

PEACE LUTHERAN CHURCH

4672 N Cedar Ave. Fresno, CA 93726

Rev. Michael N. Vernava

Rev. Khai N. Lee

Fourth Sunday in Lent

March 10, 2024

FOURTH SUNDAY *in Lent*



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The Mission of Peace Lutheran Church is to honor our Lord Jesus Christ through worship and ministering to all God's people equipping them for service to God and to each other.

CREATIVE WORSHIP

As We Gather: Calling A Faithful Pastor

O Gracious Father, You led Your holy apostles to ordain ministers for the proclamation of Your Word and the Faithful administration of the Sacraments of Christ. Grant to this congregation the guidance of the Holy Spirit to choose a suitable pastor according to Your will for the blessing of Your Church in this place; through Jesus Christ, our Lord. Amen.

PRELUDE

Organist

CALL TO WORSHIP

Peace Handbell Choir

"Awesome God"

– Rich Mullins – arr. by Peggy Bettcher

OPENING HYMN

"God Loved the World So That He Gave" LSB 571

- 1 God loved the world so that He gave
His only Son the lost to save,
That all who would in Him believe
Should everlasting life receive.
- 2 Christ Jesus is the ground of faith,
Who was made flesh and suffered death;

All then who trust in Him alone
Are built on this chief cornerstone.

3 God would not have the sinner die;
His Son with saving grace is nigh;
His Spirit in the Word declares
How we in Christ are heaven's heirs.

4 Be of good cheer, for God's own Son
Forgives all sins which you have done;
And, justified by Jesus' blood,
Your Baptism grants the highest good.

5 If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt. Text: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

OPENING SENTENCES *John 3:16*

P God so loved the world,

C **that He gave His only Son,**

P that whoever believes in Him should not perish

C **but have eternal life.**

P Our Lenten journey leads us to the cross where Jesus gave His life,

C **and then to the resurrection and eternal life.**

CONFESSION AND ABSOLUTION

P Though Christ has loved us with this genuine love that gives us eternal life, we sometimes ignore His love and refuse to share Christ's love with others. Still, our heavenly Father is merciful, and He invites us to draw near to Him in hope and confidence to ask for His grace.

Silence for reflection.

P Heavenly Father,

C **we have sinned against You and against our neighbors. We have not loved You with our whole heart. We have not loved our neighbors as ourselves. We have not loved our enemies. Forgive us, renew our love, on account of Jesus. Amen.**

P Jesus Christ was lifted up on the tree of the cross so that we might be forgiven. His genuine love is for the world and is for you. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen. We are forgiven by the genuine love of Jesus.**

PSALM

107:1–9

P Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!

C **Let the redeemed of the LORD say so,
whom he has redeemed from trouble**

P and gathered in from the lands, from the east and from the west, from the north and from the south.

C Some wandered in desert wastes, finding no way to a city to dwell in;

P hungry and thirsty, their soul fainted within them.

C Then they cried to the LORD in their trouble, and he delivered them from their distress.

P He led them by a straight way till they reached a city to dwell in.

C Let them thank the LORD for his steadfast love, for his wondrous works to the children of men!

P For he satisfies the longing soul, and the hungry soul he fills with good things.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

KYRIE

L In peace let us pray to the Lord.

C Lord, have mercy.

L For the peace from above and for our salvation. Let us pray to the Lord.

C Lord, have mercy.

L For the peace of the whole world, for the well being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

L For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mercy.

L Help, save, comfort, and defend us, gracious Lord.

C Amen.

COLLECT

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT

Numbers 21:4–9

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” ⁶Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us.” So Moses prayed for the people. ⁸And the LORD said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” ⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Ephesians 2:1–10

¹And you were dead in the trespasses and sins ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— ³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹not a result of works, so that no one may boast. ¹⁰For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

L This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

John 3:14–21

P The Holy Gospel according to St. John, the third chapter.

C Glory to You, O Lord.

¹⁴[Jesus said:] “As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. ¹⁹And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their deeds were evil. ²⁰For everyone who does wicked things hates the light and does not come to the light, lest his deeds should be exposed. ²¹But whoever does what is true comes to the light, so that it may be clearly seen that his deeds have been carried out in God.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

MESSAGE HYMN

“The Gospel Shows the Father’s Grace” LSB 580

- 1 The Gospel shows the Father’s grace,
Who sent His Son to save our race,
Proclaims how Jesus lived and died
That we might thus be justified.
- 2 It sets the Lamb before our eyes,
Who made the atoning sacrifice,
And calls the souls with guilt oppressed
To come and find eternal rest.

- 3 It brings the Savior's righteousness
To robe our souls in royal dress;
From all our guilt it brings release
And gives the troubled conscience peace.
- 4 It is the pow'r of God to save
From sin and Satan and the grave;
It works the faith which firmly clings
To all the treasures which it brings.
- 5 It bears to all the tidings glad
And bids their hearts no more be sad;
The weary, burdened souls it cheers
And banishes their guilty fears.
- 6 May we in faith its message learn
Nor thanklessly its blessings spurn;
May we in faith its truth confess
And praise the Lord, our righteousness.

Text: Matthias Loy, 1828–1915, alt. Text: Public domain

MESSAGE

**“The Antidote for All”
Numbers 21:4-9**

APOSTLES' CREED

- C I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.**

**He ascended into heaven
and sits at the right hand of God the Father
Almighty.
From thence He will come to judge the living and
the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

OFFERTORY *“Christ, the Life of All the Giving” LSB 420 (v. 1)*

- 1 Christ, the life of all the living,
Christ, the death of death, our foe,
Who, Thyself for me once giving
To the darkest depths of woe:
Through Thy suff'rings, death, and merit
I eternal life inherit.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

Text: Ernst Christoph Homburg, 1605–81; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

PRAYER OF THE CHURCH

Following the prayers, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

LORD'S PRAYER

- C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth**

**as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

HYMN “Jesus, Refuge of the Weary” LSB 423

- 1 Jesus, refuge of the weary,
Blest Redeemer, whom we love,
Fountain in life’s desert dreary,
Savior from the world above:
Often have Your eyes, offended,
Gazed upon the sinner’s fall;
Yet upon the cross extended,
You have borne the pain of all.
- 2 Do we pass that cross unheeding,
Breathing no repentant vow,
Though we see You wounded, bleeding,
See Your thorn-encircled brow?
Yet Your sinless death has brought us
Life eternal, peace, and rest;
Only what Your grace has taught us
Calms the sinner’s deep distress.
- 3 Jesus, may our hearts be burning
With more fervent love for You;
May our eyes be ever turning

To behold Your cross anew
Till in glory, parted never
From the blessed Savior’s side,
Graven in our hearts forever,
Dwell the cross, the Crucified.

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt. Text: Public domain

CLOSING PRAYER

P I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

C Amen.

BENEDICTION

P The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look upon you with favor and give ✠ you peace.

C Amen.

CLOSING HYMN “By Grace I’m Saved” LSB 566

- 1 By grace I’m saved, grace free and boundless;
My soul, believe and doubt it not.
Why stagger at this word of promise?
Has Scripture ever falsehood taught?
No! Then this word must true remain:
By grace you too will life obtain.
- 2 By grace! None dare lay claim to merit;
Our works and conduct have no worth.

God in His love sent our Redeemer,
Christ Jesus, to this sinful earth;
His death did for our sins atone,
And we are saved by grace alone.

POSTLUDE

Organist

- 3 By grace God's Son, our only Savior,
Came down to earth to bear our sin.
Was it because of your own merit
That Jesus died your soul to win?
No, it was grace, and grace alone,
That brought Him from His heav'nly throne.
- 4 By grace! This ground of faith is certain;
As long as God is true, it stands.
What saints have penned by inspiration,
What in His Word our God commands,
Our faith in what our God has done
Depends on grace—grace through His Son.
- 5 By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?
- 6 By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt. Text: Public domain

ANNOUNCEMENTS