



**"RISE AND GO YOUR WAY;
YOUR FAITH HAS MADE YOU WELL."**

LUKE 17:19 ESV



PEACE LUTHERAN CHURCH

4672 N Cedar Ave. Fresno, CA 93726

Rev. Dennis A. Wenholz

Rev. Khai N. Lee

The Eighteenth Sunday after Pentecost

October 9, 2022

The Mission of Peace Lutheran Church is to honor our Lord Jesus Christ through worship and ministering to all God's people equipping them for service to God and to each other.

DIVINE SERVICE – SETTING THREE

PRELUDE

Organist

CALL TO WORSHIP

Peace Handbell Choir

"There's a Wideness in God's Mercy"

– arr. by Martha Lynn Thompson

OPENING HYMN "Alleluia! Let Praises Ring" LSB 822

- 1 Alleluia! Let praises ring!
To God the Father let us bring
Our songs of adoration.
To Him through everlasting days
Be worship, honor, pow'r, and praise,
Whose hand sustains creation.
Singing, ringing:
Holy, holy,
God is holy;
Spread the story
Of our God, the Lord of glory.
- 2 Alleluia! Let praises ring!
Unto the Lamb of God we sing,
In whom we are elected.
He bought His Church with His own blood,
He cleansed her in that blessed flood,

And as His bride selected.
Holy, holy
Is our union
And communion.
His befriending
Gives us joy and peace unending.

3 Alleluia! Let praises ring!
Unto the Holy Ghost we sing
For our regeneration.
The saving faith in us He wrought
And us unto the Bridegroom brought,
Made us His chosen nation.
Glory! Glory!
Joy eternal,
Bliss supernal;
There is manna
And an endless, glad hosanna.

4 Alleluia! Let praises ring!
Unto our triune God we sing;
Blest be His name forever!
With angel hosts let us adore
And sing His praises evermore
For all His grace and favor!
Singing, ringing:
Holy, holy,
God is holy;
Spread the story
Of our God, the Lord of glory!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt. Text: Public domain

Stand

*The sign of the cross may be made by all in remembrance of their
Baptism.*

P In the name of the Father and of the ✠ Son and of the
Holy Spirit.

C **Amen.** *Matthew 28:19b; [18:20]*

P Beloved in the Lord! Let us draw near with a true heart
and confess our sins unto God our Father, beseeching
Him in the name of our Lord Jesus Christ to grant us
forgiveness. *[Hebrews 10:22]*

P Our help is in the name of the Lord,

C **who made heaven and earth.** *Psalms 124:8*

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.** *Psalms 32:5*

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my
sins and iniquities with which I have ever offended You
and justly deserved Your temporal and eternal
punishment. But I am heartily sorry for them and
sincerely repent of them, and I pray You of Your
boundless mercy and for the sake of the holy,
innocent, bitter sufferings and death of Your beloved
Son, Jesus Christ, to be gracious and merciful to me, a
poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a
called and ordained servant of the Word, announce the
grace of God unto all of you, and in the stead and by the
command of my Lord Jesus Christ I forgive you all your
sins in the name of the Father and of the ✠ Son and of
the Holy Spirit. *[John 20:19-23]*

C **Amen.**

Service of the Word

INTROIT

Psalm 34:2-4, 17; antiphon: Psalm 48:1a

P Great is the LORD and greatly to be praised
in the city of our God!

C **My soul makes its boast in the LORD;
let the humble hear and be glad.**

P Oh, magnify the LORD with me,
and let us exalt his name together!

C **I sought the LORD, and he answered me
and delivered me from all my fears.**

P When the righteous cry for help, the LORD hears
and delivers them out of all their troubles.

GLORIA PATRI

LSB 186

G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE *Mark 10:47*

LSB 186

G Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

Luke 2:14; John 1:29

LSB 187

P Glory be to God on high: **G** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

LSB 189

P The Lord be with you.

2 Timothy 4:22

And with thy spir - it.

P Let us pray.

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

Sit

FIRST READING

Ruth 1:1–19a

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and

Chilion died, so that the woman was left without her two sons and her husband.

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, “No, we will return with you to your people.” ¹¹But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.” ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” ¹⁶But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” ¹⁸And when Naomi

saw that she was determined to go with her, she said no more.

¹⁹So the two of them went on until they came to Bethlehem.

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Psalm 111

P Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

C **Great are the works of the LORD,
studied by all who delight in them.**

P Full of splendor and majesty is his work,
and his righteousness endures forever.

C **He has caused his wondrous works to be remembered;
the LORD is gracious and merciful.**

P He provides food for those who fear him;
he remembers his covenant forever.

C **He has shown his people the power of his works,
in giving them the inheritance of the nations.**

P The works of his hands are faithful and just;
all his precepts are trustworthy;

C **they are established forever and ever,
to be performed with faithfulness and uprightness.**

P He sent redemption to his people;
he has commanded his covenant forever.
Holy and awesome is his name!

C **The fear of the LORD is the beginning of wisdom;
all those who practice it have a good understanding.
His praise endures forever!**

SECOND READING

2 Timothy 2:1–13

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he also will deny us;

¹³if we are faithless, he remains faithful—

for he cannot deny himself.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

ALLELUIA

LSB 190

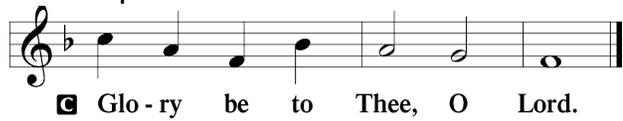


■ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Luke 17:11–19

P The Holy Gospel according to St. Luke, the seventeenth chapter.



¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?” ¹⁹And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Gospel of the Lord.



NICENE CREED

LSB 191

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,**

**God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of
sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

HYMN OF THE DAY

“Your Hand, O Lord, in Days of Old” LSB 846

- 1 Your hand, O Lord, in days of old
Was strong to heal and save;
It triumphed over ills and death,
O'er darkness and the grave.
To You they came, the blind, the mute,
The palsied and the lame,
The lepers in their misery,
The sick with fevered frame.
- 2 Your touch then, Lord, brought life and health,
Gave speech and strength and sight;
And youth renewed and frenzy calmed
Revealed You, Lord of light.
And now, O Lord, be near to bless,
Almighty as before,
In crowded street, by beds of pain,
As by Gennes' ret's shore.
- 3 O be our great deliv'rer still,
The Lord of life and death;
Restore and quicken, soothe and bless,
With Your life-giving breath.
To hands that work and eyes that see
Give wisdom's healing pow'r
That whole and sick and weak and strong
May praise You evermore.

Text: Edward H. Plumtre, 1821-91, alt. Text: Public domain

SERMON

Rev. Dennis Wenholz

“Return The Glory!”

P The peace of God, which passes all understanding,
keep your hearts and minds in Christ Jesus. *Philippians 4:7*

C Amen.

Stand

OFFERTORY *Psalm 51:10-12* LSB 192

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

Service of the Sacrament

PREFACE

LSB 194

P The Lord be with you.

2 Timothy 4:22

And with thy spir - it.

P Lift up your hearts.

[Colossians 3:1]

We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God. *[Psalm 136]*



It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *Isaiah 6:3; Matthew 21:9* *LSB 195*



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER *Matthew 6:9-13*

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25*

PAX DOMINI *John 20:19*

LSB 197

P The peace of the Lord be with you always.



AGNUS DEI *John 1:29* *LSB 198*

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - men.

Sit

DISTRIBUTION

COMMUNION HYMNS

“Jesus Comes Today with Healing” LSB 620

1 Jesus comes today with healing,
 Knocking at my door, appealing,
 Off’ring pardon, grace, and peace.
 He Himself makes preparation,
 And I hear His invitation:
 “Come and taste the blessed feast.”

- 2 Christ Himself, the priest presiding,
 Yet in bread and wine abiding
 In this holy sacrament,
 Gives the bread of life, once broken,
 And the cup, the precious token
 Of His sacred covenant.
- 3 Under bread and wine, though lowly,
 I receive the Savior holy,
 Blood and body, giv’n for me,
 Very Lamb of God from heaven,
 Who to bitter death was given,
 Hung upon the cursèd tree.
- 4 God descends with heav’nly power,
 Gives Himself to me this hour
 In this ordinary sign.
 On my tongue His pledge receiving,
 I accept His grace, believing
 That I taste His love divine.
- 5 Let me praise God’s boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.
- 6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev’ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960
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“Come unto Me, Ye Weary” LSB 684

- 1 “Come unto Me, ye weary,
And I will give you rest.”
O blessed voice of Jesus,
Which comes to hearts oppressed!
It tells of benediction,
Of pardon, grace, and peace,
Of joy that hath no ending,
Of love that cannot cease.
- 2 “Come unto Me, ye wand’rers,
And I will give you light.”
O loving voice of Jesus,
Which comes to cheer the night!
Our hearts were filled with sadness,
And we had lost our way;
But Thou hast brought us gladness
And songs at break of day.
- 3 “Come unto Me, ye fainting,
And I will give you life.”
O cheering voice of Jesus,
Which comes to aid our strife!
The foe is stern and eager,
The fight is fierce and long;
But Thou hast made us mighty
And stronger than the strong.
- 4 “And whosoever cometh,
I will not cast him out.”
O patient love of Jesus,
Which drives away our doubt,
Which, though we be unworthy

Of love so great and free,
Invites us very sinners
To come, dear Lord, to Thee!

Text: William C. Dix, 1837–98, alt. Text: Public domain

“Let Us Ever Walk with Jesus” LSB 685

- 1 Let us ever walk with Jesus,
Follow His example pure,
Through a world that would deceive us
And to sin our spirits lure.
Onward in His footsteps treading,
Pilgrims here, our home above,
Full of faith and hope and love,
Let us do the Father’s bidding.
Faithful Lord, with me abide;
I shall follow where You guide.
- 2 Let us suffer here with Jesus
And with patience bear our cross.
Joy will follow all our sadness;
Where He is, there is no loss.
Though today we sow no laughter,
We shall reap celestial joy;
All discomforts that annoy
Shall give way to mirth hereafter.
Jesus, here I share Your woe;
Help me there Your joy to know.
- 3 Let us gladly die with Jesus.
Since by death He conquered death,
He will free us from destruction,
Give to us immortal breath.
Let us mortify all passion
That would lead us into sin;

And the grave that shuts us in
 Shall but prove the gate to heaven.
 Jesus, here with You I die,
 There to live with You on high.

- 4 Let us also live with Jesus.
 He has risen from the dead
 That to life we may awaken.
 Jesus, You are now our head.
 We are Your own living members;
 Where You live, there we shall be
 In Your presence constantly,
 Living there with You forever.
 Jesus, let me faithful be,
 Life eternal grant to me.

Text: Sigismund von Birken, 1626-81; tr. Lutheran Book of Worship, 1978, alt.
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Stand

NUNC DIMITTIS *Luke 2:29-32* LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING *Psalm 107:1* LSB 200

A O give thanks unto the Lord, for He is good,

and His mercy endureth for - ev - er.

A Let us pray.
 We give thanks to You, almighty God, that You have
 refreshed us through this salutary gift, and we implore
 You that of Your mercy You would strengthen us
 through the same in faith toward You and in fervent
 love toward one another; through Jesus Christ, Your
 Son, our Lord, who lives and reigns with You and the
 Holy Spirit, one God, now and forever.

A - men.

SALUTATION AND BENEDICAMUS LSB 201

P The Lord be with you.

2 Timothy 4:22

And with thy spir - it.

A Bless we the Lord.

[Psalm 103:1]

Thanks be to God.

BENEDICTION Numbers 6:24-26

LSB 202

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ☩ give you peace.



■ A-men, a-men, a - men.

CLOSING HYMN

“Thanks to Thee, O Christ, Victorious” LSB 548

- 1 Thanks to Thee, O Christ, victorious!
Thanks to Thee, O Lord of Life!
Death hath now no power o’er us,
Thou hast conquered in the strife.
Thanks because Thou didst arise
And hast opened paradise!
None can fully sing the glory
Of the resurrection story.
- 2 Thou hast died for my transgression,
All my sins on Thee were laid;
Thou hast won for me salvation,
On the cross my debt was paid.
From the grave I shall arise
And shall meet Thee in the skies.
Death itself is transitory;
I shall lift my head in glory.
- 3 For the joy Thine advent gave me,
For Thy holy, precious Word;
For Thy Baptism, which doth save me,
For Thy blest Communion board;
For Thy death, the bitter scorn,
For Thy resurrection morn,

Lord, I thank Thee and extol Thee,
And in heav’n I shall behold Thee.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942 Text: Public domain

CURRENT ANNOUNCEMENTS**PRESENTATION FROM THE GIDEONS INTERNATIONAL****POSTLUDE**

Organist

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