

### PEACE LUTHERAN CHURCH

4672 N Cedar Ave. Fresno, CA 93726

Rev. Michael N. Vernava Rev. Khai N. Lee

Twenty-fifth Sunday after Pentecost

November 19, 2023

The Mission of Peace Lutheran Church is to honor our Lord Jesus Christ through worship and ministering to all God's people equipping them for service to God and to each other.

### **DIVINE SERVICE – SETTING THREE**

**PRELUDE** Organist

**CALL TO WORSHIP** 

Peace Handbell Choir

"Come, Ye Faithful, Raise the Strain" – arr. by Frances Callahan

## **OPENING HYMN** "O Worship the King" LSB 804

- O worship the King, all-glorious above.
   O gratefully sing His pow'r and His love;
   Our shield and defender, the Ancient of Days,
   Pavilioned in splendor and girded with praise.
- O tell of His might,
   O sing of His grace,
   Whose robe is the light,
   whose canopy space;
   His chariots of wrath
   the deep thunderclouds form,

- And dark is His path on the wings of the storm.
- This earth, with its store of wonders untold. Almighty, Thy pow'r hath founded of old, Established it fast by a changeless decree, And round it hath cast, like a mantle, the sea.
- Thy bountiful care what tongue can recite? It breathes in the air, it shines in the light, It streams from the hills, it descends to the plain, And sweetly distills in the dew and the rain.
- Frail children of dust and feeble as frail, In Thee do we trust. nor find Thee to fail. Thy mercies, how tender, how firm to the end, Our maker, defender, redeemer, and friend!
- O measureless Might, ineffable Love. While angels delight to hymn Thee above,

Thy humbler creation, though feeble their lays, With true adoration shall sing to Thy praise.
Text: Robert Grant, 1779-1838, alt. Text: Public domain

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the 

→ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. [Hebrews 10:22]
- P Our help is in the name of the Lord,
- C who made heaven and earth.

Psalm 124:8

- I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit. [John 20:19-23]
- C Amen.

## Service of the Word

**PSALM** 90:1–12

- P Lord, you have been our dwelling place in all generations.
- C Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.
- P You return man to dust and say, "Return, O children of man!"
- C For a thousand years in your sight are but as yesterday when it is past, or as a watch in the night.
- P You sweep them away as with a flood; they are like a dream, like grass that is renewed in the morning:
- C in the morning it flourishes and is renewed; in the evening it fades and withers.
- P For we are brought to an end by your anger; by your wrath we are dismayed.
- C You have set our iniquities before you, our secret sins in the light of your presence.
- P For all our days pass away under your wrath; we bring our years to an end like a sigh.

- C The years of our life are seventy, or even by reason of strength eighty; yet their span is but toil and trouble; they are soon gone, and we fly away.
- P Who considers the power of your anger, and your wrath according to the fear of you?
- So teach us to number our days that we may get a heart of wisdom.
   Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.





## SALUTATION AND COLLECT OF THE DAY

LSB 189

The Lord be with you.

2 Timothy 4:22



Let us pray.

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and

grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



<sup>7</sup>Be silent before the Lord God!

Sit

## **OLD TESTAMENT**

Zephaniah 1:7-16

For the day of the LORD is near; the LORD has prepared a sacrifice and consecrated his guests. <sup>8</sup>And on the day of the LORD's sacrifice— "I will punish the officials and the king's sons and all who array themselves in foreign attire. <sup>9</sup>On that day I will punish

everyone who leaps over the threshold, and those who fill their master's house with violence and fraud.

<sup>10</sup>"On that day," declares the LORD, "a cry will be heard from the Fish Gate, a wail from the Second Quarter. a loud crash from the hills.

<sup>11</sup>Wail, O inhabitants of the Mortar! For all the traders are no more: all who weigh out silver are cut off.

<sup>12</sup>At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The LORD will not do good,

nor will he do ill.' <sup>13</sup>Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them." <sup>14</sup>The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter; the mighty man cries aloud there. <sup>15</sup>A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, <sup>16</sup>a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

A This is the Word of the Lord.

C Thanks be to God.

**EPISTLE** 

1 Thessalonians 5:1–11

<sup>1</sup>Now concerning the times and the seasons, brothers, you have no need to have anything written to you. <sup>2</sup>For you yourselves are fully aware that the day of the Lord will come like a thief in the night. <sup>3</sup>While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. <sup>4</sup>But you are not in darkness, brothers, for that day to surprise you like a thief. <sup>5</sup>For you are all children of light, children of the day. We are not of the

night or of the darkness. <sup>6</sup>So then let us not sleep, as others do, but let us keep awake and be sober. <sup>7</sup>For those who sleep, sleep at night, and those who get drunk, are drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, <sup>10</sup>who died for us so that whether we are awake or asleep we might live with him. <sup>11</sup>Therefore encourage one another and build one another up, just as you are doing.

A This is the Word of the Lord.

C Thanks be to God.

Stand



#### **HOLY GOSPEL**

Matthew 25:14-30

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



<sup>14</sup>[Jesus said:] "For it will be like a man going on a journey, who called his servants and entrusted to them his property. <sup>15</sup>To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup>He who had received the five talents went at once and traded with them, and he made five talents more. <sup>17</sup>So also he who had the two talents made two talents

more. <sup>18</sup>But he who had received the one talent went and dug in the ground and hid his master's money. <sup>19</sup>Now after a long time the master of those servants came and settled accounts with them. <sup>20</sup>And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' <sup>21</sup>His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' <sup>22</sup>And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' 23His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' <sup>24</sup>He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, <sup>25</sup>so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' <sup>26</sup>But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed? <sup>27</sup>Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. <sup>28</sup>So take the talent from him and give it to him who has the ten talents. <sup>29</sup>For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. 30 And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.""

This is the Gospel of the Lord.



## **NICENE CREED**

LSB 191

C I believe in one God. the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the

**Scriptures** 

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\pm$  of the world to come. Amen.

Sit

#### **HYMN OF THE DAY**

"The Clouds of Judgment Gather" LSB 513 (Tune: LSB 915)

- The clouds of judgment gather, The time is growing late; Be sober and be watchful, Our judge is at the gate: The judge who comes in mercy, The judge who comes in might To put an end to evil And diadem the right.
- Arise, O true disciples; Let wrong give way to right, And penitential shadow To Jesus' blessèd light: The light that has no evening, That knows no moon or sun,

- The light so new and golden, The light that is but one.
- The home of fadeless splendor, Of blooms that bear no thorn, Where they shall dwell as children Who here as exiles mourn; The peace of all the faithful, The calm of all the blest, Inviolate, unfading, Divinest, sweetest, best.
- 4 Oh, happy, holy portion, Relief for all distressed, True vision of true beauty. Refreshment for the blest! Strive now to win that glory, Toil now to gain that light; Send hope ahead to grasp it Till hope be lost in sight.

  Text: Bernard of Cluny, 12th cent.; tr. Lutheran Book of Worship, 1978
  Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000368

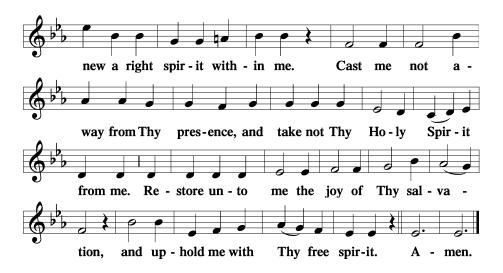
#### **SERMON**

# "Not of Darkness" I Thessalonians 5:1-11

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. Philippians 4:7 C Amen.

Stand



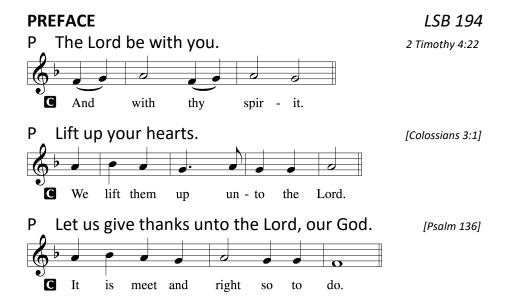


## PRAYER OF THE CHURCH

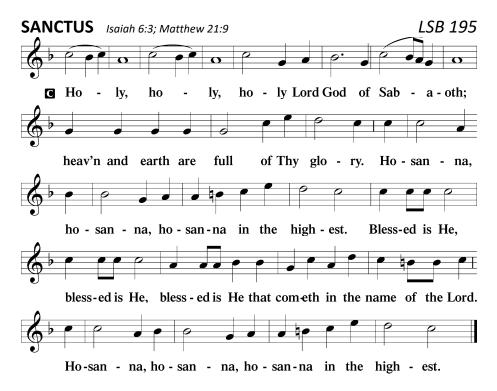
[1 Timothy 2:1-4]

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

## Service of the Sacrament



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## LORD'S PRAYER Matthew 6:9-13

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

## THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 

→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Matthew 26:26-28: Mark 14:22-24

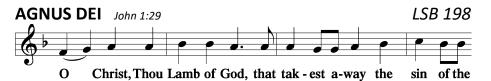
Luke 22:19-20; 1 Corinthians 11:23-25

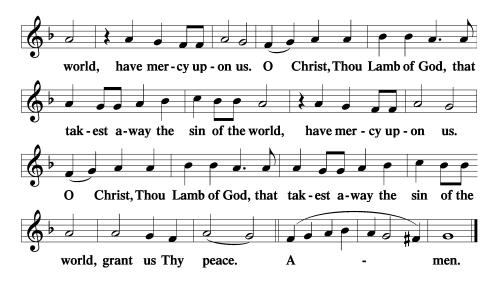
## PAX DOMINI John 20:19

LSB 197

P The peace of the Lord be with you always.







Sit

## **DISTRIBUTION**

## **COMMUNION HYMNS**

"Chief of Sinners Though I Be" LSB 611

- 1 Chief of sinners though I be, Jesus shed His blood for me, Died that I might live on high, Lives that I might never die. As the branch is to the vine, I am His, and He is mine.
- Oh, the height of Jesus' love, Higher than the heav'ns above, Deeper than the depths of sea, Lasting as eternity! Love that found me—wondrous thought! Found me when I sought Him not.

- 3 Only Jesus can impart
  Balm to heal the wounded heart,
  Peace that flows from sin forgiv'n,
  Joy that lifts the soul to heav'n,
  Faith and hope to walk with God
  In the way that Enoch trod.
- Chief of sinners though I be,
   Christ is all in all to me;
   All my wants to Him are known,
   All my sorrows are His own.
   He sustains the hidden life
   Safe with Him from earthly strife.
- 5 O my Savior, help afford
  By Your Spirit and Your Word!
  When my wayward heart would stray,
  Keep me in the narrow way;
  Grace in time of need supply
  While I live and when I die.

"Jesus Sinners Doth Receive" LSB 609

- Jesus sinners doth receive;
   Oh, may all this saying ponder
   Who in sin's delusions live
   And from God and heaven wander!
   Here is hope for all who grieve:
   Jesus sinners doth receive.
- We deserve but grief and shame, Yet His words, rich grace revealing, Pardon, peace, and life proclaim; Here our ills have perfect healing.

- Firmly in these words believe: Jesus sinners doth receive.
- 3 Sheep that from the fold did stray
  No true shepherd e'er forsaketh;
  Weary souls that lost their way
  Christ, the Shepherd, gently taketh
  In His arms that they may live:
  Jesus sinners doth receive.
- 4 I, a sinner, come to Thee
  With a penitent confession.
  Savior, mercy show to me;
  Grant for all my sins remission.
  Let these words my soul relieve:
  Jesus sinners doth receive.
- Oh, how blest it is to know:
   Were as scarlet my transgression,
   It shall be as white as snow
   By Thy blood and bitter passion;
   For these words I now believe:
   Jesus sinners doth receive.
- 6 Now my conscience is at peace;
  From the Law I stand acquitted.
  Christ hath purchased my release
  And my ev'ry sin remitted.
  Naught remains my soul to grieve:
  Jesus sinners doth receive.
- Jesus sinners doth receive;
   Also I have been forgiven;
   And when I this earth must leave,
   I shall find an open heaven.

# Dying, still to Him I cleave: Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756 Text: Public domain

# "Sent Forth by God's Blessing" LSB 643

1 Sent forth by God's blessing,

Our true faith confessing,

The people of God from His dwelling take leave.

The Supper is ended.

O now be extended

The fruits of this service in all who believe.

The seed of His teaching,

Receptive souls reaching,

Shall blossom in action for God and for all.

His grace did invite us,

His love shall unite us

To work for God's kingdom and answer His call.

2 With praise and thanksgiving

To God ever-living,

The tasks of our ev'ryday life we will face.

Our faith ever sharing,

In love ever caring,

Embracing His children of each tribe and race.

With Your feast You feed us,

With Your light now lead us;

Unite us as one in this life that we share.

Then may all the living

With praise and thanksgiving

Give honor to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.

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Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day

of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

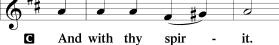


## **SALUTATION AND BENEDICAMUS**

LSB 201

P The Lord be with you.

2 Timothy 4:22



A Bless we the Lord.

[Psalm 103:1]



## **BENEDICTION** Numbers 6:24-26

LSB 202

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and 

→ give you peace.



# **CLOSING HYMN** "The Day Is Surely Drawing Near" LSB 508

1 The day is surely drawing near When Jesus, God's anointed, In all His power shall appear As judge whom God appointed. Then fright shall banish idle mirth,

- And flames on flames shall ravage earth As Scripture long has warned us.
- 2 The final trumpet then shall sound And all the earth be shaken, And all who rest beneath the ground Shall from their sleep awaken. But all who live will in that hour, By God's almighty, boundless pow'r, Be changed at His commanding.
- 3 The books are opened then to all,
  A record truly telling
  What each has done, both great and small,
  When he on earth was dwelling,
  And ev'ry heart be clearly seen,
  And all be known as they have been
  In thoughts and words and actions.
- 4 Then woe to those who scorned the Lord And sought but carnal pleasures, Who here despised His precious Word And loved their earthly treasures! With shame and trembling they will stand And at the judge's stern command To Satan be delivered.
- My Savior paid the debt I owe
  And for my sin was smitten;
  Within the Book of Life I know
  My name has now been written.
  I will not doubt, for I am free,
  And Satan cannot threaten me;
  There is no condemnation!

- And through His blood and merit
  Read from His book that we are free
  With all who life inherit.
  Then we shall see Him face to face,
  With all His saints in that blest place
  Which He has purchased for us.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt. Text: Public domain

## **CURRENT ANNOUNCEMENTS**

**POSTLUDE** Organist

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