

MAUNDY Thursday



MAUNDY Thursday

PEACE LUTHERAN CHURCH

4672 N Cedar Ave. Fresno, CA 93726

Rev. Michael N. Vernava

Rev. Khai N. Lee

Maundy Thursday

March 28, 2024

The Mission of Peace Lutheran Church is to honor our Lord Jesus Christ through worship and ministering to all God's people equipping them for service to God and to each other.

DIVINE SERVICE – SETTING ONE – SPOKEN

PRELUDE

Organist

CALL TO WORSHIP

Peace Handbell Choir

"Thy Table I Approach" – arr. by Bill Ingram

OPENING HYMN

"When You Woke That Thursday Morning" LSB 445

(Tune: LSB 423)

- 1 When You woke that Thursday morning,
Savior, teacher, faithful friend,
Thoughts of self and safety scorning,
Knowing how the day would end;
Lamb of God, foretold for ages,
Now at last the hour had come
When but One could pay sin's wages:
You assumed their dreadful sum.
- 2 Never so alone and lonely,
Longing with tormented heart
To be with Your dear ones only
For a quiet hour apart:
Sinless Lamb and fallen creature,
One last paschal meal to eat,

One last lesson as their teacher,
Washing Your disciples' feet.

3 What was there that You could give them
That would never be outspent,
What great gift that would outlive them,
What last will and testament?
"Show Me and the world you love Me,
Know Me as the Lamb of God:
Do this in remembrance of Me,
Eat this body, drink this blood."

4 One in faith, in love united,
All one body, You the head,
When we meet, by You invited,
You are with us, as You said.
One with You and one another
In a unity sublime,
See in us Your sister, brother,
One in ev'ry place and time.

5 One day all the Church will capture
That bright vision glorious,
And Your saints will know the rapture
That Your heart desired for us,
When the longed-for peace and union
Of the Greatest and the least
Meet in joyous, blest communion
In Your never-ending feast.

Text: Jaroslav J. Vajda, 1919–2008
Text: © 1991 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000368

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.** *Matthew 28:19b; [18:20]*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.** *[John 20:19-23]*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

PSALM 118:19–29

P Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.

**C This is the gate of the LORD;
the righteous shall enter through it.**

P I thank you that you have answered me
and have become my salvation.

**C The stone that the builders rejected
has become the cornerstone.**

P This is the LORD's doing; it is marvelous in our eyes.

**C This is the day that the Lord has made;
let us rejoice and be glad in it.**

P Save us, we pray, O LORD!
O LORD, we pray, give us success!

**C Blessèd is he who comes in the name of the LORD!
We bless you from the house of the LORD.**

P The LORD is God, and he has made his light to shine
upon us. Bind the festal sacrifice with cords, up to the
horns of the altar!

**C You are my God, and I will give thanks to you;
you are my God; I will extol you.**

P Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!

**C Glory be to the Father and to the Son and to the Holy
Spirit; as it was in the beginning, is now, and will be
forever. Amen.**

KYRIE Mark 10:47 *LSB 152*

A In peace let us pray to the Lord.

C Lord, have mercy.

A For the peace from above and for our salvation let us
pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of
the Church of God, and for the unity of all let us pray to
the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their
worship and praise let us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

LENTEN CANTICLE *LSB 422*

"On My Heart Imprint Your Image"

1 On my heart imprint Your image,
Blessèd Jesus, King of grace,
That life's riches, cares, and pleasures
Never may Your work erase;
Let the clear inscription be:
Jesus, crucified for me,
Is my life, my hope's foundation,
And my glory and salvation!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt. Text: Public domain

SALUTATION AND COLLECT OF THE DAY *LSB 156*

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT

Exodus 12:1-14

¹The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with

your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

1 Corinthians 11:23-32

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if

we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

L This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

John 13:1-17, 31b-35.

P The Holy Gospel according to St. John, the thirteenth chapter.

C Glory to You, O Lord.

¹Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ⁷Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." ¹¹For he knew who was

to betray him; that was why he said, "Not all of you are clean."

¹²When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you?" ¹³You call me Teacher and Lord, and you are right, for so I am. ¹⁴If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have given you an example, that you also should do just as I have done to you. ¹⁶Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷If you know these things, blessed are you if you do them. . . .

"Now is the Son of Man glorified, and God is glorified in him. ³²If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' ³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are my disciples, if you have love for one another."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

HYMN OF THE DAY *"Jesus, Greatest at the Table" LSB 446*
(Tune: LSB 621)

1 Jesus, greatest at the table,
The almighty Son of Man,
Laid aside His outer clothing,
Poured some water in a pan;

As the Twelve lay, hushed in silence,
He the servant's task began.

2 Marvel how their Lord and teacher
Gently taught them not to vie
As He humbly knelt before them,
Dusty feet to wash and dry,
By His tender touch expressing
True compassion from on high.

3 Jesus took the role of servant
When upon that gruesome span,
For all human sin He suffered
As a vile and loathsome man;
On the cross poured out like water
To fulfill the Father's plan.

4 Can we fathom such deep mercy?
Do we see what God has done?
Who can grasp this great reversal:
Love that gives His only Son?
Christ, the sinless for the sinners,
For the many dies the One.

5 Jesus gave to His disciples
A commandment that was new:
"Show My love to one another,
Do as I have done for you;
All the world will know you love Me
As you love each other too."

Text: Stephen P. Starke, 1955
Text: © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000368

SERMON

"Caught Red-Handed" **St. John 13:21-30**

Stand

OFFERTORY

Psalm 116:12-19

P What shall I render to the LORD
for all his benefits to me?

**C I will lift up the cup of salvation
and call on the name of the LORD,**

P I will pay my vows to the LORD
in the presence of all his people.

**C Precious in the sight of the LORD
is the death of his saints.**

P O LORD, I am your servant; I am your servant, the son of
your maidservant. You have loosed my bonds.

**C I will offer to you the sacrifice of thanksgiving
and call on the name of the LORD.**

P I will pay my vows to the LORD
in the presence of all his people,

**C in the courts of the house of the LORD,
in your midst, O Jerusalem. Praise the LORD!**

**C Glory be to the Father and to the Son and to the Holy
Spirit; as it was in the beginning, is now, and will be
forever. Amen.**

NICENE CREED

LSB 191

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,

I acknowledge one Baptism for the remission of
sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

Service of the Sacrament

PREFACE

LSB 160

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Lift up your hearts.

[Colossians 3:1]

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

[Psalm 136]

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *Isaiah 6:3; Matthew 21:9*

LSB 161

C Holy, holy, holy Lord God of pow'r and might:

**Heaven and earth are full of Your glory. Hosanna.
Hosanna. Hosanna in the highest. Blessed is He who
comes in the name of the Lord. Hosanna in the highest.**

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying:

"Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25*

PROCLAMATION OF CHRIST

LSB 162

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*

C Amen. Come, Lord Jesus.

Revelation 22:20

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Matthew 6:9-13

PAX DOMINI *John 20:19*

LSB 163

P The peace of the Lord be with you always.
C Amen.

AGNUS DEI *John 1:29*

C Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

Sit

DISTRIBUTION

COMMUNION HYMNS

“Lord Jesus Christ, Life-Giving Bread” LSB 625

- 1 Lord Jesus Christ, life-giving bread,
May I in grace possess You.
Let me with holy food be fed,
In hunger I address You.
Prepare me well for You, O Lord,
And, humbly by my prayer implored,
Give me Your grace and mercy.
- 2 To pastures green, Lord, safely guide,
To restful waters lead me;
Your table well for me provide,
Your wounded hand now feed me.
Though weary, sinful, sick, and weak,
Refuge in You alone I seek,
To share Your cup of healing.

- 3 O bread of heav’n, my soul’s delight,
For full and free remission
I come with prayer before Your sight
In sorrow and contrition.
Your righteousness, Lord, cover me
That I receive You worthily,
Assured of Your full pardon.
- 4 I do not merit favor, Lord,
My weight of sin would break me;
In all my guilty heart’s discord,
O Lord, do not forsake me.
In my distress this comforts me
That You receive me graciously,
O Christ, my Lord of mercy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt. Text: Public domain

“The Death of Jesus Christ, Our Lord” LSB 634 (v. 1, 3–5, 8)

- 1 The death of Jesus Christ, our Lord,
We celebrate with one accord;
It is our comfort in distress,
Our heart’s sweet joy and happiness.
- 3 That this forever true shall be
He gives a solemn guarantee:
In this His holy Supper here
We taste His love so sweet, so near.
- 4 His Word proclaims and we believe
That in this Supper we receive
His very body, as He said,
His very blood for sinners shed.

5 We dare not ask how this can be,
But simply hold the mystery
And trust this word where life begins:
“Given and shed for all your sins.”

8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

Text (sts. 1, 3–4, 8): Haquin Spegel, 1645–1714; (sts. 1, 3–4, 8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite
Text: Public domain

“Soul Adorn Yourself with Gladness” LSB 636 (v. 1, 3, 5-6, 8)

1 Soul, adorn yourself with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight’s splendor,
There with joy your praises render.
Bless the One whose grace unbounded
This amazing banquet founded;
He, though heav’nly, high, and holy,
Deigns to dwell with you most lowly.

3 He who craves a precious treasure
Neither cost nor pain will measure;
But the priceless gifts of heaven
God to us has freely given.
Though the wealth of earth were proffered,
None could buy the gifts here offered:
Christ’s true body, for you riven,
And His blood, for you once given.

5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:

Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love’s treasure.
Through the gift of grace You give me
As Your guest in heav’n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 5): tr. Lutheran Book of Worship, 1978; (sts. 3, 6, 8): tr. Catherine Winkworth, 1827–78, alt.
Text (sts. 1, 5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000368
Text (sts. 3, 6, 8): Public domain

Stand

POST-COMMUNION COLLECT

LSB 166

A Let us pray.
Gracious God, our heavenly Father, You have given us a
foretaste of the feast to come in the Holy Supper of
Your Son’s body and blood. Keep us firm in the true
faith throughout our days of pilgrimage that, on the day
of His coming, we may, together with all Your saints,
celebrate the marriage feast of the Lamb in His kingdom

which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION *Numbers 6:24-26*

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN

“Go, My Children, with My Blessing” LSB 922

- 1 Go, My children, with My blessing,
Never alone.
Waking, sleeping, I am with you;
You are My own.
In My love’s baptismal river
I have made you Mine forever.
Go, My children, with My blessing—
You are My own.
- 2 Go, My children, sins forgiven,
At peace and pure.
Here you learned how much I love you,
What I can cure.
Here you heard My dear Son’s story;
Here you touched Him, saw His glory.
Go, My children, sins forgiven,
At peace and pure.
- 3 Go, My children, fed and nourished,
Closer to Me;

Grow in love and love by serving,
Joyful and free.
Here My Spirit’s power filled you;
Here His tender comfort stilled you.
Go, My children, fed and nourished,
Joyful and free.

- 4 I the Lord will bless and keep you
And give you peace;
I the Lord will smile upon you
And give you peace:
I the Lord will be your Father,
Savior, Comforter, and Brother.
Go, My children; I will keep you
And give you peace.

Text: Jaroslav J. Vajda, 1919–2008
Text: © 1983 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000368

POSTLUDE

Organist

