

PEACE LUTHERAN CHURCH

4672 N Cedar Ave. Fresno, CA 93726

Rev. Dennis A. Wenzholz

Rev. Khai N. Lee

The Fourth Sunday in Lent

March 19, 2023

The Mission of Peace Lutheran Church is to honor our Lord Jesus Christ through worship and ministering to all God's people equipping them for service to God and to each other.

DIVINE SERVICE – SETTING ONE

PRELUDE

Organist

CALL TO WORSHIP

Peace Handbell Choir

"O Sacred Head, Now Wounded" – Laura Shaghoian, pianist

OPENING HYMN

"Awake, O Sleeper, Rise from Death" LSB 697

- 1 Awake, O sleeper, rise from death,
And Christ shall give you light;
So learn His love, its length and breadth,
Its fullness, depth, and height.
- 2 To us on earth He came to bring
From sin and fear release,
To give the Spirit's unity,
The very bond of peace.
- 3 Then walk in love as Christ has loved,
Who died that He might save;
With kind and gentle hearts forgive
As God in Christ forgave.
- 4 For us Christ lived, for us He died,
And conquered in the strife;



Awake, arise, go forth in faith,
And Christ shall give you life.

Text: F. Bland Tucker, 1895–1984
Text: © 1980 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110000368

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.** *Matthew 28:19b; [18:20]*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name.**
Amen. *[John 20:19-23]*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

INTROIT *Psalm 27:4–6; antiphon: Psalm 25:15*

P My eyes are ever toward the LORD,
for he will pluck my feet out of the net.

C **One thing have I asked of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.**

P For he will hide me in his shelter in the day of trouble;
he will conceal me under the cover of his tent; he will lift me high upon a rock.

C **And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD.**

KYRIE *Mark 10:47* *LSB 152*

A In peace let us pray to the Lord.



Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



A Help, save, comfort, and defend us, gracious Lord.



SALUTATION AND COLLECT OF THE DAY

LSB 156

P The Lord be with you.

2 Timothy 4:22



P Let us pray.
Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may

heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT

Isaiah 42:14–21

¹⁴For a long time I have held my peace;
I have kept still and restrained myself;
now I will cry out like a woman in labor;

I will gasp and pant.
¹⁵I will lay waste mountains and hills,
and dry up all their vegetation;

I will turn the rivers into islands,
and dry up the pools.

¹⁶And I will lead the blind
in a way that they do not know,
in paths that they have not known
I will guide them.

I will turn the darkness before them into light,
the rough places into level ground.

These are the things I do,
and I do not forsake them.

¹⁷They are turned back and utterly put to shame,
who trust in carved idols,
who say to metal images,
“You are our gods.”

¹⁸Hear, you deaf,
and look, you blind, that you may see!

¹⁹Who is blind but my servant,
 or deaf as my messenger whom I send?
 Who is blind as my dedicated one,
 or blind as the servant of the LORD?
²⁰He sees many things, but does not observe them;
 his ears are open, but he does not hear.
²¹The LORD was pleased, for his righteousness' sake,
 to magnify his law and make it glorious.

A This is the Word of the Lord.
 C **Thanks be to God.**

GRADUAL

Psalm 142

P With my voice I cry out to the LORD;
 with my voice I plead for mercy to the LORD.
 C **I pour out my complaint before him;
 I tell my trouble before him.**

P When my spirit faints within me, you know my way!
 In the path where I walk they have hidden a trap for me.
 C **Look to the right and see: there is none who takes
 notice of me; no refuge remains to me; no one cares
 for my soul.**

P I cry to you, O LORD; I say, "You are my refuge,
 my portion in the land of the living."
 C **Attend to my cry, for I am brought very low! Deliver
 me from my persecutors, for they are too strong for
 me!**

P Bring me out of prison, that I may give thanks to your
 name! The righteous will surround me, for you will deal
 bountifully with me.

EPISTLE

Ephesians 5:8–14

⁸For at one time you were darkness, but now you are
 light in the Lord. Walk as children of light ⁹(for the fruit of
 light is found in all that is good and right and true), ¹⁰and try
 to discern what is pleasing to the Lord. ¹¹Take no part in the
 unfruitful works of darkness, but instead expose them. ¹²For
 it is shameful even to speak of the things that they do in
 secret. ¹³But when anything is exposed by the light, it
 becomes visible, ¹⁴for anything that becomes visible is light.
 Therefore it says,
 "Awake, O sleeper,
 and arise from the dead,
 and Christ will shine on you."

A This is the Word of the Lord.
 C **Thanks be to God.**

Stand

HOLY GOSPEL

John 9:1–41

P The Holy Gospel according to John, the ninth chapter.



Glo - ry to You, O Lord.

¹As [Jesus] passed by, he saw a man blind from
 birth. ²And his disciples asked him, "Rabbi, who sinned, this
 man or his parents, that he was born blind?" ³Jesus
 answered, "It was not that this man sinned, or his parents,
 but that the works of God might be displayed in him. ⁴We
 must work the works of him who sent me while it is day;
 night is coming, when no one can work. ⁵As long as I am in
 the world, I am the light of the world." ⁶Having said these
 things, he spat on the ground and made mud with the saliva.

Then he anointed the man's eyes with the mud ⁷and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing.

⁸The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" ⁹Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." ¹⁰So they said to him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. ¹⁷So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son and that he was born blind. ²¹But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²(His parents said these things because they feared the Jews, for the Jews had

already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." ²⁵He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸And they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³²Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

³⁵Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir, that I may believe in him?" ³⁷Jesus said to him, "You have seen him, and it is he who is speaking to you." ³⁸He said, "Lord, I believe," and he worshiped him. ³⁹Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." ⁴⁰Some of the Pharisees near him heard these things, and said to him, "Are we also

blind?" ⁴¹Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains."

P This is the Gospel of the Lord.



☐ Praise to You, O Christ.

Sit

CHILDREN'S MESSAGE

HYMN OF THE DAY

"Light of Light, O Sole-Begotten" LSB 914 (Tune: LSB 793)

- 1 Light of Light, O Sole-Begotten
Radiance of the Father's face,
Word made flesh, who lived among us
Full of truth and full of grace,
Shine upon our human darkness;
Pierce the night that shrouds our race.
- 2 Word eternal, through Your being
God created all we see,
When the empty spaces echoed
With the Father's "Let there be . . ."
Light and life burst from the glorious
Power of Your majesty!
- 3 Still Your brooding Spirit hovers
Over chaos, dark and deep,
Calling out with invitation:
"Rise, awaken from your sleep;
Christ the Lord will shine upon you
And from death your soul shall keep."

- 4 Come, Lord Jesus, by Your Spirit
In our hearts Your work begin,
Bring the healing restoration
Of Your image lost by sin;
From Your fullness all receiving
Grace on grace, new life within!

Text: Stephen P. Starke, 1955
Text: © 1992 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000368

SERMON

Rev. Dennis Wenzholz

"Discovering What Is Good and Right and True"

Stand

OFFERTORY

Psalm 116:12-13, 17-19

LSB 159



☐ What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

APOSTLES' CREED

LSB 158

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.**

**The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.**

**From thence He will come to judge the living and
the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Service of the Sacrament

PREFACE

P The Lord be with you.

LSB 160

2 Timothy 4:22



C And al - so with you.

P Lift up your hearts.

[Colossians 3:1]



C We lift them to the Lord.

P Let us give thanks to the Lord our God.

[Psalm 136]



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *Isaiah 6:3; Matthew 21:9*

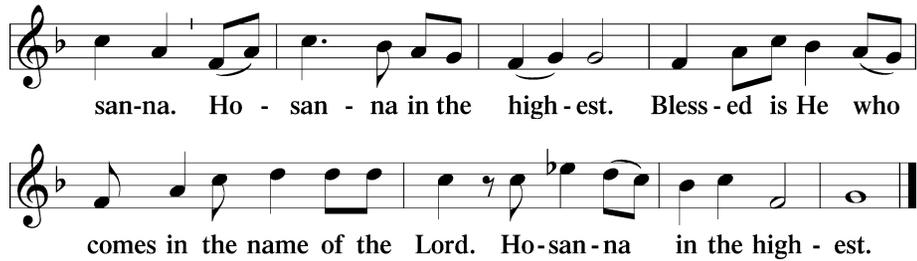
LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take,

eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25*

PROCLAMATION OF CHRIST

LSB 162

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*

C Amen. Come, Lord Jesus.

Revelation 22:20

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;**

and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Matthew 6:9-13

PAX DOMINI John 20:19

LSB 163

P The peace of the Lord be with you always.



AGNUS DEI John 1:29



4 Hence, all earthly treasure!
Jesus is my pleasure,
Jesus is my choice.
Hence, all empty glory!
Naught to me thy story
Told with tempting voice.
Pain or loss,
Or shame or cross,
Shall not from my Savior move me
Since He deigns to love me.

5 Evil world, I leave thee;
Thou canst not deceive me,
Thine appeal is vain.
Sin that once did blind me,
Get thee far behind me,
Come not forth again.
Past thy hour,
O pride and pow'r;
Sinful life, thy bonds I sever,
Leave thee now forever.

6 Hence, all fear and sadness!
For the Lord of gladness,
Jesus, enters in.
Those who love the Father,
Though the storms may gather,
Still have peace within.
Yea, whate'er
I here must bear,
Thou art still my purest pleasure,
Jesus, priceless treasure!

Text: Johann Franck, 1618-77; tr. Catherine Winkworth, 1827-78, alt. Text: Public domain

"Praise the One Who Breaks the Darkness" LSB 849

1 Praise the One who breaks the darkness
With a liberating light;
Praise the One who frees the pris'ners,
Turning blindness into sight.
Praise the One who preached the Gospel,
Healing ev'ry dread disease,
Calming storms, and feeding thousands
With the very Bread of peace.

2 Praise the One who blessed the children
With a strong, yet gentle, word;
Praise the One who drove out demons
With the piercing, two-edged sword.
Praise the One who brings cool water
To the desert's burning sand;
From this Well comes living water,
Quenching thirst in ev'ry land.

3 Let us praise the Word Incarnate,
Christ, who suffered in our place.
Jesus died and rose victorious
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done;
Let us praise the true Redeemer,
Praise the One who makes us one.

Text: Rusty Edwards, 1955
Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000368

"Come, Follow Me, the Savior Spake" LSB 688

1 "Come, follow Me," the Savior spake,
"All in My way abiding;
Deny yourselves, the world forsake,

Obey My call and guiding.
O bear the cross, whate'er betide,
Take My example for your guide.

- 2 "I am the light, I light the way,
A godly life displaying;
I bid you walk as in the day;
I keep your feet from straying.
I am the way, and well I show
How you must sojourn here below.
- 3 "My heart abounds in lowliness,
My soul with love is glowing;
And gracious words My lips express,
With meekness overflowing.
My heart, My mind, My strength, My all,
To God I yield, on Him I call.
- 4 "I teach you how to shun and flee
What harms your soul's salvation,
Your heart from ev'ry guile to free,
From sin and its temptation.
I am the refuge of the soul
And lead you to your heav'nly goal."
- 5 Then let us follow Christ, our Lord,
And take the cross appointed
And, firmly clinging to His Word,
In suff'ring be undaunted.
For those who bear the battle's strain
The crown of heav'nly life obtain.

Text: tr. Charles W. Schaeffer, 1813-96; (sts. 1-3, 5): Johann Scheffler, 1624-77; (st. 4): Geistliche Lieder und Lobgesänge, 1695
Text: Public domain

Stand

NUNC DIMITTIS *Luke 2:29-32*

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

POST-COMMUNION COLLECT

LSB 166

- A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICTION *Numbers 6:24-26*

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.



CLOSING HYMN *“Let Us Ever Walk with Jesus” LSB 685*

- 1 Let us ever walk with Jesus,
Follow His example pure,
Through a world that would deceive us
And to sin our spirits lure.
Onward in His footsteps treading,
Pilgrims here, our home above,
Full of faith and hope and love,
Let us do the Father’s bidding.
Faithful Lord, with me abide;
I shall follow where You guide.
- 2 Let us suffer here with Jesus
And with patience bear our cross.
Joy will follow all our sadness;
Where He is, there is no loss.
Though today we sow no laughter,
We shall reap celestial joy;
All discomforts that annoy
Shall give way to mirth hereafter.

Jesus, here I share Your woe;
Help me there Your joy to know.

- 3 Let us gladly die with Jesus.
Since by death He conquered death,
He will free us from destruction,
Give to us immortal breath.
Let us mortify all passion
That would lead us into sin;
And the grave that shuts us in
Shall but prove the gate to heaven.
Jesus, here with You I die,
There to live with You on high.
- 4 Let us also live with Jesus.
He has risen from the dead
That to life we may awaken.
Jesus, You are now our head.
We are Your own living members;
Where You live, there we shall be
In Your presence constantly,
Living there with You forever.
Jesus, let me faithful be,
Life eternal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000368

CURRENT ANNOUNCEMENTS

POSTLUDE

Organist

Acknowledgments

Divine Service, Setting One from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2018 Concordia Publishing House.