

EZEKIEL 17:24

AND ALL THE TREES OF THE
FIELD SHALL KNOW THAT

I AM THE LORD.

PEACE LUTHERAN CHURCH

4672 N Cedar Ave. Fresno, CA 93726

Rev. Michael N. Vernava

Rev. Khai N. Lee

Fourth Sunday after Pentecost

June 16, 2024

The Mission of Peace Lutheran Church is to honor our Lord Jesus Christ through worship and ministering to all God's people equipping them for service to God and to each other.

DIVINE SERVICE – SETTING THREE

PRELUDE

Organist

CALL TO WORSHIP

Peace Handbell Choir

“Celebration Fanfare” – Bob Burroughs

OPENING HYMN “Praise the Almighty” LSB 797

- 1 Praise the Almighty, my soul, adore Him!
Yes, I will laud Him until death;
With songs and anthems I come before Him
As long as He allows me breath.
From Him my life and all things came;
Bless, O my soul, His holy name.
Alleluia, alleluia!
- 2 Trust not in rulers; they are but mortal;
Earthborn they are and soon decay.
Vain are their counsels at life's last portal,
When the dark grave engulfs its prey.
Since mortals can no help afford,
Place all your trust in Christ, our Lord.
Alleluia, alleluia!
- 3 Blessèd, oh, blessèd are they forever
Whose help is from the Lord Most High,

Whom from salvation can nothing sever,
And who in hope to Christ draw nigh.
To all who trust in Him, our Lord
Will aid and counsel now afford.
Alleluia, alleluia!

4 Penitent sinners, for mercy crying,
Pardon and peace from Him obtain;
Ever the wants of the poor supplying,
Their faithful God He will remain.
He helps His children in distress,
The widows and the fatherless.
Alleluia, alleluia!

△ 5 Praise, all you people, the name so holy
Of Him who does such wondrous things!
All that has being, to praise Him solely,
With happy heart its amen sings.
Children of God, with angel host
Praise Father, Son, and Holy Ghost!
Alleluia, alleluia!

Text: Johann Daniel Hermschmidt, 1675–1723; tr. Alfred E. R. Brauer, 1866–1949, alt. Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen. [Matthew 28:19b; [18:20]]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. [Hebrews 10:22]

P Our help is in the name of the Lord,
C who made heaven and earth. [Psalm 124:8]

P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin. [Psalm 32:5]

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. [John 20:19-23]

C Amen.

Service of the Word

PSALM

1

P Blessèd is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;

C but his delight is in the law of the LORD, and on his law he meditates day and night.

P He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.

**C The wicked are not so,
but are like chaff that the wind drives away.**

P Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;

**C for the LORD knows the way of the righteous,
but the way of the wicked will perish.**



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



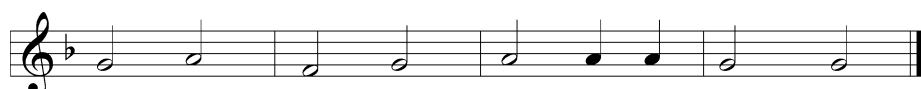
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE *Mark 10:47*

LSB 186



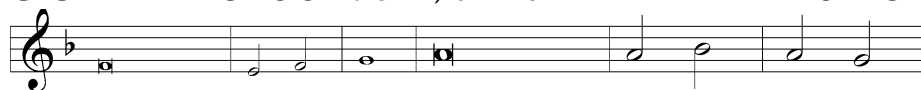
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS *Luke 2:14; John 1:29*

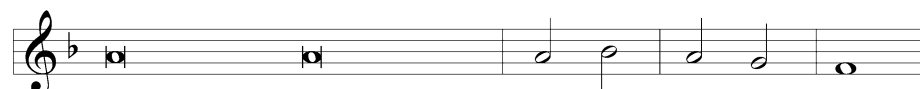
LSB 187




P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



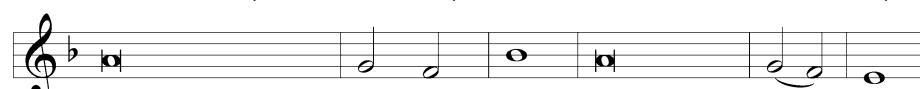
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



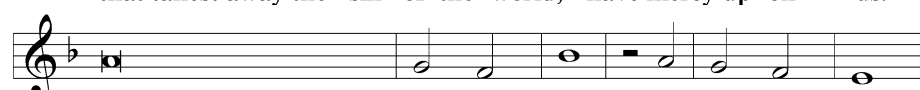
O Lord, the only begotten Son, Je - sus Christ;



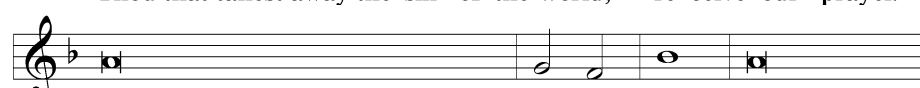
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



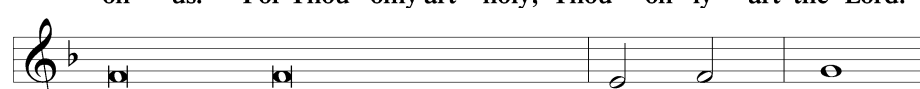
Thou that takest away the sin of the world, re-ceive our prayer.



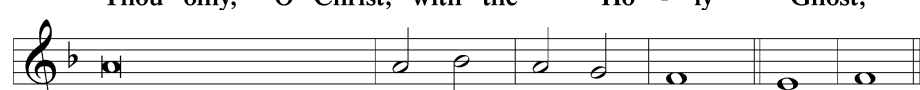
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

LSB 189

P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.

P Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT

Ezekiel 17:22–24

²²Thus says the Lord GOD: “I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. ²³On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. ²⁴And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it.”

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

2 Corinthians 5:1–17

¹We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ²For in this tent we groan, longing to put on our heavenly dwelling, ³if indeed by putting it on we may not be found naked. ⁴For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. ⁵He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

⁶So we are always of good courage. We know that while we are at home in the body we are away from the Lord, ⁷for we walk by faith, not by sight. ⁸Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

¹¹Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. ¹²We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. ¹⁴For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; ¹⁵and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand


ALLELUIA *LSB 190*



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL *Mark 4:26–34*

P The Holy Gospel according to St. Mark, the fourth chapter.



Glo - ry be to Thee, O Lord.


²⁶[Jesus] said, “The kingdom of God is as if a man should scatter seed on the ground. ²⁷He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. ²⁸The earth produces by itself, first the blade, then the ear, then the full grain in the ear. ²⁹But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

³⁰And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? ³¹It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, ³²yet when it is sown it grows up and becomes larger than all the garden

plants and puts out large branches, so that the birds of the air can make nests in its shade.”

³³With many such parables he spoke the word to them, as they were able to hear it. ³⁴He did not speak to them without a parable, but privately to his own disciples he explained everything.

P This is the Gospel of the Lord.



Praise be to Thee, O Christ.

NICENE CREED *LSB 191*

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.

**And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of
sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

HYMN OF THE DAY *“I Know My Faith Is Founded”* LSB 587

1 I know my faith is founded
On Jesus Christ, my God and Lord;
And this my faith confessing,
Unmoved I stand on His sure Word.
Our reason cannot fathom
The truth of God profound;
Who trusts in human wisdom
Relies on shifting ground.
God’s Word is all-sufficient,

It makes divinely sure;
And trusting in its wisdom,
My faith shall rest secure.

2 Increase my faith, dear Savior,
For Satan seeks by night and day
To rob me of this treasure
And take my hope of bliss away.
But, Lord, with You beside me,
I shall be undismayed;
And led by Your good Spirit,
I shall be unafraid.
Abide with me, O Savior,
A firmer faith bestow;
Then I shall bid defiance
To ev’ry evil foe.

3 In faith, Lord, let me serve You;
Though persecution, grief, and pain
Should seek to overwhelm me,
Let me a steadfast trust retain;
And then at my departure,
Lord, take me home to You,
Your riches to inherit
As all You said holds true.
In life and death, Lord, keep me
Until Your heav’n I gain,
Where I by Your great mercy
The end of faith attain.

Text: Erdmann Neumeister, 1671–1756; tr. The Lutheran Hymnal, 1941, alt. Text: Public domain

SERMON

**“Only in God's Noble Cedar”
Ezekiel 17:22-24**

P The peace of God, which passes all understanding,
keep your hearts and minds in Christ Jesus. *Philippians 4:7*

C Amen.

Stand

OFFERTORY *Psalm 51:10-12* LSB 192

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH [1 Timothy 2:1-4]

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Service of the Sacrament

PREFACE LSB 194

P The Lord be with you. 2 Timothy 4:22

And with thy spir - it.

P Lift up your hearts. [Colossians 3:1]

☐ We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God. [Psalm 136]

☐ It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *Isaiah 6:3; Matthew 21:9* LSB 195

☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER *Matthew 6:9-13* LSB 196

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

THE WORDS OF OUR LORD LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in

My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*Matthew 26:26-28; Mark 14:22-24
 Luke 22:19-20; 1 Corinthians 11:23-25*

PAX DOMINI *John 20:19* LSB 197

P The peace of the Lord be with you always.

A - - - men.

AGNUS DEI *John 1:29* LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - - - men.

Sit

DISTRIBUTION

COMMUNION HYMNS

"Draw Near and Take the Body of the Lord" LSB 637

- 1 Draw near and take the body of the Lord,
And drink the holy blood for you outpoured;
Offered was He for greatest and for least,
Himself the victim and Himself the priest.
- 2 He who His saints in this world rules and shields,
To all believers life eternal yields;
With heav'nly bread He makes the hungry whole,
Gives living waters to the thirsting soul.
- 3 Come forward then with faithful hearts sincere,
And take the pledges of salvation here.
O Lord, our hearts with grateful thanks endow
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt. Text: Public domain

“Lord Jesus, Think on Me” LSB 610

- 1 Lord Jesus, think on me
And purge away my sin;
From worldly passions set me free
And make me pure within.
- 2 Lord Jesus, think on me,
By anxious thoughts oppressed;
Let me Your loving servant be
And taste Your promised rest.
- 3 Lord Jesus, think on me
Amid the battle's strife;
In all my pain and misery,
O be my health and life!
- 4 Lord Jesus, think on me
Nor let me go astray;

Through darkness and perplexity
Point out Your chosen way.

- 5 Lord Jesus, think on me
That, when this life is past,
I may the_ eternal brightness see
And share Your joy at last.

Text: Synesius of Cyrene, c. 365-c. 414; tr. Allen W. Chatfield, 1808-96, alt. Text: Public domain

“Baptismal Waters Cover Me” LSB 616

- 1 Baptismal waters cover me
As I approach on bended knee;
My Father's mercy here I plead,
For grievous sins of thought and deed.
- 2 I look to Christ upon the tree,
His body broken there for me;
I lay before Him all my sin,
My darkest secrets from within.
- 3 Lord, may Your wounded hand impart
Your healing to my broken heart;
Your love alone can form in me
A heart that serves You joyfully.
- 4 From Your own mouth comes forth a word;
Your shepherd speaks, but You are heard;
Through him Your hand now stretches out,
Forgiving sin, destroying doubt.
- 5 Baptismal waters cover me;
Christ's wounded hand has set me free.
Held in my Father's strong embrace,
With joy I praise Him for His grace.

Text: Kurt E. Reinhardt, 1969
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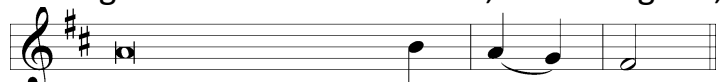
Stand

NUNC DIMITTIS *Luke 2:29-32* *LSB 199*




Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING *Psalm 107:1* *LSB 200*

A O give thanks unto the Lord, for He is good,

and His mercy endureth for - ev - er.

A Let us pray.
O God the Father, the fountain and source of all
goodness, who in loving-kindness sent Your only-

begotten Son into the flesh, we thank You that for His
sake You have given us pardon and peace in this
Sacrament, and we ask You not to forsake Your children
but always to rule our hearts and minds by Your Holy
Spirit that we may be enabled constantly to serve You;
through Jesus Christ, Your Son, our Lord, who lives and
reigns with You and the Holy Spirit, one God, now and
forever.



A - men.

SALUTATION AND BENEDICAMUS

LSB 201

P The Lord be with you.


2 Timothy 4:22



And with thy spir - it.

A Bless we the Lord.

[Psalm 103:1]



Thanks be to God.

BENEDICTION *Numbers 6:24-26*

LSB 202

P The Lord bless you and keep you. The Lord make His
face shine upon you and be gracious unto you. The Lord
lift up His countenance upon you and give you peace.



A - men, a - men, a - men.

CLOSING HYMN

"Almighty God, Your Word Is Cast" LSB 577

- 1 Almighty God, Your Word is cast
Like seed into the ground;
Now let the dew of heav'n descend
And righteous fruits abound.
- 2 Let not the sly satanic foe
This holy seed remove,
But give it root in ev'ry heart
To bring forth fruits of love.
- 3 Let not the world's deceitful cares
The rising plant destroy,
But let it yield a hundredfold
The fruits of peace and joy.
- 4 So when the precious seed is sown,
Life-giving grace bestow
That all whose souls the truth receive
Its saving pow'r may know.

Text: John Cawood, 1775–1852, alt. Text: Public domain

CURRENT ANNOUNCEMENTS

POSTLUDE

Organist

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