files.

"Make a joyful noise to the Lord, all the earth! Serve the Lord with gladness! Come into His presence with singing!" (Psalm 100:1-2)

OPENING HYMN "O Christ, Our True and Only Light" LSB 839

The organ will play one verse as an introduction; then feel free to joyfully sing along or just listen!



1 O Christ, our true and on - ly light, En - light - en
2 Fill with the ra - diance of Your grace The souls now
3 O gent - ly call those gone a - stray That they may
4 Shine on the dark - ened and the cold; Re - call the
5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now
lost in er - ror's maze; En - light - en those whose
find the sav - ing way! Let ev - 'ry con - science
wan - d'ers to Your fold. U - nite all those who
won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.
in - most minds Some dark de - lu - sion haunts and blinds.
sore op - pressed In You find peace and heav'n - ly rest.
walk a - part; Con - firm the weak and doubt - ing heart,
You be giv'n By all Your Church in earth and heav'n.

Tune and text: Public domain

WELCOME / INVOCATION - OPENING PRAYER

OPENING PSALM: 139:13-19

P For you formed my inward parts;
C you knitted me together in my mother's womb.

P I praise you, for I am fearfully and wonderfully made.
Wonderful are your works;
C my soul knows it very well.

P My frame was not hidden from you,
when I was being made in secret,
C intricately woven in the depths of the earth.

P Your eyes saw my unformed substance;
in your book were written, every one of them,
**C the days that were formed for me,
when as yet there was none of them.**

P How precious to me are your thoughts, O God!
C How vast is the sum of them!

P If I would count them, they are more than the sand.
C I awake, and I am still with you.

P Oh that you would slay the wicked, O God!
C O men of blood, depart from me!

CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us confess our sin to our Lord and Savior:

C Almighty God, our creator and Savior, we confess that we are by nature sinful and unclean, we have sinned against you by our thought, word, and action. Therefore, we beg you to be merciful and grant us forgiveness of our sin through Jesus Christ our Lord. Amen.

ASSURANCE OF FORGIVENESS

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

PSALM OF PRAISE: 119:73-80

P Your hands have made and fashioned me;

C give me understanding that I may learn your commandments.

P Those who fear you shall see me and rejoice,

C because I have hoped in your word.

P I know, O Lord, that your rules are righteous,

C and that in faithfulness you have afflicted me.

P Let your steadfast love comfort me

C according to your promise to your servant.

P Let your mercy come to me, that I may live;

C for your law is my delight.

P Let the insolent be put to shame,

C because they have wronged me with falsehood; as for me, I will meditate on your precepts.

P Let those who fear you turn to me,

C that they may know your testimonies.

P May my heart be blameless in your statutes,

C that I may not be put to shame!

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

THE FIRST READING: Exodus 19:2–8 (ESV)

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a

kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL PSALM: 100

P Make a joyful noise to the LORD, all the earth!

**C Serve the LORD with gladness!
Come into his presence with singing!**

P Know that the LORD, he is God!

**C It is he who made us, and we are his;
we are his people, and the sheep of his pasture.**

P Enter his gates with thanksgiving,

**C and his courts with praise!
Give thanks to him; bless his name!**

P For the LORD is good;

**C his steadfast love endures forever,
and his faithfulness to all generations.**

THE EPISTLE: Romans 5:6–15 (ESV)

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since,

therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

A This is the Word of the Lord.

C Thanks be to God.

THE HOLY GOSPEL: Matthew 9:35—10:20 (ESV)

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹Acquire no gold nor silver nor copper for your belts, ¹⁰no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for my sake, to bear

witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you.”

P This is the Gospel of the Lord.

C Praise to You, O Lord.

MESSAGE

Rev. Dennis Wenholz

“Begotten Not Made”

CONFESSION OF FAITH – THE APOSTLES’ CREED

**C I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, his only Son, our Lord,
Who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father

Almighty.

**From thence he will come to judge the living and
the dead.**

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life † everlasting. Amen.

PRAYERS

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

CLOSING PSALM: 116:1-9

P I love the LORD, because he has heard
C my voice and my pleas for mercy.

P Because he inclined his ear to me,
C therefore I will call on him as long as I live.

P The snares of death encompassed me;
**C the pangs of Sheol laid hold on me;
I suffered distress and anguish.**

P Then I called on the name of the Lord:
C "O LORD, I pray, deliver my soul!"

P Gracious is the LORD, and righteous;
C our God is merciful.

P The LORD preserves the simple;
C when I was brought low, he saved me.

P Return, O my soul, to your rest;
C for the LORD has dealt bountifully with you.

P For you have delivered my soul from death,
**C my eyes from tears,
my feet from stumbling;**

P I will walk before the LORD
C in the land of the living.

BENEDICAMUS

A Let us bless the Lord.
C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious
to you.
The Lord look upon you with favor and give you peace.
C Amen.

CLOSING HYMN "All Mankind Fell in Adam's Fall" LSB 562

Use this time of music to meditate on the Word and the Message of the Day.