

PEACE LUTHERAN CHURCH

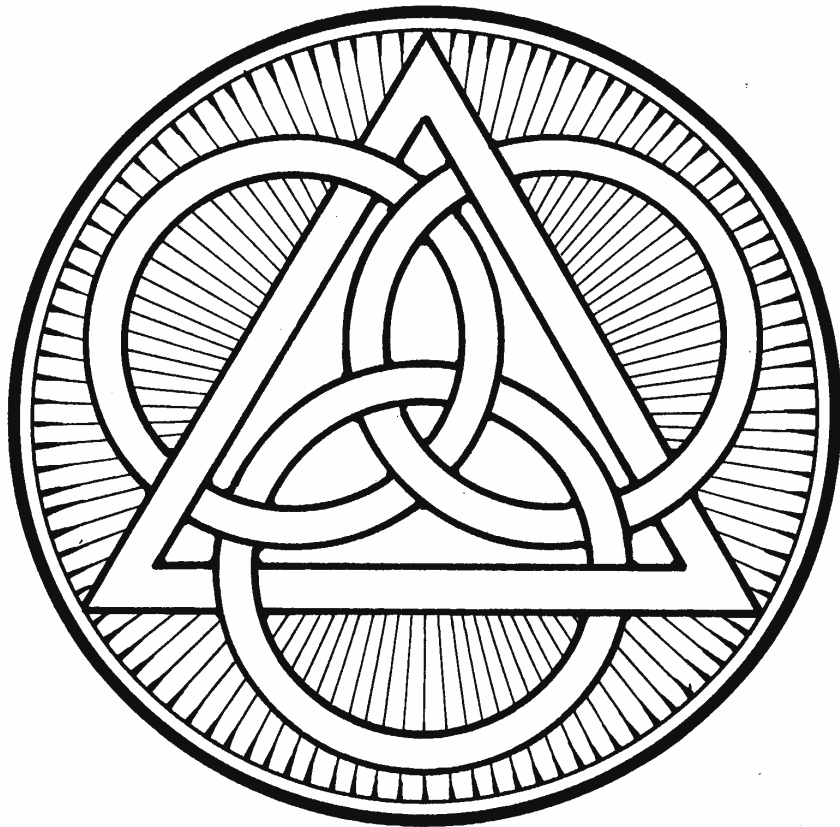
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Rev. Clinton S. Hoff

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The Holy Trinity

May 31, 2026



Receiving the gift of the Lord's Supper is to receive the holy, crucified, resurrected, and ascended Body and Blood of Jesus Christ in, with, and under bread and wine. Therefore, to receive the Lord's Supper is a confession that all who receive it in one place are united in holding to all of the doctrines of God's Word (see 1 Cor. 10:17; 11:26). Therefore, those who do not currently adhere to the doctrinal commitment of the Lutheran Church-Missouri Synod through the rite of confirmation are requested to attend the Adult Instruction Class for membership before communing at Peace Lutheran Church.

DIVINE SERVICE - SETTING THREE

PRELUDE

Organist

CALL TO WORSHIP

Pianist

OPENING HYMN "Baptized into Your Name Most Holy" LSB 590

CONFESSION AND ABSOLUTION

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

- C** Amen.

SERVICE OF THE WORD

INTROIT

Psalm 8:1-2a, 3-5; antiphon: Liturgical Text



Blessed be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

O | LORD, our Lord,*

how majestic is your name in | all the earth!

You have set your glory above the | heavens.*

Out of the mouth of babes and infants, you have es- | tablished

strength.

When I look at your heavens, the work of your | fingers,*

the moon and the stars, which you have | set in place,

what is man that you are mind- | ful of him,*

and the son of man that you | care for him?

Yet you have made him a little lower than the heavenly | beings*

and crowned him with glory and | honor.

*Glory be to the Father and / to the Son**

and to the Holy / Spirit;

*as it was in the be- / ginning,**

is now, and will be forever. / Amen.

Blessed be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

KYRIE

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

LSB 187




P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,




we glorify Thee, we give thanks to Thee, for Thy great glory.




O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



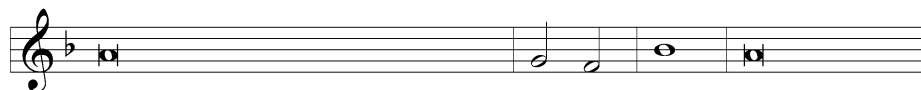
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



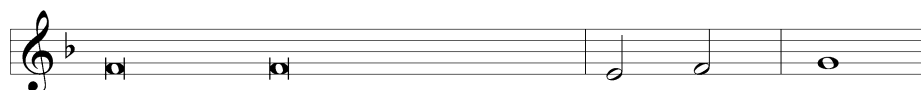
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,




art most high in the glory of God the Father. A - men.

SALUTATION



P The Lord be with you.



C And with thy spir - it.

COLLECT OF THE DAY



P Let us pray.

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT

Isaiah 6:1-7

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of

a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Liturgical Text



Blessed are You, O Lord, who be- | holds the deep,*
and who dwells between the | cherubim.

Blessed are You, O Lord, in the firmament of | heaven,*
and greatly to be praised for- | ever.

EPISTLE

Romans 11:33–36

³³Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are his judgments and how inscrutable his ways!

³⁴"For who has known the mind of the Lord,
or who has been his counselor?"

³⁵"Or who has given a gift to him
that he might be repaid?"

³⁶For from him and through him and to him are all things. To him be glory forever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

John 3:1–17

P The Holy Gospel according to St. John, the third chapter.



C Glo - ry be to Thee, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

ATHANASIAN CREED

P Whoever desires to be saved must, above all, hold the catholic faith.

C Whoever does not keep it whole and undefiled will without doubt perish eternally.

P And the catholic faith is this,

C that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C the Father eternal, the Son eternal, the Holy Spirit eternal.

P And yet there are not three Eternals, but one Eternal,

C just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C and yet there are not three Almighty's, but one Almighty.

P So the Father is God, the Son is God, the Holy Spirit is God;

C and yet there are not three Gods, but one God.

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C and yet there are not three Lords, but one Lord.

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C The Father is not made nor created nor begotten by anyone.

P The Son is neither made nor created, but begotten of the Father alone.

C The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C And in this Trinity none is before or after another; none is greater or less than another;

P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C Therefore, whoever desires to be saved must think thus about the Trinity.

P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C perfect God and perfect man, composed of a rational soul and human flesh;

P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C Although He is God and man, He is not two, but one Christ:

P one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

- C** one altogether, not by confusion of substance, but by unity of person.
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** who suffered for our salvation, descended into hell, rose again the third day from the dead,
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Sit

HYMN OF THE DAY "Come, Holy Ghost, Creator Blest" LSB 498

SERMON

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

OFFERTORY

LSB 192

C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace. (Matt. 5:22-24; Eph. 4:1-3)

SERVICE OF THE SACRAMENT

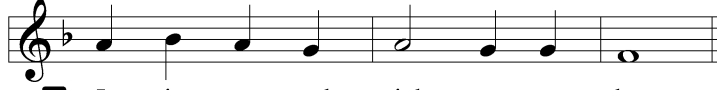
PREFACE

LSB 194

P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary . . . evermore praising You and saying:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth

as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 197



P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis - ci - ples and said: "Take, eat; this is My \dagger bod - y, which is giv - en for you.



This do in re - mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv - en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My \dagger blood, which is shed for you for the for - give - ness of sins.

This do, as often as you drink it, in re-mem-brance of Me.”

PAX DOMINI

LSB 197

☐ The peace of the Lord be with you al - ways.

☐ A - men.

AGNUS DEI

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Sit

DISTRIBUTION

DISTRIBUTION HYMNS

- | | |
|---------------------------------------|---------|
| “Holy, Holy, Holy! Lord God Almighty” | LSB 507 |
| “Alleluia! Sing to Jesus” | LSB 821 |
| “Holy God, We Praise Thy Name” | LSB 940 |

Stand

NUNC DIMITTIS

LSB 199

☐ Lord, now lettest Thou Thy servant de - part in peace ac-

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

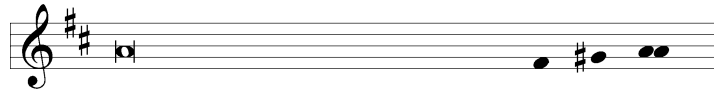
peo - ple Is - ra-el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

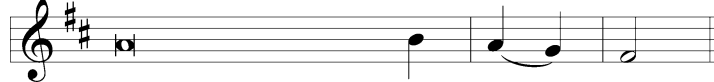
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

LSB 200




A O give thanks unto the Lord, for He is good,




C and His mercy endureth for - ev - er.

A Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.




C A - men.

SALUTATION and BENEDICAMUS




P The Lord be with you.



C And with thy spir - it.



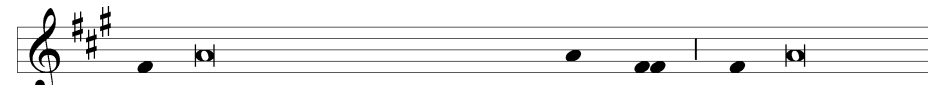
A Bless we the Lord.



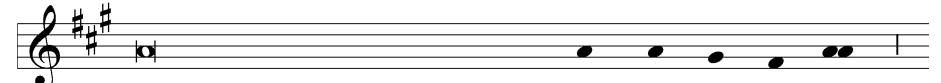
C Thanks be to God.

BENEDICTION

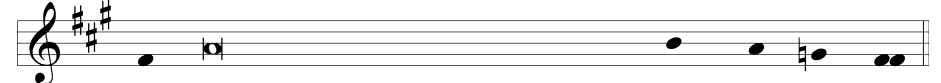
LSB 202




P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

CLOSING HYMN “We All Believe in One True God” LSB 953

CURRENT ANNOUNCEMENTS

POSTLUDE Organist

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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