



PEACE LUTHERAN CHURCH

4672 N Cedar Ave. Fresno, CA 93726

Rev. Michael N. Vernava

Rev. Khai N. Lee

Sixth Sunday after Pentecost

June 30, 2024

The Mission of Peace Lutheran Church is to honor our Lord Jesus Christ through worship and ministering to all God's people equipping them for service to God and to each other.

DIVINE SERVICE – SETTING FIVE
with Holy Communion

PRELUDE

Organist

CALL TO WORSHIP

Peace Handbell Choir

"Immortal, Invisible, God Only Wise"

– arr. by Kevin McChesney

OPENING HYMN *"Christ Is Our Cornerstone" LSB 912*

- 1 Christ is our cornerstone,
On Him alone we build;
With His true saints alone
The courts of heav'n are filled.
On His great love
Our hopes we place
Of present grace
And joys above.
- 2 Here may we gain from heav'n
The grace which we implore,
And may that grace, once giv'n,
Be with us evermore
Until that day
When all the blest

To endless rest
Are called away.

- △ 3 Oh, then, with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing
And thus proclaim
In joyful song,
Both loud and long,
That glorious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt. Text: Public domain

Corporate Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.
- P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You

and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Service of the Word

PSALM

30

- P I will extol you, O LORD, for you have drawn me up and have not let my foes rejoice over me.
C O LORD my God, I cried to you for help, and you have healed me.
- P O LORD, you have brought up my soul from Sheol; you restored me to life from among those who go down to the pit.
C Sing praises to the LORD, O you his saints, and give thanks to his holy name.
- P For his anger is but for a moment, and his favor is for a lifetime. Weeping may tarry for the night, but joy comes with the morning.
C As for me, I said in my prosperity, "I shall never be moved."

P By your favor, O LORD, you made my mountain stand strong; you hid your face; I was dismayed.

C To you, O LORD, I cry, and to the Lord I plead for mercy:

P “What profit is there in my death, if I go down to the pit? Will the dust praise you? Will it tell of your faithfulness?

**C Hear, O LORD, and be merciful to me!
O LORD, be my helper!”**

P You have turned for me my mourning into dancing; you have loosed my sackcloth and clothed me with gladness,

**C that my glory may sing your praise and not be silent.
O LORD my God, I will give thanks to you forever!**

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

KYRIE *Mark 10:47*

LSB 186

**C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

GLORIA IN EXCELSIS

HYMN 948



1 All glo - ry be to God a - lone, For - ev - er - more the
 2 We praise You, God; Your name we bless And wor - ship You in
 3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -
 4 You take the whole world's sin a - way; Have mer - cy on us,
 5 You on - ly are the Ho - ly One And o - ver all are



high - est one, Who did our sin - ful race be - friend And
 hum - ble - ness; From day to day we glo - ri - fy The
 might - y One. O Lord, the sole - be - got - ten One, Lord
 Lord, we pray. You take the whole world's sin a - way; O
 Lord a - lone. O Je - sus Christ, we glo - ri - fy You



grace and peace to us ex - tend. A - mong us may His
 ev - er - last - ing God on high. Of Your great glo - ry
 Je - sus Christ, the Fa - ther's Son, True God from all e -
 Lord, re - ceive our prayer this day. From God's right hand Your
 and the Spir - it, Lord Most High; With Him You ev - er -



gra - cious will All hearts with deep thanks - giv - ing fill.
 do we sing, And to Your throne our thanks we bring.
 ter - ni - ty, O Lamb of God, to You we flee.
 mer - cy send, To all the world Your grace ex - tend.
 more shall be One in the Fa - ther's maj - es - ty.

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SALUTATION AND COLLECT OF THE DAY

LSB 214

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT*Lamentations 3:22–33*

²²The steadfast love of the LORD never ceases;
 his mercies never come to an end;
²³they are new every morning;
 great is your faithfulness.
²⁴“The LORD is my portion,” says my soul,
 “therefore I will hope in him.”
²⁵The LORD is good to those who wait for him,
 to the soul who seeks him.
²⁶It is good that one should wait quietly
 for the salvation of the LORD.
²⁷It is good for a man that he bear
 the yoke in his youth.
²⁸Let him sit alone in silence
 when it is laid on him;
²⁹let him put his mouth in the dust—
 there may yet be hope;
³⁰let him give his cheek to the one who strikes,
 and let him be filled with insults.
³¹For the Lord will not
 cast off forever,
³²but, though he cause grief, he will have compassion
 according to the abundance of his steadfast love;
³³for he does not willingly afflict
 or grieve the children of men.

A This is the Word of the Lord.

C Thanks be to God.**EPISTLE***2 Corinthians 8:1–9, 13–15*

¹We want you to know, brothers, about the grace of
 God that has been given among the churches of
 Macedonia, ²for in a severe test of affliction, their

abundance of joy and their extreme poverty have
 overflowed in a wealth of generosity on their part. ³For they
 gave according to their means, as I can testify, and beyond
 their means, of their own free will, ⁴begging us earnestly for
 the favor of taking part in the relief of the saints— ⁵and this,
 not as we expected, but they gave themselves first to the
 Lord and then by the will of God to us. ⁶Accordingly, we
 urged Titus that as he had started, so he should complete
 among you this act of grace. ⁷But as you excel in
 everything—in faith, in speech, in knowledge, in all
 earnestness, and in our love for you—see that you excel in
 this act of grace also.

⁸I say this not as a command, but to prove by the
 earnestness of others that your love also is genuine. ⁹For you
 know the grace of our Lord Jesus Christ, that though he was
 rich, yet for your sake he became poor, so that you by his
 poverty might become rich. . . .

¹³I do not mean that others should be eased and you
 burdened, but that as a matter of fairness ¹⁴your abundance
 at the present time should supply their need, so that their
 abundance may supply your need, that there may be
 fairness. ¹⁵As it is written, “Whoever gathered much had
 nothing left over, and whoever gathered little had no lack.”

A This is the Word of the Lord.

C Thanks be to God.*Stand***HOLY GOSPEL***Mark 5:21–43*

P The Holy Gospel according to St. Mark, the fifth chapter.

C Glory to You, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, “If I touch even his garments, I will be made well.” ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” ³¹And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” ³⁷And he allowed no one to follow him

except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” ⁴⁰And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

CREED *“In God We Believe” Tune: LSB 802*

Text: Gregory/Wismar

In God we believe: the Creator whose pow’r
In mercy has brought us for worship this hour.
He graciously grants us our years and our days
And blesses with kindness our work and our ways.

In Jesus, the Savior, our hope is secured.
True God and true man once the cross He endured
To grant our lives wholeness, forgiveness of sin.
With hearts freed from guilt, we know true peace within.

God’s Spirit at work in our lives we confess;
With power and truth the church now He does bless.

As saints, God's forgiven, one day we shall then
Be living in glory forever. Amen.

Sit

HYMN OF THE DAY

*"Lord God, to Thee We Give All Praise" LSB 552 (v. 1, 5, 6, 4)
(Tune: LSB 444)*

- 1 O Christ, who shared our mortal life
And ended death's long reign,
Who healed the sick and raised the dead
And bore our grief and pain:
We know our years on earth are few,
That death is always near.
Come now to us, O Lord of Life;
Bring hope that conquers fear!

- 5 Raising of Jairus' daughter (Matthew 9:18-19, 23-26 or Mark 5:21-43)
A ruler proud but bent by grief
Knelt down before Your feet:
"My precious daughter's gripped by death!
Come now and death defeat!"
A multitude had gathered round
To hear the truth You taught,
But, leaving them, You turned to help
A father sore distraught.

- 6 You pressed through crowds to reach the child
Whose limbs with death grew cold.
"She is not dead; she only sleeps!"
The weeping folk You told.
And then You took her hand and called,
"My child, I bid you rise!"

She rose! And all stood round You, Lord,
With awed and wond'ring eyes!

- 4 Death's power holds us still in thrall
And bears us toward the tomb.
Death's dark'ning cloud hangs like a pall
That threatens earth with doom.
But You have broken death's embrace
And torn away its sting.
Restore to life our mortal race!
Raise us, O Risen King!

Text: Herman G. Stuempfle, Jr., 1923-2007, alt.
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SERMON

**"The Word of Life"
St. Mark 5:21-43**

Stand

OFFERTORY

LSB 956

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10-12 Tune: Johann Georg Winer, 1583-1651, adapt. Text and tune: Public domain

PRAYER OF THE CHURCH

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Service of the Sacrament

PREFACE

LSB 216

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Lift up your hearts.

[Colossians 3:1]

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

[Psalm 136]

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers;

deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

Matthew 6:9-13

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom

and the power and the glory

forever and ever. Amen.

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

THE WORDS OF OUR LORD

LSB 217

Matthew 26:26-28; Mark 14:22-24 Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

SANCTUS *Isaiah 6:3; Matthew 21:9* LSB 195

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

PAX DOMINI *John 20:19* LSB 217

P The peace of the Lord be with you always.
C Amen.

AGNUS DEI *John 1:29* LSB 198

O Christ, Thou Lamb of God, that tak - est a - way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a - way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a - way the sin of the
 world, grant us Thy peace. A - men.

Sit

DISTRIBUTION

COMMUNION HYMNS

"Lord Jesus Christ, Life-Giving Bread" LSB 625

- 1 Lord Jesus Christ, life-giving bread,
 May I in grace possess You.
 Let me with holy food be fed,
 In hunger I address You.
 Prepare me well for You, O Lord,
 And, humbly by my prayer implored,
 Give me Your grace and mercy.
- 2 To pastures green, Lord, safely guide,
 To restful waters lead me;
 Your table well for me provide,
 Your wounded hand now feed me.
 Though weary, sinful, sick, and weak,

Refuge in You alone I seek,
To share Your cup of healing.

3 O bread of heav'n, my soul's delight,
For full and free remission
I come with prayer before Your sight
In sorrow and contrition.
Your righteousness, Lord, cover me
That I receive You worthily,
Assured of Your full pardon.

4 I do not merit favor, Lord,
My weight of sin would break me;
In all my guilty heart's discord,
O Lord, do not forsake me.
In my distress this comforts me
That You receive me graciously,
O Christ, my Lord of mercy!

Text: Johann Rist, 1607-67; tr. Arthur T. Russell, 1806-74, alt. Text: Public domain

"Lord, Jesus Christ, You Have Prepared" LSB 622 (v. 1, 4, 5, 7, 8)

1 Lord Jesus Christ, You have prepared
This feast for our salvation;
It is Your body and Your blood,
And at Your invitation
As weary souls, with sin oppressed,
We come to You for needed rest,
For comfort, and for pardon.

4 We eat this bread and drink this cup,
Your precious Word believing
That Your true body and Your blood
Our lips are here receiving.
This Word remains forever true;

All things are possible with You,
For You are Lord Almighty.

5 Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unailing.

7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.

8 For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessed comfort unto me
When living and when dying.

Text: Samuel Kinner, 1603-68; tr. Emanuel Cronenwett, 1841-1931, alt. Text: Public domain

"Soul, Adorn Yourself in Gladness" LSB 636 (v. 1, 3, 4, 6, 8)

1 Soul, adorn yourself with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendor,
There with joy your praises render.
Bless the One whose grace unbounded

This amazing banquet founded;
He, though heav'nly, high, and holy,
Deigns to dwell with you most lowly.

3 He who craves a precious treasure
Neither cost nor pain will measure;
But the priceless gifts of heaven
God to us has freely given.
Though the wealth of earth were proffered,
None could buy the gifts here offered:
Christ's true body, for you riven,
And His blood, for you once given.

4 Now in faith I humbly ponder
Over this surpassing wonder
That the bread of life is boundless
Though the souls it feeds are countless:
With the choicest wine of heaven
Christ's own blood to us is given.
Oh, most glorious consolation,
Pledge and seal of my salvation!

6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,

Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

Text: Johann Franck, 1618-77; (sts. 1, 4): tr. Lutheran Book of Worship, 1978; (sts. 3, 6, 8): tr. Catherine Winkworth, 1827-78, alt.
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Stand

POST-COMMUNION HYMN

"O Lord, We Praise Thee" LSB 617

1 O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish:
O Lord, have mercy!
May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:
O Lord, have mercy!

2 Thy holy body into death was given,
Life to win for us in heaven.
No greater love than this to Thee could bind us;
May this feast thereof remind us!
O Lord, have mercy!
Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me.
All our debt Thou hast paid;
Peace with God once more is made:
O Lord, have mercy!

- 3 May God bestow on us His grace and favor
 That we follow Christ our Savior
 And live together here in love and union
 Nor despise this blest Communion!
 O Lord, have mercy!
 Let not Thy good Spirit forsake us;
 Grant that heav'nly-minded He make us;
 Give Thy Church, Lord, to see
 Days of peace and unity:
 O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546
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POST-COMMUNION COLLECT

LSB 218

- A Let us pray.
 Gracious God, our heavenly Father, You have given us a
 foretaste of the feast to come in the Holy Supper of
 Your Son's body and blood. Keep us firm in the true
 faith throughout our days of pilgrimage that, on the day
 of His coming, we may, together with all Your saints,
 celebrate the marriage feast of the Lamb in His kingdom
 which has no end; through Jesus Christ, Your Son, our
 Lord, who lives and reigns with You and the Holy Spirit,
 one God, now and forever.
- C Amen.

BENEDICAMUS AND BENEDICTION

- P Let us bless the Lord. *[Psalm 103:1]*
- C **Thanks be to God.**
- P The Lord bless you and keep you. The Lord make His
 face shine on you and be gracious to you. The Lord look
 upon you with favor and ✠ give you peace. *Numbers 6:24-26*
- C Amen.

CLOSING HYMN

"Lord, Dismiss Us with Your Blessing" LSB 924

- 1 Lord, dismiss us with Your blessing,
 Fill our hearts with joy and peace;
 Let us each, Your love possessing,
 Triumph in redeeming grace.
 O refresh us; O refresh us,
 Trav'ling through this wilderness.
- 2 Thanks we give and adoration
 For Your Gospel's joyful sound.
 May the fruits of Your salvation
 In our hearts and lives abound.
 Ever faithful, ever faithful
 To Your truth may we be found.
- 3 Savior, when Your love shall call us
 From our struggling pilgrim way,
 Let not fear of death appall us,
 Glad Your summons to obey.
 May we ever, may we ever
 Reign with You in endless day.

Text (sts. 1-2): attr. John Fawcett, 1740-1817, alt.; (st. 3): Godfrey Thring, 1823-1903, alt.
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CURRENT ANNOUNCEMENTS

POSTLUDE

Organist

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