

PEACE LUTHERAN CHURCH

4672 N Cedar Ave. Fresno, CA 93726

Rev. Michael N. Vernava

Rev. Khai N. Lee

Ninth Sunday after Pentecost

July 21, 2024

The Mission of Peace Lutheran Church is to honor our Lord Jesus Christ through worship and ministering to all God's people equipping them for service to God and to each other.

DIVINE SERVICE – SETTING THREE

PRELUDE

Organist

CALL TO WORSHIP

Peace Handbell Choir

"There's a Wideness in God's Mercy"
– arr. by Martha Lynn Thompson

OPENING HYMN "Beautiful Savior" LSB 537

- Beautiful Savior, King of creation, Son of God and Son of Man! Truly I'd love Thee, Truly I'd serve Thee, Light of my soul, my joy, my crown.
- Fair are the meadows, Fair are the woodlands, Robed in flow'rs of blooming spring; Jesus is fairer, Jesus is purer, He makes our sorr'wing spirit sing.
- Fair is the sunshine,Fair is the moonlight,Bright the sparkling stars on high;

Jesus shines brighter,
Jesus shines purer
Than all the angels in the sky.

Beautiful Savior,
 Lord of the nations,
 Son of God and Son of Man!
 Glory and honor,
 Praise, adoration

Now and forevermore be Thine!

Fext: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904 Text: Public doma

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen. *Matthew 28:19b; [18:20]*

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

 [Hebrews 10:22]
- P Our help is in the name of the Lord,
- C who made heaven and earth.

Psalm 124:8

- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin. Psalm 32:5

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal

punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

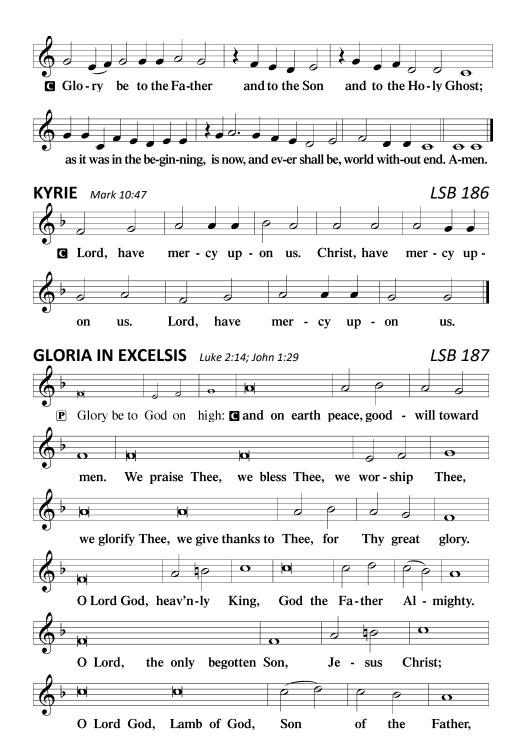
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Holy Spirit.

 [John 20:19-23]
- C Amen.

Service of the Word

PSALM 23

- P The LORD is my shepherd; I shall not want.
- C He makes me lie down in green pastures. He leads me beside still waters.
- P He restores my soul. He leads me in paths of righteousness for his name's sake.
- C Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.
- P You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.
- C Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD forever.







P Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT

Jeremiah 23:1–6

1"Woe to the shepherds who destroy and scatter the sheep of my pasture!" declares the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. ³Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

⁵"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'"

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE *Ephesians 2:11–22*

 11 Remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands— 12 remember that you were at that time separated

from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility 15 by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶ and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. 18 For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles prophets, Christ Jesus himself being cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

A This is the Word of the Lord.

C Thanks be to God.

Stand



HOLY GOSPEL Mark 6:30–44

P The Holy Gospel according to St. Mark, the sixth chapter.



³⁰The apostles returned to Jesus and told him all that they had done and taught. ³¹And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a desolate place by themselves. ³³Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. ³⁵And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. 36Send them away to go into the surrounding countryside and villages and buy themselves something to eat." ³⁷But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" ³⁸And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." ³⁹Then he commanded them all to sit down in groups on the green grass. 40So they sat down in groups, by hundreds and by fifties. 41And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. ⁴²And they all ate and were satisfied. ⁴³And they took up

twelve baskets full of broken pieces and of the fish. ⁴⁴And those who ate the loaves were five thousand men.

P This is the Gospel of the Lord.

Scriptures

and ascended into heaven

and sits at the right hand of the Father.



NICENE CREED

LSB 191

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of
sins,
and I look for the resurrection of the dead
and the life

of the world to come. Amen.

Sit

HYMN OF THE DAY

"The Church's One Foundation" LSB 644

- 1 The Church's one foundation Is Jesus Christ, her Lord; She is His new creation By water and the Word. From heav'n He came and sought her To be His holy bride; With His own blood He bought her, And for her life He died.
- 2 Elect from ev'ry nation, Yet one o'er all the earth; Her charter of salvation:

- One Lord, one faith, one birth.
 One holy name she blesses,
 Partakes one holy food,
 And to one hope she presses
 With ev'ry grace endued.
- Though with a scornful wonder
 The world sees her oppressed,
 By schisms rent asunder,
 By heresies distressed,
 Yet saints their watch are keeping;
 Their cry goes up, "How long?"
 And soon the night of weeping
 Shall be the morn of song.
- 4 Through toil and tribulation
 And tumult of her war
 She waits the consummation
 Of peace forevermore
 Till with the vision glorious
 Her longing eyes are blest,
 And the great Church victorious
 Shall be the Church at rest.
- Yet she on earth has union
 With God, the Three in One,
 And mystic sweet communion
 With those whose rest is won.
 O blessèd heav'nly chorus!
 Lord, save us by Your grace
 That we, like saints before us,
 May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt. Text: Public domain

SERMON

Pastor Gregory Young

"The Mustard Seed" Mark 4:30-32

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. *Philippians 4:7*
- C Amen.

Stand



PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Service of the Sacrament

PREFACE

LSB 194

P The Lord be with you.

2 Timothy 4:22



P Lift up your hearts.

[Colossians 3:1]

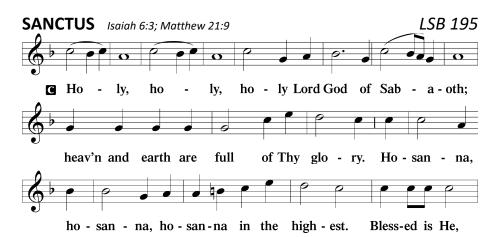


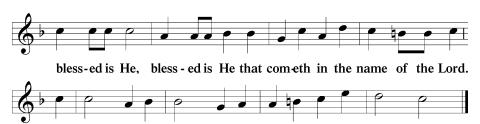
P Let us give thanks unto the Lord, our God.

[Psalm 136]



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER Matthew 6:9-13

LSB 196

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My

→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in

My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Matthew 26:26-28; Mark 14:22-24

Luke 22:19-20; 1 Corinthians 11:23-25

PAX DOMINI John 20:19

LSB 197

P The peace of the Lord be with you always.





Sit

DISTRIBUTION

COMMUNION HYMNS

"At the Lamb's High Feast We Sing" LSB 633

- At the Lamb's high feast we sing Praise to our victorious King, Who has washed us in the tide Flowing from His piercèd side. Alleluia!
- 2 Praise we Him, whose love divine Gives His sacred blood for wine, Gives His body for the feast— Christ the victim, Christ the priest. Alleluia!
- Where the paschal blood is poured,
 Death's dread angel sheathes the sword;
 Israel's hosts triumphant go
 Through the wave that drowns the foe.
 Alleluia!
- 4 Praise we Christ, whose blood was shed, Paschal victim, paschal bread; With sincerity and love Eat we manna from above.

 Alleluia!
- 5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!
- 6 Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!

- 7 Easter triumph, Easter joy! This alone can sin destroy; From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!
- △ 8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

Text: Latin, c. 5th-10th cent.; tr. Robert Campbell, 1814-68, alt. Text: Public domain

"Let All Mortal Flesh Keep Silence" LSB 621

- 1 Let all mortal flesh keep silence And with fear and trembling stand; Ponder nothing earthly-minded, For with blessing in His hand Christ our God to earth descending Comes our homage to demand.
- 2 King of kings yet born of Mary, As of old on earth He stood, Lord of lords in human vesture, In the body and the blood, He will give to all the faithful His own self for heav'nly food.
- 3 Rank on rank the host of heaven Spreads its vanguard on the way As the Light of Light, descending From the realms of endless day,

Comes the pow'rs of hell to vanquish As the darkness clears away.

4 At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence
As with ceaseless voice they cry:
"Alleluia, alleluia!
Alleluia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.: tr. Gerard Moultrie, 1829–85, alt. Text: Public domain

"I Come, O Savior, to Thy Table" LSB 618

I come, O Savior, to Thy table,
 For weak and weary is my soul;
 Thou, Bread of Life, alone art able
 To satisfy and make me whole: Refrain

Refrain

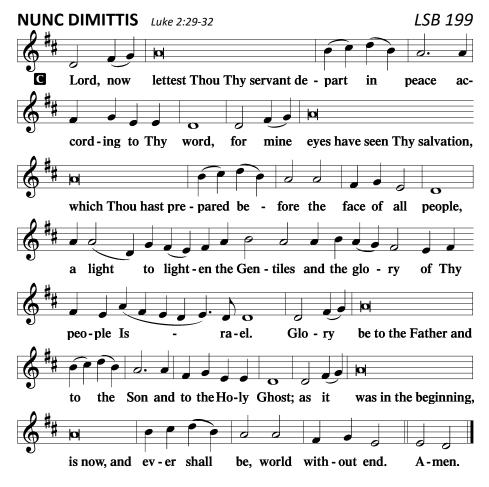
Lord, may Thy body and Thy blood Be for my soul the highest good!

- 2 Thy heart is filled with fervent yearning That sinners may salvation see Who, Lord, to Thee in faith are turning; So I, a sinner, come to Thee. *Refrain*
- 3 Unworthy though I am, O Savior, Because I have a sinful heart, Yet Thou Thy lamb wilt banish never, For Thou my faithful shepherd art: Refrain
- Weary am I and heavy laden;
 With sin my soul is sore oppressed;
 Receive me graciously and gladden
 My heart, for I am now Thy guest. Refrain

What higher gift can we inherit?
 It is faith's bond and solid base;
 It is the strength of heart and spirit,
 The covenant of hope and grace. Refrain

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.
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Stand



THANKSGIVING Psalm 107:1

LSB 200

A O give thanks unto the Lord, for He is good,



A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION AND BENEDICAMUS

LSB 201

P The Lord be with you.

2 Timothy 4:22



A Bless we the Lord.

Thanks be to God.

[Psalm 103:1]

BENEDICTION Numbers 6:24-26

LSB 202

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and

→ give you peace.



CLOSING HYMN "God Bless Our Native Land" LSB 965

- 1 God bless our native land; Firm may she ever stand Through storm and night. When the wild tempests rave, Ruler of wind and wave, Do Thou our country save By Thy great might.
- 2 So shall our prayers arise To God above the skies; On Him we wait. Thou who art ever nigh, Guarding with watchful eye, To Thee aloud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813-83, alt.; (st. 2): John S. Dwight, 1813-93, alt. Text: Public domain

CURRENT ANNOUNCEMENTS

POSTLUDE Organist

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