



...for this slight  
momentary  
affliction is  
preparing us  
for an eternal  
weight of glory  
beyond all  
measure.

2 Corinthians 4:17, NRSV

## PEACE LUTHERAN CHURCH

4672 N Cedar Ave. Fresno, CA 93726

Rev. Michael N. Vernava

Rev. Khai N. Lee

Third Sunday after Pentecost

June 9, 2024

*The Mission of Peace Lutheran Church is to honor our Lord Jesus Christ through worship and ministering to all God's people equipping them for service to God and to each other.*

### CREATIVE WORSHIP

#### **As We Gather: Calling A Faithful Pastor**

O Gracious Father, You led Your holy apostles to ordain ministers for the proclamation of Your Word and the Faithful administration of the Sacraments of Christ. Grant to this congregation the guidance of the Holy Spirit to choose a suitable pastor according to Your will for the blessing of Your Church in this place; through Jesus Christ, our Lord. Amen.

#### **PRELUDE**

*Organist*

#### **CALL TO WORSHIP**

*Peace Handbell Choir*

*"Celebration Fanfare" – Bob Burroughs*

#### **OPENING HYMN**

*"All People That on Earth Do Dwell" LSB 791*

- 1 All people that on earth do dwell,  
Sing to the Lord with cheerful voice.  
Him serve with mirth, His praise forthtell;  
Come ye before Him and rejoice.
- 2 Know that the Lord is God indeed;  
Without our aid He did us make.  
We are His folk, He doth us feed,  
And for His sheep He doth us take.

3 O enter then His gates with praise;  
Approach with joy His courts unto.  
Praise, laud, and bless His name always,  
For it is seemly so to do.

4 For why? The Lord our God is good:  
His mercy is forever sure.  
His truth at all times firmly stood  
And shall from age to age endure.

△ 5 To Father, Son, and Holy Ghost,  
The God whom heav'n and earth adore,  
From us and from the angel host  
Be praise and glory evermore.

Text: William Kethe, d. c. 1593, alt. Text: Public domain

### INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

### OPENING SENTENCES

*Psalm 124:8; 130:3–5*

P Our help is in the name of the LORD,

C **who made heaven and earth.**

P If You, O LORD, should mark iniquities,

C **O Lord, who could stand?**

P But with You there is forgiveness,

C **that You may be feared.**

P I wait for the LORD, my soul waits,

C **and in His word I hope.**

### CONFESSION AND ABSOLUTION

P From God's own Word we understand it is our sin that causes our troubles, doubt, fears, and death. For this reason, God's own Son became our Savior, taking the sin of the world upon Himself and paying our debt with His own death on the cross. All who have been baptized in His name have died with Him and live in the forgiveness of our sin. Let us therefore implore Him again and again for His forgiveness and life.

C **O God, I confess to You that I have sinned against You in my thoughts, words, and deeds by my own fault. For the sake of Jesus Christ, Your Son, forgive me my sins and restore to me the hope of Your eternal salvation.**

P God be merciful to you and strengthen your faith. I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

### PSALM

130

P Out of the depths I cry to you, O LORD!

C **O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy!**

P If you, O LORD, should mark iniquities,  
O Lord, who could stand?

C **But with you there is forgiveness,  
that you may be feared.**

P I wait for the LORD, my soul waits,  
and in his word I hope;

C **my soul waits for the Lord more than watchmen for the morning,  
more than watchmen for the morning.**

P O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is plentiful redemption.

**C And he will redeem Israel from all his iniquities.**

**C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

### KYRIE

L In peace let us pray to the Lord.

**C Lord, have mercy.**

L For the peace from above and for our salvation.  
Let us pray to the Lord.

**C Lord, have mercy.**

L For the peace of the whole world, for the well being of the Church of God, and for the unity of all let us pray to the Lord.

**C Lord, have mercy.**

L For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**C Lord, have mercy.**

L Help, save, comfort, and defend us, gracious Lord.

**C Amen.**

### COLLECT

P Let us pray.

Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### OLD TESTAMENT

*Genesis 3:8–15*

<sup>8</sup>They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, “Where are you?” <sup>10</sup>And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” <sup>11</sup>He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” <sup>12</sup>The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” <sup>13</sup>Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup>The LORD God said to the serpent,  
“Because you have done this,  
cursed are you above all livestock  
and above all beasts of the field;  
on your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and her offspring;  
he shall bruise your head,  
and you shall bruise his heel.”

L This is the Word of the Lord.

**C Thanks be to God.**

**EPISTLE***2 Corinthians 4:13—5:1*

<sup>13</sup>Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, <sup>14</sup>knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. <sup>15</sup>For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, <sup>18</sup>as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

<sup>1</sup>For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

L This is the Word of the Lord.

**C Thanks be to God.**

**HOLY GOSPEL***Mark 3:20–35*

P The Holy Gospel according to St. Mark, the third chapter.

**C Glory to You, O Lord.**

<sup>20</sup>Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. <sup>21</sup>And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

<sup>22</sup>And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” <sup>23</sup>And he called

them to him and said to them in parables, “How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. <sup>27</sup>But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

<sup>28</sup>“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, <sup>29</sup>but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin” — <sup>30</sup>for they had said, “He has an unclean spirit.”

<sup>31</sup>And his mother and his brothers came, and standing outside they sent to him and called him. <sup>32</sup>And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” <sup>33</sup>And he answered them, “Who are my mother and my brothers?” <sup>34</sup>And looking about at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God, he is my brother and sister and mother.”

P This is the Gospel of the Lord.

**C Praise to You, O Christ.**

**MESSAGE HYMN***“Children of the Heavenly Father” LSB 725*

1 Children of the heav’nly Father  
Safely in His bosom gather;  
Nestling bird nor star in heaven  
Such a refuge e’er was given.

2 God His own doth tend and nourish;  
In His holy courts they flourish.  
From all evil things He spares them;  
In His mighty arms He bears them.

3 Neither life nor death shall ever  
From the Lord His children sever;  
Unto them His grace He showeth,  
And their sorrows all He knoweth.

4 Though He giveth or He taketh,  
God His children ne'er forsaketh;  
His the loving purpose solely  
To preserve them pure and holy.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958 Text: Public domain

## MESSAGE

**“The Right Perspective on Affliction”  
II Corinthians 4:13--5:1**

## APOSTLES' CREED

**C I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.  
From thence He will come to judge the living and**

**the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

## OFFERTORY “We Give Thee But Thine Own” LSB 781 (v. 1-2)

1 We give Thee but Thine own,  
Whate'er the gift may be;  
All that we have is Thine alone,  
A trust, O Lord, from Thee.

2 May we Thy bounties thus  
As stewards true receive  
And gladly, as Thou blessest us,  
To Thee our firstfruits give!

Text: William W. How, 1823–97 Text: Public domain

## PRAYER OF THE CHURCH

*Following the prayers, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## LORD'S PRAYER

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses**

**as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**HYMN “Jesus, Lead Thou On” LSB 718**

- 1 Jesus, lead Thou on  
Till our rest is won;  
And although the way be cheerless,  
We will follow calm and fearless.  
Guide us by Thy hand  
To our fatherland.
- 2 If the way be drear,  
If the foe be near,  
Let not faithless fears o’ertake us;  
Let not faith and hope forsake us;  
For through many\_a woe  
To our home we go.
- 3 When we seek relief  
From a long-felt grief,  
When temptations come alluring,  
Make us patient and enduring.  
Show us that bright shore  
Where we weep no more.
- 4 Jesus, lead Thou on  
Till our rest is won.  
Heav’nly leader, still direct us,

Still support, console, protect us,  
Till we safely stand  
In our fatherland.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. Jane L. Borthwick, 1813–97, alt. Text: Public domain

**CLOSING PRAYER**

**P** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

**C Amen.**

**BENEDICTION**

**P** The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look upon you with favor and give ☩ you peace.

**C Amen.**

**CLOSING HYMN “O Savior, Precious Savior” LSB 527**

- 1 O Savior, precious Savior,  
Whom yet unseen we love;  
O name of might and favor,  
All other names above,  
We worship Thee, we bless Thee,  
To Thee, O Christ, we sing;  
We praise Thee and confess Thee,  
Our holy Lord and King.
- 2 O bringer of salvation,  
Who wondrously hast wrought

Thyself the revelation  
Of love beyond our thought,  
We worship Thee, we bless Thee,  
To Thee, O Christ, we sing;  
We praise Thee and confess Thee,  
Our gracious Lord and King.

3 In Thee all fullness dwelleth,  
All grace and pow'r divine;  
The glory that excelleth,  
O Son of God, is Thine.  
We worship Thee, we bless Thee,  
To Thee, O Christ, we sing;  
We praise Thee and confess Thee,  
Our glorious Lord and King.

4 O grant the consummation  
Of this our song above  
In endless adoration  
And everlasting love;  
Then shall we praise and bless Thee  
Where perfect praises ring,  
And evermore confess Thee,  
Our Savior and our King!

Text: Frances R. Havergal, 1836-79 Text: Public domain

## **ANNOUNCEMENTS**

## **POSTLUDE**

*Organist*