

PEACE LUTHERAN CHURCH

4672 N Cedar Ave. Fresno, CA 93726

Rev. Michael N. Vernava

Rev. Khai N. Lee

Twelfth Sunday after Pentecost

August 20, 2023

The Mission of Peace Lutheran Church is to honor our Lord Jesus Christ through worship and ministering to all God's people equipping them for service to God and to each other.

DIVINE SERVICE – SETTING THREE

PRELUDE

Organist

CALL TO WORSHIP

Peace Handbell Choir

"Come, Thou Almighty King"

– arr. by Martha Lynn Thompson

OPENING HYMN "God, Whose Almighty Word"

- 1 God, whose almighty word
Chaos and darkness heard
And took their flight:
Hear us, we humbly pray,
And where the Gospel day
Sheds not its glorious ray,
Let there be light!
- 2 Lord, who once came to bring,
On Your redeeming wing,
Healing and sight,
Health to the sick in mind,
Sight to the inly blind:
Oh, now to humankind
Let there be light!



3 Spirit of truth and love,
Life-giving, holy dove,
Speed forth Your flight;
Move on the water's face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light!

△ 4 Holy and blessed Three,
Glorious Trinity,
Wisdom, love, might!
Boundless as ocean's tide,
Rolling in fullest pride,
Through the earth, far and wide,
Let there be light!

Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen. Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. [Hebrews 10:22]

P Our help is in the name of the Lord,
C who made heaven and earth. Psalm 124:8

P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin. Psalm 32:5

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. [John 20:19-23]

C Amen.

Service of the Word

INTROIT Psalm 28:1–2, 6–7; antiphon: v. 8

P The LORD is the strength of his people;
he is the saving refuge of his anointed.

C To you, O LORD, I call; my rock, be not deaf to me, lest, if you be silent to me, I become like those who go down to the pit.

P Hear the voice of my pleas for mercy, when I cry to you for help, when I lift up my hands toward your most holy sanctuary.

C Blessed be the LORD! For he has heard the voice of my pleas for mercy.

P The LORD is my strength and my shield; in him my heart trusts, and I am helped; my heart exults, and with my song I give thanks to him.

GLORIA PATRI

LSB 186

☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE *Mark 10:47*

LSB 186

☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS *Luke 2:14; John 1:29*

LSB 187

☐ Glory be to God on high: ☐ and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

LSB 189

P The Lord be with you.

2 Timothy 4:22

☐ And with thy spir - it.

P Let us pray.

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence

in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT

Isaiah 56:1, 6–8

¹Thus says the LORD:

“Keep justice, and do righteousness,
for soon my salvation will come,
and my deliverance be revealed. . . .

⁶“And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”

⁸The Lord GOD,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

A This is the Word of the Lord.

C **Thanks be to God.**

PSALM

67

P May God be gracious to us and bless us
and make his face to shine upon us,

C **that your way may be known on earth,
your saving power among all nations.**

P Let the peoples praise you, O God;
let all the peoples praise you!

C **Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth.**

P Let the peoples praise you, O God;
let all the peoples praise you!

C **The earth has yielded its increase;
God, our God, shall bless us.**

P God shall bless us;
let all the ends of the earth fear him!

EPISTLE

Romans 11:1–2a, 13–15, 28–32

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. . . .

¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are

irrevocable.³⁰ Just as you were at one time disobedient to God but now have received mercy because of their disobedience,³¹ so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy.³² For God has consigned all to disobedience, that he may have mercy on all.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA

LSB 190




Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Matthew 15:21–28

P The Holy Gospel according to St. Matthew, the fifteenth chapter.




Glo - ry be to Thee, O Lord.

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶And he answered, “It is not right to take the children’s bread and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the

dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

P This is the Gospel of the Lord.



Praise be to Thee, O Christ.

NICENE CREED

LSB 191

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures**

and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of
sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

HYMN OF THE DAY

"In Christ There Is No East or West" LSB 653 (Tune: LSB 765)

- 1 In Christ there is no east or west,
In Him no south or north,
But one great fellowship of love
Throughout the whole wide earth.
- 2 With God there is no tribe or race;
In Him we all are one.
He loves us as His children through
Our faith in His dear Son.

- 3 So, brothers, sisters, praise His name
Who died to set us free
From sin, division, hate, and shame,
From spite and enmity!
- 4 Join hands, disciples of the faith,
Whate'er your race may be;
Who serves my Father as His child
Is surely kin to me.
- 5 In Christ now meet both east and west;
In Him meet south and north.
All Christian souls are one in Him
Throughout the whole wide earth.

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SERMON

"Tough Tests of Faith" St. Matthew 15:21-28

- P The peace of God, which passes all understanding,
keep your hearts and minds in Christ Jesus. *Philippians 4:7*
- C Amen.

Stand

OFFERTORY *Psalm 51:10-12*

LSB 192

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re-store un-to me the joy of Thy sal-va-
 tion, and up-hold me with Thy free spir-it. A-men.

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Service of the Sacrament

PREFACE

LSB 194

P The Lord be with you.

2 Timothy 4:22

☐ And with thy spir-it.

P Lift up your hearts.

[Colossians 3:1]

☐ We lift them up un-to the Lord.

P Let us give thanks unto the Lord, our God.

[Psalm 136]

☐ It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord,

almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9

LSB 195

☐ Ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;

heav'n and earth are full of Thy glo-ry. Ho-san-na,

ho-san-na, ho-san-na in the high-est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san-na, ho-san-na, ho-san-na in the high-est.

LORD'S PRAYER

Matthew 6:9-13

LSB 196

**C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;**

and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*Matthew 26:26-28; Mark 14:22-24
 Luke 22:19-20; 1 Corinthians 11:23-25*

PAX DOMINI *John 20:19*

LSB 197

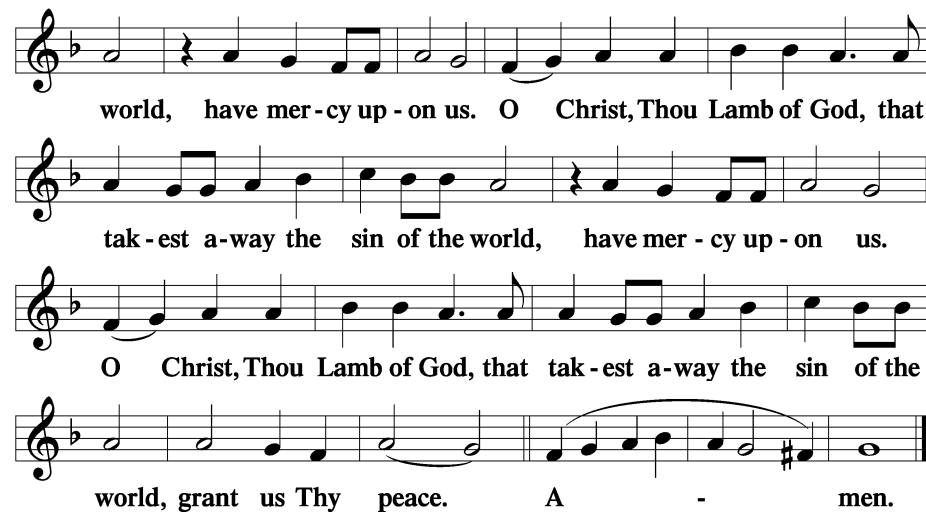
P The peace of the Lord be with you always.



A - men.

AGNUS DEI *John 1:29*

LSB 198



Sit

DISTRIBUTION

COMMUNION HYMNS

"Feed Thy Children, God Most Holy" LSB 774

- 1 Feed Thy children, God most holy;
 Comfort sinners poor and lowly.
 O Thou Bread of Life from heaven,
 Bless the food Thou here hast given!
 As these gifts the body nourish,
 May our souls in graces flourish
 Till with saints in heav'nly splendor
 At Thy feast due thanks we render.

Text: Johann Heermann, 1585-1647; tr. The Lutheran Hymnal, 1941
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"The Infant Priest Was Holy Born" LSB 624 (Tune: LSB 571)

- 1 The infant Priest was holy born
 For us unholy and forlorn;

- From fleshly temple forth came He,
Anointed from eternity.
- 2 This great High Priest in human flesh
Was icon of God's righteousness.
His hallowed touch brought sanctity;
His hand removed impurity.
- 3 The holy Lamb undaunted came
To God's own altar lit with flame;
While weeping angels hid their eyes,
This Priest became a sacrifice.
- 4 But death would not the victor be
Of Him who hung upon the tree.
He leads us to the Holy Place
Within the veil, before God's face.
- 5 The veil is torn, our Priest we see,
As at the rail on bended knee
Our hungry mouths from Him receive
The bread of immortality.
- 6 The body of God's Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores.
- 7 With cherubim and seraphim
Our voices join the endless hymn,
And "Holy, holy, holy" sing
To Christ, God's Lamb, our Priest and King.

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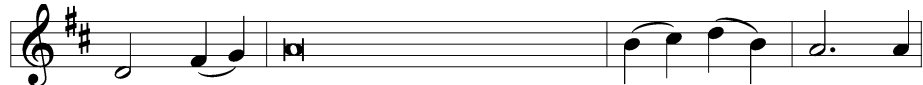
*"Here, O My Lord, I See Thee Face to Face" LSB 631
(Tune: LSB 682)*

- 1 Here, O my Lord, I see Thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand the_ eternal grace,
And all my weariness upon Thee lean.
- 2 Here would I feed upon the bread of God,
Here drink with Thee the royal wine of heav'n;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiv'n.
- 3 This is the hour of banquet and of song;
This is the heav'nly table spread for me;
Here let me feast and, feasting, still prolong
The brief bright hour of fellowship with Thee.
- 4 I have no help but Thine; nor do I need
Another arm but Thine to lean upon.
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.
- 5 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808-89, alt. Text: Public domain

Stand

NUNC DIMITTIS *Luke 2:29-32* **LSB 199**



Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



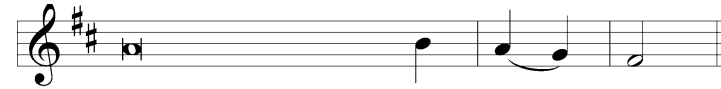
to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING *Psalm 107:1* **LSB 200**

A O give thanks unto the Lord, for He is good,



and His mercy endureth for - ev - er.

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

SALUTATION AND BENEDICAMUS

LSB 201

P The Lord be with you.

2 Timothy 4:22



And with thy spir - it.

A Bless we the Lord.

[Psalm 103:1]



Thanks be to God.

BENEDICTION *Numbers 6:24-26*

LSB 202

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.



A - men, a - men, a - men.

CLOSING HYMN *“Blest Be the Tie That Binds” LSB 649*

- 1 Blest be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above.
- 2 Before our Father’s throne
We pour our ardent prayers;
Our fears, our hopes, our aims are one,
Our comforts and our cares.
- 3 We share our mutual woes,
Our mutual burdens bear,
And often for each other flows
The sympathizing tear.
- 4 When here our pathways part,
We suffer bitter pain;
Yet, one in Christ and one in heart,
We hope to meet again.
- 5 From sorrow, toil, and pain,
And sin we shall be free
And perfect love and friendship reign
Through all eternity.

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CURRENT ANNOUNCEMENTS

POSTLUDE

Organist

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