



# LORD OF THE HARVEST

## PEACE LUTHERAN CHURCH

4672 N Cedar Ave. Fresno, CA 93726

Rev. Michael N. Vernava

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The Third Sunday after Pentecost

June 18, 2023

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*The Mission of Peace Lutheran Church is to honor our Lord Jesus Christ through worship and ministering to all God's people equipping them for service to God and to each other.*

### DIVINE SERVICE – SETTING ONE

#### PRELUDE

*Organist*

#### CALL TO WORSHIP

*Peace Handbell Choir*

*"Westminster Worship" – Douglas Wagner*

#### OPENING HYMN

*"All People That on Earth Do Dwell" LSB 791*

- 1 All people that on earth do dwell,  
Sing to the Lord with cheerful voice.  
Him serve with mirth, His praise forthtell;  
Come ye before Him and rejoice.
- 2 Know that the Lord is God indeed;  
Without our aid He did us make.  
We are His folk, He doth us feed,  
And for His sheep He doth us take.
- 3 O enter then His gates with praise;  
Approach with joy His courts unto.  
Praise, laud, and bless His name always,  
For it is seemly so to do.
- 4 For why? The Lord our God is good:  
His mercy is forever sure.

His truth at all times firmly stood  
And shall from age to age endure.

- △ 5 To Father, Son, and Holy Ghost,  
The God whom heav'n and earth adore,  
From us and from the angel host  
Be praise and glory evermore.

Text: William Kethe, d. c. 1593, alt. Text: Public domain

### Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their  
Baptism.*

P In the name of the Father and of the ✠ Son and of the  
Holy Spirit.

C **Amen.** *Matthew 28:19b; [18:20]*

P If we say we have no sin, we deceive ourselves, and the  
truth is not in us.

C **But if we confess our sins, God, who is faithful and  
just, will forgive our sins and cleanse us from all  
unrighteousness.** *1 John 1:8-9*

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature  
sinful and unclean. We have sinned against You in  
thought, word, and deed, by what we have done and  
by what we have left undone. We have not loved You  
with our whole heart; we have not loved our  
neighbors as ourselves. We justly deserve Your present  
and eternal punishment. For the sake of Your Son,  
Jesus Christ, have mercy on us. Forgive us, renew us,  
and lead us, so that we may delight in Your will and**

**walk in Your ways to the glory of Your holy name.  
Amen.** *[John 20:19-23]*

P Almighty God in His mercy has given His Son to die for  
you and for His sake forgives you all your sins. As a  
called and ordained servant of Christ, and by His  
authority, I therefore forgive you all your sins in the  
name of the Father and of the ✠ Son and of the Holy  
Spirit.

C **Amen.**

### Service of the Word

**INTROIT** *Psalm 67:4–7; antiphon: v. 3*

P Let the peoples praise you, O God;  
let all the peoples praise you!

C **Let the nations be glad and sing for joy, for you judge  
the peoples with equity and guide the nations upon  
earth.**

P Let the peoples praise you, O God;  
let all the peoples praise you!

C **The earth has yielded its increase;  
God, our God, shall bless us.**

P God shall bless us;  
let all the ends of the earth fear him!

C **Glory be to the Father and to the Son and to the Holy  
Spirit; as it was in the beginning, is now, and will be  
forever. Amen.**

P Let the peoples praise you, O God;  
let all the peoples praise you!

**KYRIE** Mark 10:47

LSB 152

A In peace let us pray to the Lord.



Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



A - men.

**THIS IS THE FEAST** Revelation 5:12-13; 19:5-9

LSB 155



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**SALUTATION AND COLLECT OF THE DAY**

LSB 156

P The Lord be with you.

2 Timothy 4:22



☐ And al - so with you.

P Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



☐ A - men.

Sit

### OLD TESTAMENT

*Exodus 19:2–8*

<sup>2</sup>[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and

said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

A This is the Word of the Lord.

C **Thanks be to God.**

### GRADUAL

*Psalm 100*

P Make a joyful noise to the LORD, all the earth!

C **Serve the LORD with gladness!**

**Come into his presence with singing!**

P Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.

C **Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!**

P For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

### EPISTLE

*Romans 5:6–15*

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

**ALLELUIA** *John 6:68* *LSB 156*

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**HOLY GOSPEL** *Matthew 9:35—10:20*

P The Holy Gospel according to St. Matthew, the ninth chapter.

Glo - ry to You, O Lord.

<sup>35</sup>Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every

affliction. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

<sup>1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, who betrayed him.

<sup>5</sup>These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. <sup>9</sup>Acquire no gold nor silver nor copper for your belts, <sup>10</sup>no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. <sup>11</sup>And whatever town or village you enter, find out who is worthy in it and stay there until you depart. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup>And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. <sup>15</sup>Truly, I say to you, it will be more bearable on the

day of judgment for the land of Sodom and Gomorrah than for that town.

<sup>16</sup>“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup>Beware of men, for they will deliver you over to courts and flog you in their synagogues, <sup>18</sup>and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. <sup>19</sup>When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. <sup>20</sup>For it is not you who speak, but the Spirit of your Father speaking through you.”

P This is the Gospel of the Lord.



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
 call on the name of the Lord. I will take the cup of sal -  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**NICENE CREED**

*LSB 191*

**C** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down  
 from heaven

and was incarnate by the Holy Spirit of the virgin  
 Mary  
 and was made man;  
 and was crucified also for us under Pontius  
 Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the  
 Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both  
 the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is  
 worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic  
 Church,  
 I acknowledge one Baptism for the remission of  
 sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.

**PRAYER OF THE CHURCH**

*[1 Timothy 2:1-4]*

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).*

## Service of the Sacrament

### PREFACE

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS *Isaiah 6:3; Matthew 21:9*



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

*LSB 160*

*2 Timothy 4:22*

*[Colossians 3:1]*

*[Psalm 136]*

*LSB 161*



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.



## THE WORDS OF OUR LORD

LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

## PROCLAMATION OF CHRIST

LSB 162

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*

C **Amen. Come, Lord Jesus.** *Revelation 22:20*

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;**

**give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

*Matthew 6:9-13*

## PAX DOMINI *John 20:19*

LSB 163

P The peace of the Lord be with you always.



## AGNUS DEI *John 1:29*

Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

*Sit*

## DISTRIBUTION

## COMMUNION HYMNS

### *"I Lay My Sins on Jesus" LSB 606*

- 1 I lay my sins on Jesus,  
The spotless Lamb of God;  
He bears them all and frees us  
From the accursèd load.  
I bring my guilt to Jesus  
To wash my crimson stains  
Clean in His blood most precious  
Till not a spot remains.
- 2 I lay my wants on Jesus;  
All fullness dwells in Him;  
He heals all my diseases;  
My soul He does redeem.  
I lay my griefs on Jesus,  
My burdens and my cares;  
He from them all releases;  
He all my sorrows shares.
- 3 I rest my soul on Jesus,  
This weary soul of mine;  
His right hand me embraces;  
I on His breast recline.  
I love the name of Jesus,  
Immanuel, Christ, the Lord;  
Like fragrance on the breezes  
His name abroad is poured.

Text: Horatius Bonar, 1808–89 Text: Public domain

### *"Chief of Sinners Though I Be" LSB 611*

- 1 Chief of sinners though I be,  
Jesus shed His blood for me,  
Died that I might live on high,  
Lives that I might never die.  
As the branch is to the vine,  
I am His, and He is mine.
- 2 Oh, the height of Jesus' love,  
Higher than the heav'ns above,  
Deeper than the depths of sea,  
Lasting as eternity!  
Love that found me—wondrous thought!  
Found me when I sought Him not.
- 3 Only Jesus can impart  
Balm to heal the wounded heart,  
Peace that flows from sin forgiv'n,  
Joy that lifts the soul to heav'n,  
Faith and hope to walk with God  
In the way that Enoch trod.
- 4 Chief of sinners though I be,  
Christ is all in all to me;  
All my wants to Him are known,  
All my sorrows are His own.  
He sustains the hidden life  
Safe with Him from earthly strife.
- 5 O my Savior, help afford  
By Your Spirit and Your Word!  
When my wayward heart would stray,  
Keep me in the narrow way;  
Grace in time of need supply  
While I live and when I die.

Text: William McComb, 1793–1873, alt. Text: Public domain





## CLOSING HYMN “On What Has Now Been Sown” LSB 921

- 1 On what has now been sown  
Thy blessing, Lord, bestow;  
The pow’r is Thine alone  
To make it sprout and grow.  
Do Thou in grace the harvest raise,  
And Thou alone shalt have the praise!
- 2 To Thee our wants are known,  
From Thee are all our pow’rs;  
Accept what is Thine own  
And pardon what is ours.  
Our praises, Lord, and prayers receive,  
And to Thy Word a blessing give.
- 3 O grant that each of us,  
Now met before Thee here,  
May meet together thus  
When Thou and Thine appear  
And follow Thee to heav’n, our home.  
E’en so, amen, Lord Jesus, come!

Text: John Newton, 1725–1807, alt. Text: Public domain

## CURRENT ANNOUNCEMENTS

### POSTLUDE

*Organist*

### Acknowledgments

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