

PEACE LUTHERAN CHURCH

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All Saints' Day

November 5, 2023

The Mission of Peace Lutheran Church is to honor our Lord Jesus Christ through worship and ministering to all God's people equipping them for service to God and to each other.

DIVINE SERVICE – SETTING ONE

PRELUDE

Organist

CALL TO WORSHIP

Peace Handbell Choir

"All Hail the Power of Jesus' Name" – arr. by Barbara Kinyon

OPENING HYMN "For All the Saints" LSB 677 (v. 1, 2, 4, 6, 8)

- 1 For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy name, O Jesus, be forever blest.
Alleluia! Alleluia!
- 2 Thou wast their rock, their fortress, and their might;
Thou, Lord, their captain in the well-fought fight;
Thou, in the darkness drear, their one true light.
Alleluia! Alleluia!
- 4 Oh, blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine.
Alleluia! Alleluia!
- 6 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;



For All the Saints

Sweet is the calm of paradise the blest.
Alleluia! Alleluia!

- △ 8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!

Text: William W. How, 1823-97, alt. Text: Public domain

Confession and Absolution

Stand

*The sign of the cross may be made by all in remembrance of their
Baptism.*

P In the name of the Father and of the ✠ Son and of the
Holy Spirit.

C **Amen.** *Matthew 28:19b; [18:20]*

P If we say we have no sin, we deceive ourselves, and the
truth is not in us.

C **But if we confess our sins, God, who is faithful and
just, will forgive our sins and cleanse us from all
unrighteousness.** *1 John 1:8-9*

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature
sinful and unclean. We have sinned against You in
thought, word, and deed, by what we have done and
by what we have left undone. We have not loved You
with our whole heart; we have not loved our
neighbors as ourselves. We justly deserve Your present
and eternal punishment. For the sake of Your Son,
Jesus Christ, have mercy on us. Forgive us, renew us,
and lead us, so that we may delight in Your will and**

**walk in Your ways to the glory of Your holy name.
Amen.** *[John 20:19-23]*

P Almighty God in His mercy has given His Son to die for
you and for His sake forgives you all your sins. As a
called and ordained servant of Christ, and by His
authority, I therefore forgive you all your sins in the
name of the Father and of the ✠ Son and of the Holy
Spirit.

C **Amen.**

Service of the Word

PSALM

149

P Praise the LORD! Sing to the LORD a new song,
his praise in the assembly of the godly!

C **Let Israel be glad in his Maker;
let the children of Zion rejoice in their King!**

P Let them praise his name with dancing,
making melody to him with tambourine and lyre!

C **For the LORD takes pleasure in his people;
he adorns the humble with salvation.**

P Let the godly exult in glory;
let them sing for joy on their beds.

C **Let the high praises of God be in their throats
and two-edged swords in their hands,**

P to execute vengeance on the nations
and punishments on the peoples,

C **to bind their kings with chains
and their nobles with fetters of iron,**

P to execute on them the judgment written!

This is honor for all his godly ones. Praise the LORD!

C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

KYRIE *Mark 10:47*

LSB 152

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.

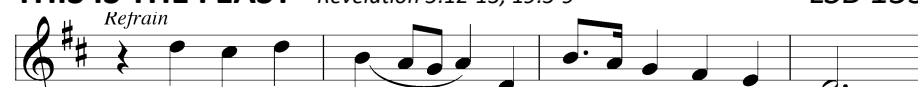


C A - men.

THIS IS THE FEAST

Revelation 5:12-13; 19:5-9

LSB 155



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



☐ And al - so with you.

P Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



☐ A - men.

Sit

FIRST READING

Revelation 7:2–17

²Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, ³saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” ⁴And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

⁵12,000 from the tribe of Judah were sealed,
12,000 from the tribe of Reuben,
12,000 from the tribe of Gad,

LSB 156

2 Timothy 4:22

⁶12,000 from the tribe of Asher,
12,000 from the tribe of Naphtali,
12,000 from the tribe of Manasseh,
⁷12,000 from the tribe of Simeon,
12,000 from the tribe of Levi,
12,000 from the tribe of Issachar,
⁸12,000 from the tribe of Zebulun,
12,000 from the tribe of Joseph,
12,000 from the tribe of Benjamin were sealed.

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” ¹⁴I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵“Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

¹⁶They shall hunger no more, neither thirst anymore;

the sun shall not strike them,
nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd,

and he will guide them to springs of living water,
and God will wipe away every tear from their eyes.”

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

1 John 3:1–3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

ALLELUIA *John 6:68*

LSB 156



HOLY GOSPEL

Matthew 5:1–12

P The Holy Gospel according to St. Matthew, the fifth chapter.



Glo - ry to You, O Lord.

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

²And he opened his mouth and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they shall be comforted.

⁵“Blessed are the meek, for they shall inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷“Blessed are the merciful, for they shall receive mercy.

⁸“Blessed are the pure in heart, for they shall see God.

⁹“Blessed are the peacemakers, for they shall be called sons of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.



☐ Praise to You, O Christ.

Sit

HYMN OF THE DAY

“Behold a Host, Arrayed in White” LSB 676

- 1 Behold a host, arrayed in white,
Like thousand snow-clad mountains bright!
With palms they stand;
Who is this band
Before the throne of light?
These are the saints of glorious fame,
Who from the great affliction came
And in the flood
Of Jesus’ blood
Are cleansed from guilt and shame.
They now serve God both day and night;
They sing their songs in endless light.
Their anthems ring
As they all sing
With angels shining bright.
- 2 Despised and scorned, they sojourned here;
But now, how glorious they appear!
Those martyrs stand,
A priestly band,
God’s throne forever near.
On earth they wept through bitter years;
Now God has wiped away their tears,
Transformed their strife
To heav’nly life,

And freed them from their fears.
They now enjoy the Sabbath rest,
The heav’nly banquet of the blest;
The Lamb, their Lord,
At festive board
Himself is host and guest.

- 3 O blessèd saints in bright array
Now safely home in endless day,
Extol the Lord,
Who with His Word
Sustained you on the way.
The steep and narrow path you trod;
You toiled and sowed the Word abroad;
Rejoice and bring
Your fruits and sing
Before the throne of God.
The myriad angels raise their song;
O saints, sing with that happy throng!
Lift up one voice;
Let heav’n rejoice
In our Redeemer’s song!

Text: Hans Adolf Brorson, 1694–1764; tr. The Lutheran Hymnal, 1941, alt. Text: Public domain

SERMON

“The End of Tears”
Revelation 7:2-17

Stand

OFFERTORY *Psalm 116:12-13, 17-19*

LSB 159



☐ What shall I ren-der to the Lord for all His ben-e-fits to

me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
 call on the name of the Lord. I will take the cup of sal -
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

NICENE CREED

LSB 191

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down
 from heaven**

**and was incarnate by the Holy Spirit of the virgin
 Mary
 and was made man;
 and was crucified also for us under Pontius
 Pilate.
 He suffered and was buried.
 And the third day He rose again according to the
 Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both
 the living and the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is
 worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic
 Church,
 I acknowledge one Baptism for the remission of
 sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.**

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Service of the Sacrament

PREFACE

P The Lord be with you.



☐ And al - so with you.

P Lift up your hearts.



☐ We lift them to the Lord.

P Let us give thanks to the Lord our God.



☐ It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LSB 160

2 Timothy 4:22

[Colossians 3:1]

[Psalm 136]

SANCTUS *Isaiah 6:3; Matthew 21:9*

LSB 161



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25*

PROCLAMATION OF CHRIST

LSB 162

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*

C Amen. Come, Lord Jesus.

Revelation 22:20

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,

Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Matthew 6:9-13

PAX DOMINI *John 20:19*

LSB 163

P The peace of the Lord be with you always.



C A - men.

AGNUS DEI *John 1:29*



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

DISTRIBUTION

COMMUNION HYMNS

“Jesus Comes Today with Healing” LSB 620

- 1 Jesus comes today with healing,
Knocking at my door, appealing,
Off’ring pardon, grace, and peace.
He Himself makes preparation,
And I hear His invitation:
“Come and taste the blessed feast.”
- 2 Christ Himself, the priest presiding,
Yet in bread and wine abiding
In this holy sacrament,
Gives the bread of life, once broken,
And the cup, the precious token
Of His sacred covenant.
- 3 Under bread and wine, though lowly,
I receive the Savior holy,
Blood and body, giv’n for me,
Very Lamb of God from heaven,
Who to bitter death was given,
Hung upon the cursèd tree.
- 4 God descends with heav’nly power,
Gives Himself to me this hour
In this ordinary sign.
On my tongue His pledge receiving,
I accept His grace, believing
That I taste His love divine.
- 5 Let me praise God’s boundless favor,
Whose own feast of love I savor,

Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.

- 6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev’ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960
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“The Church’s One Foundation” LSB 644

- 1 The Church’s one foundation
Is Jesus Christ, her Lord;
She is His new creation
By water and the Word.
From heav’n He came and sought her
To be His holy bride;
With His own blood He bought her,
And for her life He died.
- 2 Elect from ev’ry nation,
Yet one o’er all the earth;
Her charter of salvation:
One Lord, one faith, one birth.
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With ev’ry grace endued.
- 3 Though with a scornful wonder
The world sees her oppressed,

By schisms rent asunder,
By heresies distressed,
Yet saints their watch are keeping;
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

4 Through toil and tribulation
And tumult of her war
She waits the consummation
Of peace forevermore
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

5 Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O blessed heav'nly chorus!
Lord, save us by Your grace
That we, like saints before us,
May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt. Text: Public domain

"Ye Watchers and Ye Holy Ones" LSB 670

1 Ye watchers and ye holy ones,
Bright seraphs, cherubim, and thrones,
Raise the glad strain: "Alleluia!"
Cry out, dominions, principedoms, pow'rs,
Virtues, archangels, angels' choirs:

"Alleluia, alleluia!
Alleluia, alleluia, alleluia!"

2 O higher than the cherubim,
More glorious than the seraphim,
Lead their praises: "Alleluia!"
Thou bearer of the_ eternal Word,
Most gracious, magnify the Lord:
"Alleluia, alleluia!
Alleluia, alleluia, alleluia!"

3 Respond, ye souls in endless rest,
Ye patriarchs and prophets blest:
"Alleluia, alleluia!"
Ye holy Twelve, ye martyrs strong,
All saints triumphant, raise the song:
"Alleluia, alleluia!
Alleluia, alleluia, alleluia!"

△ 4 O friends, in gladness let us sing,
Supernal anthems echoing:
"Alleluia, alleluia!"
To God the Father, God the Son,
And God the Spirit, Three in One:
"Alleluia, alleluia!
Alleluia, alleluia, alleluia!"

Text: J. Athelstan L. Riley, 1858–1945, alt. Text: Public domain

Stand

THANK THE LORD

LSB 164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



POST-COMMUNION COLLECT

LSB 166

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICTION *Numbers 6:24-26*

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.



CLOSING HYMN *“Jerusalem the Golden” LSB 672*

- 1 Jerusalem the golden,
With milk and honey blest—
The promise of salvation,
The place of peace and rest—
We know not, oh, we know not
What joys await us there:
The radiancy of glory,
The bliss beyond compare!
- 2 Within those walls of Zion
Sounds forth the joyful song,
As saints join with the angels
And all the martyr throng.
The Prince is ever with them;
The daylight is serene;
The city of the blessed
Shines bright with glorious sheen.
- 3 Around the throne of David,
The saints, from care released,
Raise loud their songs of triumph
To celebrate the feast.
They sing to Christ their leader,
Who conquered in the fight,
Who won for them forever
Their gleaming robes of white.

△ 4 O sweet and blessed country,
The home of God's elect!
O sweet and blessed country
That faithful hearts expect!
In mercy, Jesus, bring us
To that eternal rest
With You and God the Father
And Spirit, ever blest.

Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818–66, alt. Text: Public domain

CURRENT ANNOUNCEMENTS

POSTLUDE

Organist

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