



**PEACE LUTHERAN CHURCH**

4672 N. Cedar Ave. Fresno, CA 93726

Pastor Dennis Wenholz

Pastor Khai Lee

**ASH WEDNESDAY**

**February 22, 2023**

*The Mission of Peace Lutheran Church is to honor our Lord Jesus Christ through worship and ministering to all God's people equipping them for service to God and to each other.*

**LENTEN MIDWEEK SERIES 2023  
"CHRONICLES OF THE KING"**

**ALL ENTER IN SILENCE**

**PRAYER BEFORE WORSHIP**

*Please use the time before worship to prepare yourself in prayer. The prayer below or any other suitable prayer may be used to prepare yourself to receive the gracious gifts of Christ our Lord in the Divine Service.*

O good Jesus,  
Word of the Father and  
brightness of his glory,  
whom angels desire to behold:  
teach me to do your will that, guided by your Spirit,  
I may come to that blessed city of everlasting day,  
where all are one in heart and mind,  
where there is safety and eternal peace,  
happiness and delight,  
where you live with the Father and the Holy Spirit,  
world without end. Amen.

*(After Gregory the Great)*

## PRELUDE

*Organist*

## OPENING HYMN

*“O Sacred Head, Now Wounded” LSB 450 (verse 1)*

- 1 O sacred Head, now wounded,  
With grief and shame weighed down,  
Now scornfully surrounded  
With thorns, Thine only crown.  
O sacred Head, what glory,  
What bliss, till now was Thine!  
Yet, though despised and gory,  
I joy to call Thee mine.

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000368

## INVOCATION

*The sign of the cross may be made by all in remembrance of Holy Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

## ASH WEDNESDAY ADDRESS

P Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on God’s Word and draws from it life and hope.

Let us pray:

Dear Father in heaven, on this Day we ask that you empower us with Your Holy Spirit, on behalf of Your beloved Son Jesus Christ the Messiah. Father, please, richly Bless us as we enter into this Lententide. Lord, we ask that you use our Lenten journey to fill us with the compassion and love that Jesus has for us to love each other and bring us to the celebration of the Resurrection with glad hearts as we keep the feast in sincerity and truth.

## THE IMPOSITION OF ASHES

*Please come forward at this time if you would like to receive ashes and/or a blessing.*

## CONFESSION AND ABSOLUTION

P Let us confess our sins unto God our Father.

*Silence for reflection and self-examination.*

C **I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

### **THE APOSTOLIC GREETING**

P The grace of our Lord Jesus ✠ Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And with your spirit.**

### **SALUTATION AND PRAYER OF THE DAY**

P The Lord be with you.

**C And with your spirit.**

P Let us pray.

Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### **FIRST READING** *Genesis 1:1–20*

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.”

<sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.”

P This is the Word of the Lord.

C **Thanks be to God.**

**SECOND READING** *1 Chronicles 21:1–2, 7–19, 26–27*

<sup>1</sup>Then Satan stood against Israel and incited David to number Israel. <sup>2</sup>So David said to Joab and the commanders of the army, “Go, number Israel, from Beersheba to Dan, and bring me a report, that I may know their number.”

<sup>7</sup>But God was displeased with this thing, and he struck Israel. <sup>8</sup>And David said to God, “I have sinned greatly in that I have done this thing. But now, please take away the iniquity of your servant, for I have acted very foolishly.”

<sup>9</sup>And the LORD spoke to Gad, David’s seer, saying, <sup>10</sup>“Go and say to David, ‘Thus says the LORD, Three things I offer you; choose one of them, that I may do it to you.’” <sup>11</sup>So Gad came to David and said to him, “Thus says the LORD, ‘Choose what you will: <sup>12</sup>either three years of famine, or three months of devastation by your foes while the sword of your enemies overtakes you, or else three days of the sword of the LORD, pestilence on the land, with the angel of the LORD destroying throughout all the territory of Israel.’ Now decide what answer I shall return to him who sent me.” <sup>13</sup>Then David said to Gad, “I am in great distress. Let me fall into the hand of the LORD, for his mercy is very great, but do not let me fall into the hand of man.”

<sup>14</sup>So the LORD sent a pestilence on Israel, and 70,000 men of Israel fell. <sup>15</sup>And God sent the angel to Jerusalem to destroy it, but as he was about to destroy it, the LORD saw, and he relented from the calamity. And he said to the angel

who was working destruction, “It is enough; now stay your hand.” And the angel of the LORD was standing by the threshing floor of Ornan the Jebusite. <sup>16</sup>And David lifted his eyes and saw the angel of the LORD standing between earth and heaven, and in his hand a drawn sword stretched out over Jerusalem. Then David and the elders, clothed in sackcloth, fell upon their faces. <sup>17</sup>And David said to God, “Was it not I who gave command to number the people? It is I who have sinned and done great evil. But these sheep, what have they done? Please let your hand, O LORD my God, be against me and against my father’s house. But do not let the plague be on your people.”

<sup>18</sup>Now the angel of the LORD had commanded Gad to say to David that David should go up and raise an altar to the LORD on the threshing floor of Ornan the Jebusite. <sup>19</sup>So David went up at Gad’s word, which he had spoken in the name of the LORD.

<sup>26</sup>And David built there an altar to the LORD and presented burnt offerings and peace offerings and called on the LORD, and the LORD answered him with fire from heaven upon the altar of burnt offering. <sup>27</sup>Then the LORD commanded the angel, and he put his sword back into its sheath.

P This is the Word of the Lord.

C **Thanks be to God.**

**VERSE** *Joel 2:13*

P Return to the Lord your God,

C **For He is gracious and merciful,  
Slow to anger, and of great kindness.**

**HOLY GOSPEL** *Mark 1:1-13*

P The Holy Gospel, according to St. Mark, the first chapter.

**C Glory to You, O Lord.**

<sup>1</sup>The beginning of the gospel of Jesus Christ, the Son of God.

<sup>2</sup>As it is written in Isaiah the prophet,  
“Behold, I send my messenger before your face,  
who will prepare your way,  
<sup>3</sup>the voice of one crying in the wilderness:  
‘Prepare the way of the Lord,  
make his paths straight,’”

<sup>4</sup>John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel’s hair and wore a leather belt around his waist and ate locusts and wild honey. <sup>7</sup>And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup>I have baptized you with water, but he will baptize you with the Holy Spirit.”

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

<sup>12</sup>The Spirit immediately drove him out into the wilderness. <sup>13</sup>And he was in the wilderness forty days,

being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

P This is the Gospel of the Lord.

**C Praise to You, O Christ.**

**APOSTLES CREED**

**I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven**

**and sits at the right hand of God the Father  
Almighty.**

**From thence He will come to judge the living and  
the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

**HYMN OF THE DAY**

*“Lord, Open Now My Heart to Hear” LSB 908*

1 Lord, open now my heart to hear,  
And through Your Word to me draw near;

Let me Your Word e'er pure retain;  
Let me Your child and heir remain.

2 Your Word inspires my heart within;  
Your Word grants healing from my sin;  
Your Word has pow'r to guide and bless;  
Your Word brings peace and happiness.

△ 3 To God the Father, God the Son,  
And God the Spirit, Three in One,  
Shall glory, praise, and honor be  
Now and throughout eternity.

Text: Johann Olearius, 1611–84; (sts. 1, 3): tr. Matthias Loy, 1828–1915, alt.; (st. 2): tr. Mark A. Jeske, 1952  
Text (sts. 1, 3): Public domain  
Text (st. 2): © 1993 Mark A. Jeske. Used by permission: LSB Hymn License no. 110000368

## HOMILY

*Rev. Dennis Wenholz*

**“Trust in God!” 1 Chronicles 21:1–2, 7–19, 26–27**

## OFFERTORY

*“Praise God, from Whom All Blessings Flow”* LSB 805

△ Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.  
Amen.

Text: Thomas Ken, 1637–1711  
Text: Public domain

## LITANY FOR ASH WEDNESDAY

P O Lord,  
C **have mercy.**

P O Christ,  
C **have mercy.**

P O Lord,  
C **have mercy.**

P O Christ,  
C **hear us.**

P God the Father in heaven,  
C **have mercy.**

P God the Son, Redeemer of the world,  
C **have mercy.**

P God the Holy Spirit,  
C **have mercy.**

P Be gracious to us.  
C **Spare us, good Lord.**

P Be gracious to us.  
C **Help us, good Lord.**

P By the mystery of Your holy incarnation;  
by Your holy nativity;  
by Your baptism, fasting, and temptation;  
by Your agony and bloody sweat;  
by Your cross and passion;  
by Your precious death and burial;  
by Your glorious resurrection and ascension;  
and by the coming of the Holy Spirit, the Comforter:  
C **Help us, good Lord.**

P In all time of our tribulation;  
in all time of our prosperity;  
in the hour of death;  
and in the day of judgment:  
C **Help us, good Lord.**

P We poor sinners implore You  
C **to hear us, O Lord.**

P To prosper the preaching of Your Word;

to bless our prayer and meditation;  
to strengthen and preserve us in the true faith;  
and to give heart to our sorrow and strength to our  
repentance:

**C We implore You to hear us, good Lord.**

P To draw all to Yourself;  
to bless those who are instructed in the faith;  
to watch over and console the poor, the sick, the  
distressed, the lonely, the forsaken, the abandoned,  
and all who stand in our need of prayers;  
to give abundant blessing to all works of mercy;  
and to have mercy on us all;

**C We implore You to hear us, good Lord.**

P To turn our hearts to You;  
to turn the hearts of our enemies, persecutors, and  
slanderers;  
and to graciously hear our prayers;

**C We implore You to hear us, good Lord.**

P Lord Jesus Christ, Son of God,

**C we implore You to hear us.**

P Christ, the Lamb of God, who takes away the sin of  
the world,

**C have mercy.**

P Christ, the Lamb of God, who takes away the sin of  
the world,

**C have mercy.**

P Christ, the Lamb of God, who takes away the sin of  
the world,

**C grant us Your peace.**

P O Christ,

**C hear us.**

P O Lord,

**C have mercy.**

P O Christ,

**C have mercy.**

P O Lord,

**C have mercy. Amen.**

P O God, you desire not the death of sinners, but rather  
that they turn from their wickedness and live. We  
implore You to have compassion on the frailty of our  
mortal nature, for we acknowledge that we are dust  
and to dust we shall return. Mercifully pardon our  
sins that we may obtain the promises You have laid  
up for those who are repentant; through Jesus Christ,  
Your Son, our Lord, who lives and reigns with You and  
the Holy Spirit, one God, now and forever.

**C Amen.**

### **HOLY COMMUNION**

P The Lord's Supper is for baptized Christians, for  
members of the body of Christ who know they are  
sinners saved by grace through faith in Jesus Christ  
alone. In preparation to receive the gift of Christ, let  
us now examine ourselves:

### **THE EXAMINATION**

P People of God, do you believe the body and blood of  
Christ are present in, with, and under the bread and  
wine in the Sacrament of the Altar? If so, please  
answer, "I do so believe."

**C I do so believe.**

P In addition, do you wish to receive the many blessings of this sacrament: The forgiveness of sins, communion with Christ, everlasting life, and the salvation of your souls?

C **I wish to receive these gifts of grace from our Lord Jesus Christ.**

P In unity with one another as Christians, we humbly remember our Lord's sacrifice, give Him thanks for this holy gift and our salvation, and proclaim our Lord's death on the cross until he comes again.

C **Amen. Come Lord Jesus.**

#### THE PREFACE AND PROPER PREFACE

P The Lord be with you.

C **And with your spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord, our God, for You have had mercy on us and sent Your only-begotten Son, the long hoped-for Messiah, to bring us salvation. Pour out upon us the gifts of Your Spirit, that we may receive Your blessings joyfully and resolutely serve You in all we do. Grant that we may receive the body and blood of our Lord as the guarantee of our salvation and as a foretaste of the feast to come in Your eternal kingdom. To You alone, O Father, be all glory, honor, and praise, together with the Son and Holy Spirit, now and forever.

#### THE SANCTUS *(Sung by all)* LSB 195

C **Holy, holy, holy Lord, God of Sabaoth.\*  
Heaven and earth are full of Thy glory.  
Hosanna, Hosanna, Hosanna in the highest.  
Blessed is He, Blessed is He,  
Blessed is He that cometh in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the highest.  
*(\*Sabaoth is Hebrew for "heavenly hosts.")***

#### LORD'S PRAYER

P Remember us in Your kingdom, Lord, and teach us to pray:

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we  
forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from + evil.  
For Thine is the kingdom and the power and  
the glory forever and ever. Amen.**

#### THE AGNUS DEI *(Sung by all)* LSB 198

**O Christ, Thou Lamb of God,  
that takest away the sin of the world;  
have mercy upon us.  
O Christ, Thou Lamb of God,  
that takest away the sin of the world;  
have mercy upon us.  
O Christ, Thou Lamb of God,  
that takest away the sin of the world;**



grant us Thy peace. Amen. (St. John 1:29)

## THE CONSECRATION

### THE PEACE

P The peace of the Lord be with you always.

C Amen.

### THE COMMUNION DISTRIBUTION

*Upon receiving the Body and Blood of our Lord,  
the communicant may say, "Amen."*

### THE BLESSING AND DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in the true faith to life with God that has no end. ✠ Depart in peace.

C Amen.

### DISTRIBUTION HYMNS

*"Lord Jesus Christ, Life-Giving Bread" LSB 625*

- 1 Lord Jesus Christ, life-giving bread,  
May I in grace possess You.  
Let me with holy food be fed,  
In hunger I address You.  
Prepare me well for You, O Lord,  
And, humbly by my prayer implored,  
Give me Your grace and mercy.
- 2 To pastures green, Lord, safely guide,  
To restful waters lead me;  
Your table well for me provide,  
Your wounded hand now feed me.  
Though weary, sinful, sick, and weak,

Refuge in You alone I seek,  
To share Your cup of healing.

- 3 O bread of heav'n, my soul's delight,  
For full and free remission  
I come with prayer before Your sight  
In sorrow and contrition.  
Your righteousness, Lord, cover me  
That I receive You worthily,  
Assured of Your full pardon.
- 4 I do not merit favor, Lord,  
My weight of sin would break me;  
In all my guilty heart's discord,  
O Lord, do not forsake me.  
In my distress this comforts me  
That You receive me graciously,  
O Christ, my Lord of mercy!

Text: Johann Rist, 1607-67; tr. Arthur T. Russell, 1806-74, alt.  
Text: Public domain

*"Through Jesus' Blood and Merit" LSB 746*

- 1 Through Jesus' blood and merit  
I am at peace with God.  
What, then, can daunt my spirit,  
However dark my road?  
My courage shall not fail me,  
For God is on my side;  
Though hell itself assail me,  
Its rage I may deride.
- 2 There's nothing that can sever  
From this great love of God;  
No want, no pain whatever,

No famine, peril, flood.  
Though thousand foes surround me,  
For slaughter mark His sheep,  
They never shall confound me,  
The vict'ry I shall reap.

3 For neither life's temptation  
Nor death's most trying hour  
Nor angels of high station  
Nor any other pow'r  
Nor things that now are present  
Nor things that are to come  
Nor height, however pleasant,  
Nor darkest depths of gloom

4 Nor any creature ever  
Shall from the love of God  
This ransomed sinner sever;  
For in my Savior's blood  
This love has its foundation;  
God hears my faithful prayer  
And long before creation  
Named me His child and heir.

Text: Simon Dach, 1605-59; tr. The Lutheran Hymnal, 1941, alt.  
Text: Public domain

## PRAYERS DURING COMMUNION

### Prayer Before Communing:

Almighty Lord Jesus Christ, as often as I shall come to Your holy table to refresh my spirit, I pray You to make me, unworthy as I am, worthy through Your grace; impure as I am, to make me clean; naked as I am to clothe me, so that Your Body, so full of divine power, and Your most precious Blood may not become for me,

Your servant, the occasion for judgment or punishment, but a memorial of the death You underwent for me, a strengthening of my faith, a proof of the taking away of my sins, a bond of closer union with You and Your people, an increase of holiness, the basis of a glad resurrection, and a pledge of everlasting life. Amen.

### Prayer After Communing:

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, my Lord. Amen.

**NUNC DIMITTIS** (*sung by all*) LSB p. 199-200

**Lord, now lettest Thou Thy servant depart in peace according to Thy Word.**

**For mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people.**

**A light to lighten the Gentiles and the glory of Thy people Israel.**

**Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now and ever shall be: world without end. Amen.** (*St. Luke 2:29-32*)

## THANKSGIVING AND POST-COMMUNION PRAYER

P O give thanks unto the Lord, for he is good.

C **And his mercy endures forever.**

P Let us pray.

Almighty God, You have given Your only Son to be for us both a sacrifice for sin and an example of godly

life. Give us grace that we may always most thankfully receive His most inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of His most holy life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### **SALUTATION AND BENEDICAMUS**

**P** The Lord be with You.

**C** **And with your spirit.**

**P** Bless we the Lord.

**C** **Thanks be to God.**

### **BENEDICTION**

**P** The Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord look upon you with favor and give you peace. In the name of the Father and of the ✠ Son and of the Holy Spirit. *(Numbers 6:24-26)*

**C** **Amen.**

### **CLOSING HYMN “Abide with Me” LSB 878**

- 1 Abide with me, fast falls the eventide.  
The darkness deepens; Lord, with me abide.  
When other helpers fail and comforts flee,  
Help of the helpless, O abide with me.
- 2 I need Thy presence ev’ry passing hour;  
What but Thy grace can foil the tempter’s pow’r?  
Who like Thyself my guide and stay can be?  
Through cloud and sunshine, O abide with me.

- 3 Come not in terrors, as the King of kings,  
But kind and good, with healing in Thy wings;  
Tears for all woes, a heart for ev’ry plea.  
Come, Friend of sinners, thus abide with me.
- 4 Swift to its close ebbs out life’s little day;  
Earth’s joys grow dim, its glories pass away;  
Change and decay in all around I see;  
O Thou who changest not, abide with me.
- 5 I fear no foe with Thee at hand to bless;  
Ills have no weight and tears no bitterness.  
Where is death’s sting? Where, grave, thy victory?  
I triumph still if Thou abide with me!
- 6 Hold Thou Thy cross before my closing eyes;  
Shine through the gloom, and point me to the skies.  
Heav’n’s morning breaks, and earth’s vain shadows flee;  
In life, in death, O Lord, abide with me.

Text: Henry F. Lyte, 1793–1847, alt. Text: Public domain

### **POSTLUDE**

*Organist*

### **2023 LENTEN SCHEDULE**

Join us on Wednesdays for our **Soup Suppers** at **5:30 PM** and  
**Midweek Lenten Services** at **6:30 PM**.

### **2023 MIDWEEK LENTEN SERIES:**

#### **"CHRONICLES OF THE KING"**

*\*Sermon Titles and Readings are subject to change\**

#### **February 22 — Ash Wednesday:**

"Trust in God!"

*(1 Chronicles 21:1-2,7-19,26-27; Genesis 1:1-20; Mark 1:1-13)*

#### **March 1 — Lenten Midweek 1:**

"Blood Money: Asa"

*(2 Chronicles 14:1-7; 16:1-13; Genesis 11:1-9; Mark 4:1-20)*

#### **March 8 — Lenten Midweek 2:**

"Strange Bedfellows: Jehoshaphat"

*(2 Chronicles 17:1-6; 16:1-13; Genesis 22:1-19; Mark 7:1-23)*

#### **March 15 — Lenten Midweek 3:**

"Cleaning House: Joash"

*(2 Chronicles 24:1-4, 17-25; Genesis 37:1-36; Mark 10:1-12)*

#### **March 22 — Lenten Midweek 4:**

"Know Thyself: Uzziah"

*(2 Chronicles 26:1-5, 15-21; Genesis 44:1-18; 32-32; Mark 12: 28-44)*

#### **March 29 — Lenten Midweek 5:**

"Our Last Hope: Josiah"

*(2 Chronicles 34:1-3; 35:20-27; Exodus 4:1-18; Mark 15:1-15)*

#### **April 6 — Lenten Midweek 6, Maundy Thursday:**

"Prepare Food: Hezekiah"

*(2 Chronicles 30:1-5, 10-13, 22b-27; Exodus 24:3-11;  
Psalm 116:12-19; Matt. 26: 17-30)*

#### **April 7 — Lenten Midweek 6, Good Friday:**

"WORST. BEST. KING EVER: Manasseh"

*(2 Chronicle 33:1-20; Psalm 22; John 19:17-30)*

#### **April 79 — Easter Vigil / Sunrise Service:**

"After The End"

*(Ezekiel 37:1-14, 24-28; Psalm 16; Matthew 27:57-66)*

#### **April 7 — EASTER DAY:**

"Long Lives The King of Kings!"