

PEACE LUTHERAN CHURCH

4672 N Cedar Ave. Fresno, CA 93726

Rev. Dennis A. Wenholz

Rev. Khai N. Lee

The Twelfth Sunday after Pentecost

August 28, 2022

“YOU WILL BE REPAID



AT THE RESURRECTION OF THE

Righteous.”
LUKE 14:14, NIV

The Mission of Peace Lutheran Church is to honor our Lord Jesus Christ through worship and ministering to all God’s people equipping them for service to God and to each other.

DIVINE SERVICE – SETTING THREE

PRELUDE

Organist

OPENING HYMN “Son of God, Eternal Savior” LSB 842

- 1 Son of God, eternal Savior,
Source of life and truth and grace,
Word made flesh, whose birth among us
Hallows all our human race,
You our Head, who, throned in glory,
For Your own will ever plead:
Fill us with Your love and pity,
Heal our wrongs, and help our need.
- 2 As You, Lord, have lived for others,
So may we for others live.
Freely have Your gifts been granted;
Freely may Your servants give.
Yours the gold and Yours the silver,
Yours the wealth of land and sea;
We but stewards of Your bounty
Held in solemn trust will be.
- 3 Come, O Christ, and reign among us,
King of love and Prince of Peace;

Hush the storm of strife and passion,
Bid its cruel discords cease.
By Your patient years of toiling,
By Your silent hours of pain,
Quench our fevered thirst of pleasure,
Stem our selfish greed of gain.

- 4 Son of God, eternal Savior,
Source of life and truth and grace,
Word made flesh, whose birth among us
Hallows all our human race:
By Your praying, by Your willing
That Your people should be one,
Grant, O grant our hope's fruition:
Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt. Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen. Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. [Hebrews 10:22]

P Our help is in the name of the Lord,
C who made heaven and earth. Psalm 124:8

P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin. Psalm 32:5

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. [John 20:19-23]

C Amen.

Service of the Word

INTROIT Psalm 75:1–2, 6, 9; antiphon: v. 7

P It is God who executes judgment,
putting down one and lifting up another.

C We give thanks to you, O God; we give thanks, for your name is near. We recount your wondrous deeds.

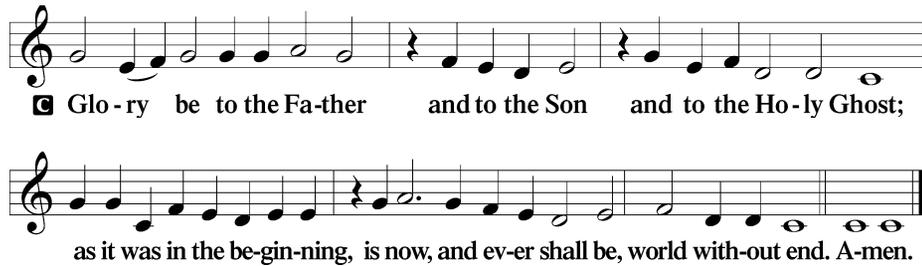
P At the set time that I appoint I will judge with equity.

**C For not from the east or from the west
and not from the wilderness comes lifting up.**

P But I will declare it forever;
I will sing praises to the God of Jacob.

GLORIA PATRI

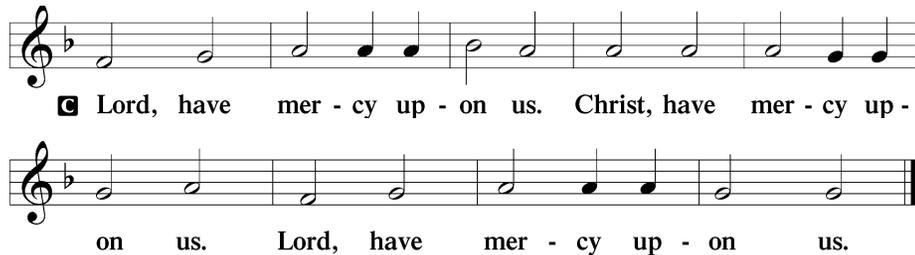
LSB 186



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE *Mark 10:47*

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS *Luke 2:14; John 1:29*

LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on-ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

LSB 189

P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.

P Let us pray.

O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the

same Jesus Christ, our Lord, who lives and reigns with
You and the Holy Spirit, one God, now and forever.



Sit

FIRST READING

Proverbs 25:2–10

²It is the glory of God to conceal things,
but the glory of kings is to search things out.
³As the heavens for height, and the earth for depth,
so the heart of kings is unsearchable.
⁴Take away the dross from the silver,
and the smith has material for a vessel;
⁵take away the wicked from the presence of the king,
and his throne will be established in righteousness.
⁶Do not put yourself forward in the king's presence
or stand in the place of the great,
⁷for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.
What your eyes have seen
⁸do not hastily bring into court,
for what will you do in the end,
when your neighbor puts you to shame?
⁹Argue your case with your neighbor himself,
and do not reveal another's secret,
¹⁰lest he who hears you bring shame upon you,
and your ill repute have no end.

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Psalm 131

P O LORD, my heart is not lifted up;
my eyes are not raised too high;
I do not occupy myself with things
too great and too marvelous for me.
C **But I have calmed and quieted my soul,
like a weaned child with its mother;
like a weaned child is my soul within me.**
P O Israel, hope in the LORD
from this time forth and forevermore.

SECOND READING

Hebrews 13:1–17

¹Let brotherly love continue. ²Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. ³Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. ⁴Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. ⁵Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." ⁶So we can confidently say,
"The Lord is my helper;
I will not fear;
what can man do to me?"
⁷Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ⁹Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. ¹⁰We have an altar from

which those who serve the tent have no right to eat. ¹¹For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. ¹²So Jesus also suffered outside the gate in order to sanctify the people through his own blood. ¹³Therefore let us go to him outside the camp and bear the reproach he endured. ¹⁴For here we have no lasting city, but we seek the city that is to come. ¹⁵Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

¹⁷Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

ALLELUIA

LSB 190



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL

Luke 14:1–14

P The Holy Gospel according to St. Luke, the fourteenth chapter.



Glo - ry be to Thee, O Lord.

¹One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ²And behold, there was a man before him who had dropsy. ³And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” ⁴But they remained silent. Then he took him and healed him and sent him away. ⁵And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” ⁶And they could not reply to these things.

⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸“When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. ¹¹For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

¹²He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. ¹³But when you give a feast, invite the poor, the crippled, the lame, the blind, ¹⁴and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

NICENE CREED

LSB 191

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of
sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

HYMN OF THE DAY

“Lord, Help Us Walk Your Servant Way” LSB 857

- 1 Lord, help us walk Your servant way
Wherever love may lead
And, bending low, forgetting self,
Each serve the other’s need.
- 2 You came to earth, O Christ, as Lord,
But pow’r You laid aside.
You lived Your years in servanthood;
In lowliness You died.
- 3 No golden scepter but a towel
You place within the hands
Of those who seek to follow You
And live by Your commands.

4 You bid us bend our human pride
Nor count ourselves above
The lowest place, the meanest task
That waits the gift of love.

5 Lord, help us walk Your servant way
Wherever love may lead
And, bending low, forgetting self,
Each serve the other's need.

Text: Herman G. Stuempfle, Jr., 1923-2007
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SERMON Rev. Dennis Wenholz
"Christian Living Imperatives"

P The peace of God, which passes all understanding,
keep your hearts and minds in Christ Jesus. *Philippians 4:7*

C Amen.

Stand

OFFERTORY *Psalm 51:10-12* **LSB 192**

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

Service of the Sacrament

PREFACE

LSB 194

P The Lord be with you.

2 Timothy 4:22

And with thy spir - it.

P Lift up your hearts.

[Colossians 3:1]

We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.

[Psalm 136]

It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *Isaiah 6:3; Matthew 21:9*

LSB 195

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER *Matthew 6:9-13*

LSB 196

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*Matthew 26:26-28; Mark 14:22-24
 Luke 22:19-20; 1 Corinthians 11:23-25*

PAX DOMINI *John 20:19*

LSB 197

P The peace of the Lord be with you always.

C A - men.

AGNUS DEI *John 1:29*

LSB 198

O Christ, Thou Lamb of God, that tak - est a - way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a - way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a - way the sin of the



Sit

DISTRIBUTION

COMMUNION HYMNS

“Jesus, Thy Blood and Righteousness” LSB 563

- 1 Jesus, Thy blood and righteousness
My beauty are, my glorious dress;
Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.
- 2 Bold shall I stand in that great day,
Cleansed and redeemed, no debt to pay;
Fully absolved through these I am
From sin and fear, from guilt and shame.
- 3 Lord, I believe Thy precious blood,
Which at the mercy seat of God
Pleads for the captives’ liberty,
Was also shed in love for me.
- 4 Lord, I believe, were sinners more
Than sands upon the ocean shore,
Thou hast for all a ransom paid,
For all a full atonement made.
- 5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

- 6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt. Text: Public domain

“God Himself Is Present” LSB 907

- 1 God Himself is present:
Let us now adore Him
And with awe appear before Him.
God is in His temple;
All within keep silence;
Humbly kneel in deepest rev’rence.
He alone
On His throne
Is our God and Savior;
Praise His name forever!
- 2 God Himself is present:
Hear the harps resounding;
See the hosts the throne surrounding.
“Holy, holy, holy!”
Hear the hymn ascending,
Songs of saints and angels blending.
Bow Your ear
To us here:
Hear, O Christ, the praises
That Your Church now raises.
- 3 Fount of ev’ry blessing,
Purify my spirit,
Trusting only in Your merit.

Like the holy angels,
 Worshiping before You,
 May I ceaselessly adore You.
 Let Your will
 Ever still
 Rule Your Church terrestrial
 As the hosts celestial.

Text: Gerhard Tersteegen, 1697-1769, abr.; tr. Frederick W. Foster, 1760-1835, alt.; tr. John Miller, 1756-90, alt.
 Text: Public domain

“Softly and Tenderly” – Will L. Thompson

Softly and tenderly Jesus is calling,
 calling for you and for me;
 see, on the portals he’s waiting and watching,
 watching for you and for me.

Refrain

*Come home, come home,
 ye who are weary, come home;
 earnestly, tenderly, Jesus is calling,
 calling, O sinner, come home!*

Why should we tarry when Jesus is pleading,
 pleading for you and for me?
 Why should we linger and heed not his mercies,
 mercies for you and for me? (*Refrain*)

O for the wonderful love he has promised,
 promised for you and for me!
 Though we have sinned, he has mercy and pardon,
 pardon for you and for me. (*Refrain*)

Stand

NUNC DIMITTIS *Luke 2:29-32* *LSB 199*

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING *Psalm 107:1* *LSB 200*

A O give thanks unto the Lord, for He is good,

 and His mercy endureth for - ev - er.

A Let us pray.
 We give thanks to You, almighty God, that You have
 refreshed us through this salutary gift, and we implore
 You that of Your mercy You would strengthen us
 through the same in faith toward You and in fervent

love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



☐ A - men.

SALUTATION AND BENEDICAMUS

P The Lord be with you.



☐ And with thy spir - it.

A Bless we the Lord.



☐ Thanks be to God.

BENEDICTION *Numbers 6:24-26*

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



☐ A-men, a-men, a - men.

CLOSING HYMN

“Savior, Again to Thy Dear Name We Raise” LSB 917

- 1 Savior, again to Thy dear name we raise
With one accord our parting hymn of praise;
Once more we bless Thee ere our worship cease,
Then, lowly bending, wait Thy word of peace.
- 2 Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end, the day.

Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy name.

- 3 Grant us Thy peace, Lord, through the coming night;
Turn Thou for us its darkness into light.
From harm and danger keep Thy children free;
For dark and light are both alike to Thee.
- 4 Grant us Thy peace throughout our earthly life,
Our balm in sorrow and our stay in strife;
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord, to Thine eternal peace.

Text: John Ellerton, 1826-93 Text: Public domain

CURRENT ANNOUNCEMENTS

POSTLUDE

Organist

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