

PEACE LUTHERAN CHURCH

4672 N Cedar Ave. Fresno, CA 93726

Rev. Clinton S. Hoff

Rev. Khai N. Lee

Maundy Thursday (Palmorum)

April 02, 2026



Receiving the gift of the Lord's Supper is to receive the holy, crucified, resurrected, and ascended Body and Blood of Jesus Christ in, with, and under bread and wine.

Therefore, to receive the Lord's Supper is a confession that all who receive it in one place are united in holding to all of the doctrines of God's Word (see 1 Cor. 10:17; 11:26). Therefore, those who do not currently adhere to the doctrinal commitment of the Lutheran Church-Missouri Synod through the rite of confirmation are requested to attend the Adult Instruction Class for membership before communing at Peace Lutheran Church.

DIVINE SERVICE - SETTING THREE

CALL TO WORSHIP

Peace Handbell Choir

"Thy Table I Approach" arr. by Bill Ingram

OPENING HYMN

"When you awoke that Thursday morning"

LSB 445

Stand

CORPORATE CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P I will go to the altar of God,

C to God my exceeding joy.

P Our help is in the name of the Lord,

C who made heaven and earth.

Sit

P Beloved in the Lord, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which He strengthens our faith by giving us His body to eat and His blood to drink. Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us.

For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

Stand

C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ☩ peace.

C Amen.

SERVICE OF THE WORD

INTROIT *Psalm 67:1–3, 6b–7; antiphon: Galatians 6:14b; Liturgical Text [Sung a capella and responsively – Congregation sings bold parts]*

But far be it from | me to boast*
except in the cross of our Lord | Jesus Christ.
In him is salvation, life, and resurrection | from the dead;*
by him we are redeemed and set at | liberty.
May God be gracious to us and | bless us*
and make his face to shine up- | on us,
that your way may be | known on earth,*
your saving power among all | nations.
Let the peoples praise you, | O God;*
let all the peoples | praise you!
God, our God, shall | bless us.*
God shall bless us; let all the ends of the earth | fear him!
But far be it from | me to boast*
except in the cross of our Lord | Jesus Christ.
In him is salvation, life, and resurrection | from the dead;*
by him we are redeemed and set at | liberty.
*Glory be to the Father and / to the Son**
and to the Holy / Spirit;
*as it was in the be- / ginning, **
is now, and will be forever. / Amen.

KYRIE LSB 186




C Lord, have mer - cy up - on us. Christ, have mer - cy up -

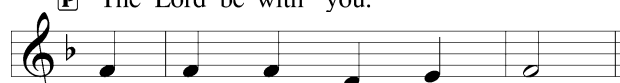


on us. Lord, have mer - cy up - on us.

SALUTATION and COLLECT OF THE DAY



P The Lord be with you.




C And with thy spir - it.



P Let us pray.

P O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT

Exodus 12:1–14

¹The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from

the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 111:4–5

[Sung a capella and responsively – Congregation sings bold parts]

He has caused his wondrous works to be re- | membered; *
the LORD is gracious and | merciful.

**He provides food for those who | fear him; *
he remembers his covenant for- | ever.**

EPISTLE

1 Corinthians 11:23–32

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you

drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

A This is the Word of the Lord.

C Thanks be to God.

NYEEM TSAB NTAWM

1 Kauleethaus 11:23-32

²³Tej uas kuv muab cob rau nej lawm kuv tau txais ntawm tus Tswv los, yog hmo uas luag fav xeeb rau tus Tswv Yexus, nws muab lub ncuav los. ²⁴Thaum nws ua Vajtswv tsaug lawm nws txawm muab ntais thiab hais tias, “No yog kuv lub cev uas muab pub rau nej. Cia li ua li no thiaj nco ntsoov kuv.” ²⁵Thaum noj hmo tag lawd, nws txawm muab lub khob los ua ib yam nkaus thiab hais tias, “Lub khob no yog lo lus cog tseg tshiab hauv kuv cov ntshav. Thaum twg nej haus lub khob no nej yuav tsum haus ua lub chaw nco ntsoov kuv.” ²⁶Vim tias thaum twg nej noj cov ncuav no thiab haus lub khob no nej kuj qhia tus Tswv txojkev tuag mus txog thaum nws rov qab los.

²⁷Yog li ntawd, yog leejtwg lam noj lub ncuav lossis lam haus tus Tswv lub khob ua yam uas tsis tsim nyog, nws kuj ua txhaum tus Tswv lub cev thiab nws cov ntshav. ²⁸Txhua tus yuav tsum tshuaj saib nws tus kheej mam li noj lub ncuav thiab haus lub khob. ²⁹Rau qhov tus uas noj thiab haus tsis xav txog Yexus lub cev kuj noj thiab haus ua rau nws tus kheej raug txim. ³⁰Vim li no nej cov muaj coob leej thiaj li qaug zog thiab muaj mob muaj nkeeg, thiab qee leej kuj tuag lawm. ³¹Tiamsis yog peb tshuaj saib peb tus kheej peb yuav tsis raug txiav txim. ³²Thaum Vajtswv txiav txim rau peb, kuj yog Vajtswv nplawm peb kom peb thiaj tsis nrog lub ntiajteb raug txim.

C Ntawm no yog Vajtswv Txojlus

Stand

HOLY GOSPEL

John 13:1-15

P The Holy Gospel according to St. John, the thirteenth chapter.



C Glo-ry be to Thee, O Lord.

¹Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ⁷Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." ¹¹For he knew who was to betray him; that was why he said, "Not all of you are clean."

¹²When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? ¹³You call me Teacher and Lord, and you are right, for so I am. ¹⁴If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have given you an example, that you also should do just as I have done to you."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NYEEM TSAB NTAWM

Yauhas 13:1-15

¹Ua ntej uas yuav txog hnub ua kevcai Hla Dhau, Yexus paub tias twb txog lub sijhawm uas nws yuav ncaim hauv lub ntiajteb mus cuag leej Txiv. Yexus hlub nws cov neeg uas nyob hauv lub ntiajteb no thiab nws tseem hlub mus txog thaum kawg. ²Dab Dxxw Nyoog twb tshoov Ximoos tus tub Yudas Ikhali-au lub siab kom fav xeeb rau Yexus ua ntej lawm. Mas thaum lawm tabtom noj hmo, ³Yexus paub tias leej Txiv muab txhua yam cob rau hauv nws txhais tes thiab paub tias nws los ntawm Vajtswv los thiab yuav rov mus cuag Vajtswv, ⁴Yexus txawm sawv tsees ntawm rooj mov hle nws lub tsho cia thiab muab txoj sawv hwm los siav ntawm duav. ⁵Nws muab dej hliv rau hauv lub phaj thiab pib ntxuav cov thwjtim kotaw thiab muab txoj sawv hwm ntawm duav los so. ⁶Thaum Yexus los txog ntawm Ximoos Petus, Petus hais rau Yexus tias, "Tus Tswv, koj yuav ntxuav kuv kotaw thiab lov?" ⁷Yexus teb nws tias, "Tej uas kuv ua, nimno koj tsis nkag siab, tiamsis yav tom qab koj yuav nkag siab." ⁸Petus hais rau nws tias, "Koj ntxuav kuv kotaw tsis tau kiag li." Yexus teb nws tias, "Yog kuv tsis ntxuav koj, koj yuav tsis muaj feem tau rau hauv kuv." ⁹Ximoos Petus hais rau nws tias, "Tus Tswv, tsis txhob yog ntxuav kuv kotaw xwb, cia li ntxuav kuv tes thiab taubhau huvs." ¹⁰Yexus hais rau nws tias, "Tus uas da dej lawm tsis cheem tsum ntxuav lub cev dua, tsuas yog ntxuav kotaw xwb rau qhov ib ce twb huv lawm. Nej cov twb huv lawm tiamsis tsis yog txhua tus." ¹¹Yexus yeej paub tias leejtwg yuav fav xeeb rau nws, vim li no nws thiaj hais tias, "Tsis yog nej txhua tus huv lawm."

¹²Thaum Yexus ntxuav lawm kotaw tag lawm nws rov qab hnav nws lub tsho thiab zaum hais rau lawm tias, "Nej nkag siab tej uas kuv ua rau nej los tsis nkag?" ¹³Nej hu kuv tias 'Xibhwb' thiab 'Tus Tswv', nej kuj hu raug lawm rau qhov kuv yeej yog li ntawd. ¹⁴Yog kuv uas yog nej tus Tswv thiab nej tus xibhwb twb ntxuav nej kotaw kuj tsim nyog nej ib leeg ntxuav ib leeg kotaw thiab. ¹⁵Rau qhov kuv twb ua qauv tseg rau nej lawm kom nej thiaj ua ib yam nkaus li kuv ua rau nej thiab.

C Ntawm no yog Vajtswv Txojlus

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and
 the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

Sit

HYMN OF THE DAY "O Lord, We Praise Thee" LSB 617

SERMON Rev. Clinton S. Hoff & Rev. Khai N. Lee

P The peace of God, which passes all understanding, keep your hearts and
 minds in Christ Jesus.

C Amen.

Stand

OFFERTORY

LSB 192

C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

*Following the prayers, the people may greet one another
 in the name of the Lord, saying, "Peace be with you," as a sign
 of reconciliation and of the unity of the Spirit in the bond of peace.
 (Matt. 5:22-24; Eph. 4:1-3)*

SERVICE OF THE SACRAMENT

PREFACE

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary . . . evermore praising You and saying:

SANCTUS

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,

and when He had giv - en thanks, He broke it and gave it to the

dis - ci - ples and said: "Take, eat; this is My [†] bod - y, which is giv - en for you.

This do in re - mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv - en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

PAX DOMINI

LSB 197

P The peace of the Lord be with you al - ways.

A - men.

AGNUS DEI

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Sit

DISTRIBUTION

DISTRIBUTION HYMNS

"All Christians Who Have Been Baptized"

LSB 596

"Lord Jesus Christ, You Have Prepared"

LSB 622

Stand

STRIPPING OF THE ALTAR

The stripping of the altar on Maundy/Holy Thursday is a church tradition that helps us focus on the solemnity of Jesus' arrest in the garden on Thursday night and crucifixion the next day. Psalm 22 has been the traditional text used during this time because it so carefully prophesies of Jesus' suffering on the cross. Should the reading of Psalm 22 end before the stripping of the altar, then please remain in silence to contemplate our Lord's passion. After the stripping of the altar, feel free to remain seated in the pews to ponder the central acts of our Lord's last days and what it means for our salvation. When you wish to leave, please exit the sanctuary in reverence and silence.

PSALM 22

¹My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?

²O my God, I cry by day, but you do not answer, and by night, but I find no rest.

³Yet you are holy, enthroned on the praises of Israel.

⁴In you our fathers trusted;

they trusted, and you delivered them.
⁵To you they cried and were rescued;
in you they trusted and were not put to shame.
⁶**But I am a worm and not a man,
scorned by mankind and despised by the people.**
⁷All who see me mock me;
they make mouths at me; they wag their heads;
⁸**“He trusts in the LORD; let him deliver him;
let him rescue him, for he delights in him!”**
⁹Yet you are he who took me from the womb;
you made me trust you at my mother’s breasts.
¹⁰**On you was I cast from my birth,
and from my mother’s womb you have been my God.**
¹¹Be not far from me,
for trouble is near,
and there is none to help.
¹²**Many bulls encompass me;
strong bulls of Bashan surround me;**
¹³they open wide their mouths at me,
like a ravening and roaring lion.
¹⁴**I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;**
¹⁵my strength is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.
¹⁶**For dogs encompass me;
a company of evildoers encircles me;
they have pierced my hands and feet—
they have pierced my hands and feet—**
¹⁷I can count all my bones—
they stare and gloat over me;
¹⁸they divide my garments among them,
and for my clothing they cast lots.
¹⁹But you, O LORD, do not be far off!
O you my help, come quickly to my aid!
²⁰**Deliver my soul from the sword,
my precious life from the power of the dog!**

²¹Save me from the mouth of the lion!
You have rescued me from the horns of the wild oxen!
²²**I will tell of your name to my brothers;
in the midst of the congregation I will praise you:**
²³You who fear the LORD, praise him!
All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!
²⁴**For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.**
²⁵From you comes my praise in the great congregation;
my vows I will perform before those who fear him.
²⁶**The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!
May your hearts live forever!**
²⁷All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations
shall worship before you.
²⁸**For kingship belongs to the LORD,
and he rules over the nations.**
²⁹All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust,
even the one who could not keep himself alive.
³⁰**Posterity shall serve him;
it shall be told of the Lord to the coming generation;**
³¹they shall come and proclaim his righteousness to a people yet
unborn,

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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