

PEACE LUTHERAN CHURCH

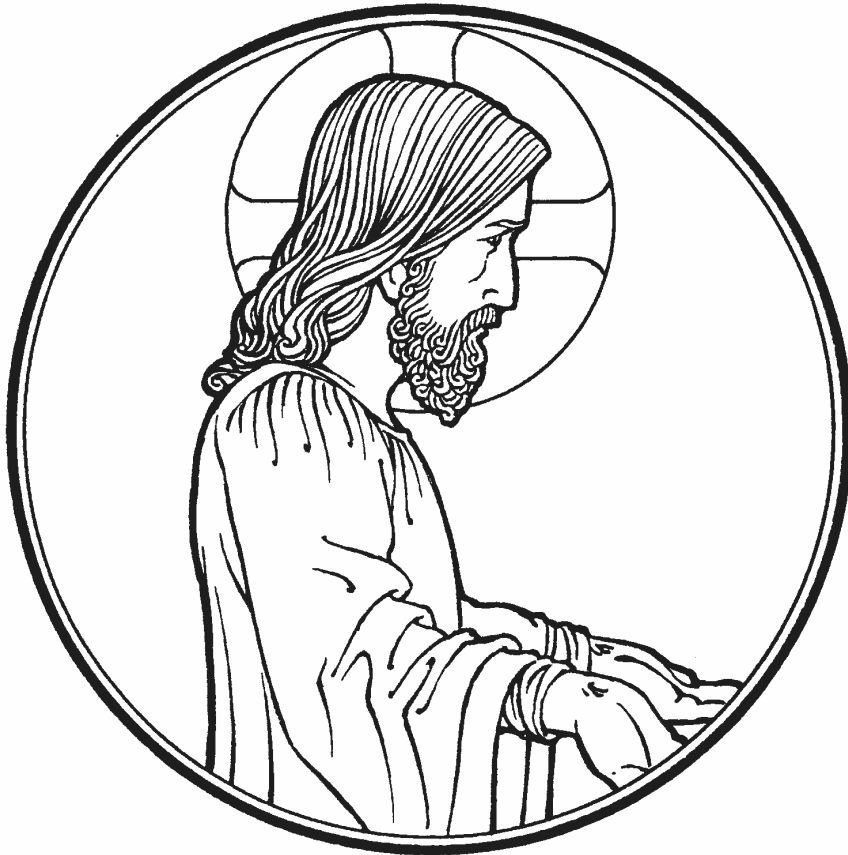
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The Resurrection of Our Lord

April 12, 2026



*Receiving the gift of the Lord's Supper is to receive the holy, crucified, resurrected, and ascended Body and Blood of Jesus Christ in, with, and under bread and wine.*

*Therefore, to receive the Lord's Supper is a confession that all who receive it in one place are united in holding to all of the doctrines of God's Word (see 1 Cor. 10:17; 11:26). Therefore, those who do not currently adhere to the doctrinal commitment of the Lutheran Church-Missouri Synod through the rite of confirmation are requested to attend the Adult Instruction Class for membership before communing at Peace Lutheran Church.*

DIVINE SERVICE - SETTING THREE

PRELUDE

Organist

OPENING HYMN "I Know that My Redeemer Lives"

LSB 461

CONFESSION AND ABSOLUTION

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,  
**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

Stand

### SERVICE OF THE WORD

#### INTROIT

*Psalm 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a*



Like newborn infants, Alle- | luia,\*  
 long for the pure spiritual milk [of the Word.] Alle- | luia.  
**Sing aloud to | God our strength;\***  
 shout for joy to the God of | Jacob!  
 In distress you called, and I de- | livered you;\*  
 I answered you in the secret place of | thunder.  
**I am the | LORD your God,\***  
 who brought you up out of the land of | Egypt.  
 Open your mouth wide, and I will | fill it;\*  
 and with honey from the rock I would sat- | isfy you.  
*Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.*

Like newborn infants, Alle- | luia,\*  
 long for the pure spiritual milk [of the Word.] Alle- | luia.

#### KYRIE

LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.

#### GLORIA IN EXCELSIS

LSB 187

**P** Glory be to God on high: **C** and on earth peace, good - will toward  
 men. We praise Thee, we bless Thee, we wor - ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
 O Lord, the only begotten Son, Je - sus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

**SALUTATION**

**P** The Lord be with you.

**C** And with thy spir-it.

**COLLECT OF THE DAY**

**P** Let us pray.

**P** Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A-men.

Sit

**OLD TESTAMENT**

*Ezekiel 37:1-14*

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

**A** This is the Word of the Lord.

**C** Thanks be to God.

GRADUAL

Matthew 28:7b; John 20:26a,c



Alle- | luia.\*

Alle- | luia.

He has risen from the dead, and behold, he is going before you to- | Galilee.\*

Alle- | luia.

EPISTLE

1 John 5:4-10

<sup>4</sup>For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. <sup>5</sup>Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

<sup>6</sup>This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. <sup>7</sup>For there are three that testify: <sup>8</sup>the Spirit and the water and the blood; and these three agree. <sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. <sup>10</sup>Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

ALLELUIA

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

John 20:19-31

**P** The Holy Gospel according to St. John, the twentieth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup>And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✠}$  of the world to come. Amen.

## HYMN OF THE DAY "O Sons and Daughters of the King" LSB 470 vv. 1-6

### SERMON

**P** The peace of God, which passes all understanding, keep your hearts and  
minds in Christ Jesus.

**C** Amen.

*Stand*

### OFFERTORY

LSB 192

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

### PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

*Following the prayers, the people may greet one another  
in the name of the Lord, saying, "Peace be with you," as a sign  
of reconciliation and of the unity of the Spirit in the bond of peace.  
(Matt. 5:22-24; Eph. 4:1-3)*

SERVICE OF THE SACRAMENT

PREFACE

LSB 194



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

SANCTUS

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 197



**P** Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the

dis-ci-ples and said: "Take, eat; this is My  $\text{†}$  bod - y, which is giv-en for you.  
 This do in re-mem - brance of Me." In the same way al - so  
 He took the cup after sup - per, and when He had giv-en thanks, He gave it  
 to them, say - ing: "Drink of it, all of you; this cup is the new testament in  
 My  $\text{†}$  blood, which is shed for you for the for-give-ness of sins.  
 This do, as often as you drink it, in re-mem-brance of Me."

**PAX DOMINI**

LSB 197

**P** The peace of the Lord be with you al - ways.

**A** - men.

**AGNUS DEI**

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
 tak - est a-way the sin of the world, have mer - cy up - on us.  
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, grant us Thy peace. A - men.

Sit

**DISTRIBUTION**

**DISTRIBUTION HYMNS**

"He's Risen, He's Risen"	LSB 480
"Christ the Lord is Risen Today"	LSB 469
"The Strife is O'er, The Battle Done"	LSB 464

Stand

**NUNC DIMITTIS**

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac-

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**G** and His mercy endureth for - ev - er.

**A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent

love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**A** - men.  
**P** The Lord be with you.  
**G** And with thy spir - it.

BENEDICAMUS

LSB 202

**A** Bless we the Lord.  
**G** Thanks be to God.

BENEDICTION

LSB 202

**P** The Lord bless you and keep you. The Lord make  
 His face shine upon you and be gra - cious un - to you.  
 The Lord lift up His countenance upon you and ☩ give you peace.



■ A-men, a-men, a - men.

CLOSING HYMN "O Sons and Daughters of the King" LSB 470 vv. 7-9

CURRENT ANNOUNCEMENTS

POSTLUDE

Organist

**Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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