

PEACE LUTHERAN CHURCH

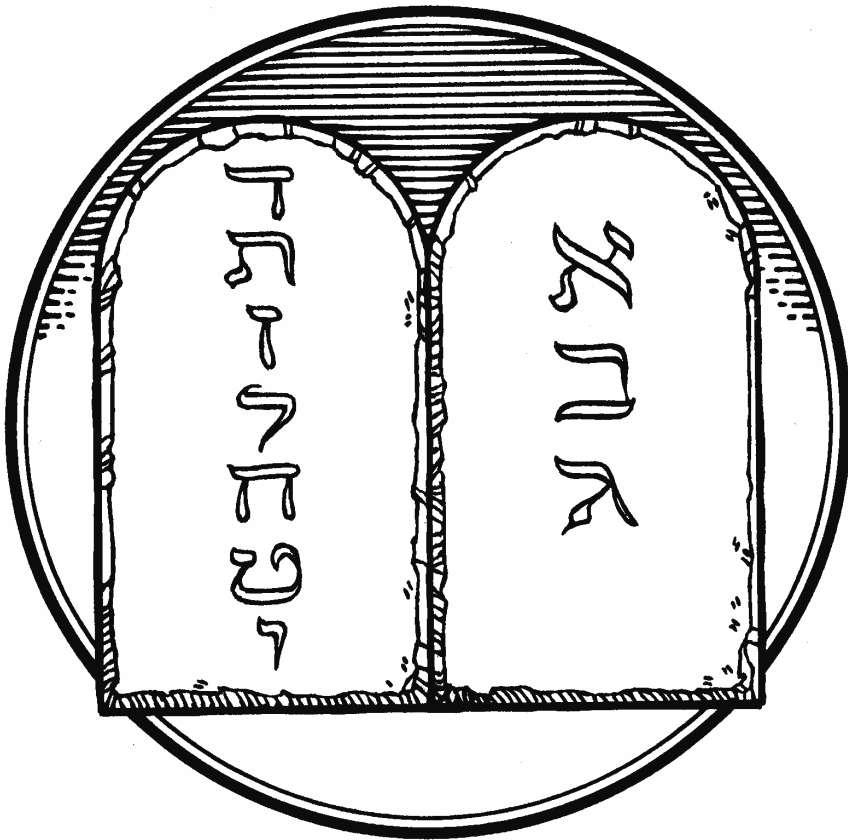
4672 N Cedar Ave. Fresno, CA 93726

Rev. Clinton S. Hoff

Rev. Khai N. Lee

Sixth Sunday After Trinity

July 12, 2026



Receiving the gift of the Lord's Supper is to receive the holy, crucified, resurrected, and ascended Body and Blood of Jesus Christ in, with, and under bread and wine. Therefore, to receive the Lord's Supper is a confession that all who receive it in one place are united in holding to all of the doctrines of God's Word (see 1 Cor. 10:17; 11:26). Therefore, those who do not currently adhere to the doctrinal commitment of the Lutheran Church-Missouri Synod through the rite of confirmation are requested to attend the Adult Instruction Class for membership before communing at Peace Lutheran Church.

DIVINE SERVICE – SETTING ONE (LSB 151)

PRELUDE

Organist

CALL TO WORSHIP

Peace Handbell Choir

"Heavenly Assurance" – Amilia Poling

OPENING HYMN "God's Own Child, I Gladly Say It"

LSB 594

HOLY BAPTISM

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit."

In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

The pastor addresses each candidate:

- P** How are you named?
- R** Maveryck Griffin Robesky
- R** Spencer Jaxson Weaver

The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:

- P** Maveryck Griffin, receive the sign of the holy cross both upon your ✝ forehead and upon your ✝ heart to mark you as one redeemed by Christ the crucified.
- P** Spencer Jaxson, receive the sign of the holy cross both upon your ✝ forehead and upon your ✝ heart to mark you as one redeemed by Christ the crucified.
- P** Let us pray.
Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water

on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Maveryck and Spencer according to Your boundless mercy and bless them with true faith by the Holy Spirit, that through this saving flood all sin in them, which has been inherited from Adam and which they themselves have committed since, would be drowned and die. Grant that they be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, they would be declared worthy of eternal life; through Jesus Christ, our Lord.

C **Amen.**

- P** From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles’ Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord’s Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

- P** Is it your intention to serve Maveryck and Spencer as sponsors in the Christian faith?
- R** Yes, *with the help of God.*
- P** God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.
- C** **Amen.**

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C Thanks be to God.

The pastor places his hands on the head(s) of the candidate(s), and the congregation joins in praying:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

P The Lord preserve your coming in and your going out from this time forth and even ✠ forevermore.

C Amen.

Sit

The pastor addresses the candidate(s) and asks the following questions:

P Maveryck and Spencer, do you renounce the devil?

R Yes, I renounce him.

P Do you renounce all his works?

R Yes, I renounce them.

P Do you renounce all his ways?

R Yes, I renounce them.

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R Yes, I believe.

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R Yes, I believe.

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R Yes, I believe.

P Maveryck and Spencer, do you desire to be baptized?

R Yes, I do.

The pastor pours water three times on the head of each candidate while saying:

P Maveryck, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

P *Spencer*, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

The pastor places his hands on the head of the newly baptized while saying:

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✝ everlasting.

C Amen.

The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

The newly baptized may be welcomed with the following:

A In Holy Baptism God the Father has made you members of His Son, our Lord Jesus Christ, and heirs with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brothers in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C Amen. We welcome you in the name of the Lord.

Stand

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted *Maveryck and Spencer* the new birth in Holy Baptism and made them members of Your Son, our Lord Jesus Christ, and heirs of Your heavenly kingdom. We humbly implore You that, as they have now become Your children, You would keep them in their baptismal grace, that according to Your good pleasure they may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C Amen.

P Peace ✝ be with you.

C Amen.

All return to their places.

SERVICE OF THE WORD

INTROIT

Psalm 28:1-2, 7; antiphon: vv. 8-9



The LORD is the strength of his | people;*

he is the saving refuge of his a- | nointed.

Save your people and bless your | heritage!*

Be their shepherd and carry them for- | ever.

To you, O LORD, I call; my rock, be not | deaf to me, *

lest, if you be silent to me, I become like those who go down | to the pit.

Hear the voice of my pleas for mercy, when I cry to | you for help, *

when I lift up my hands toward your most holy sanctu- | ary.

The LORD is my strength and my shield; in him my heart trusts, and | I am helped;*

my heart exults, and with my song I give | thanks to him.

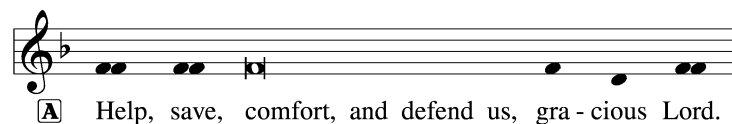
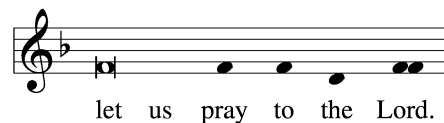
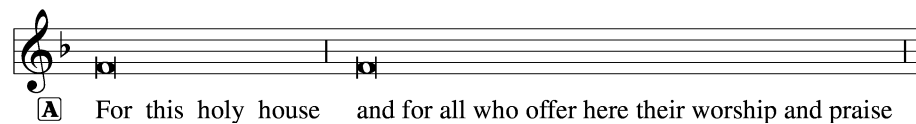
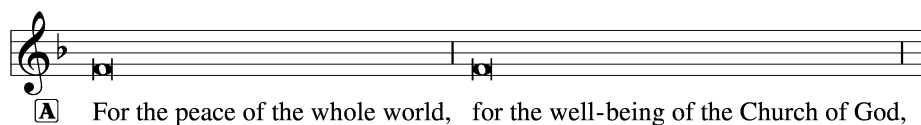
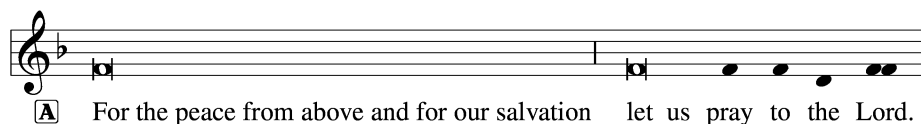
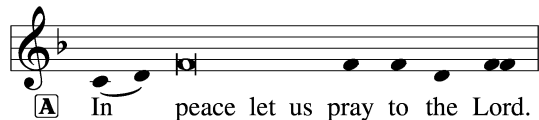
*Glory be to the Father and / to the Son**

*and to the Holy / Spirit;
as it was in the be- / ginning,*
is now, and will be forever. / Amen.*

The LORD is the strength of his | people;*
he is the saving refuge of his a- | nointed.
Save your people and bless your | heritage!*
Be their shepherd and carry them for- | ever.

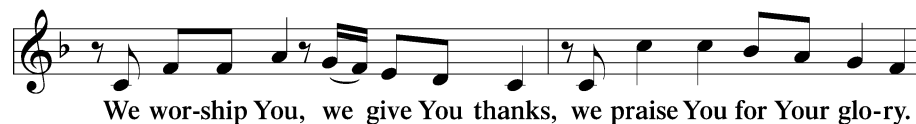
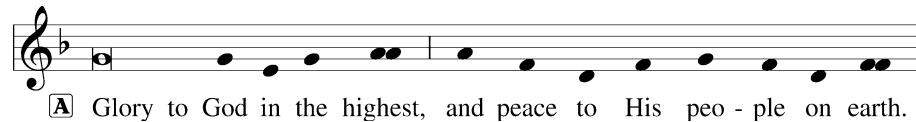
KYRIE

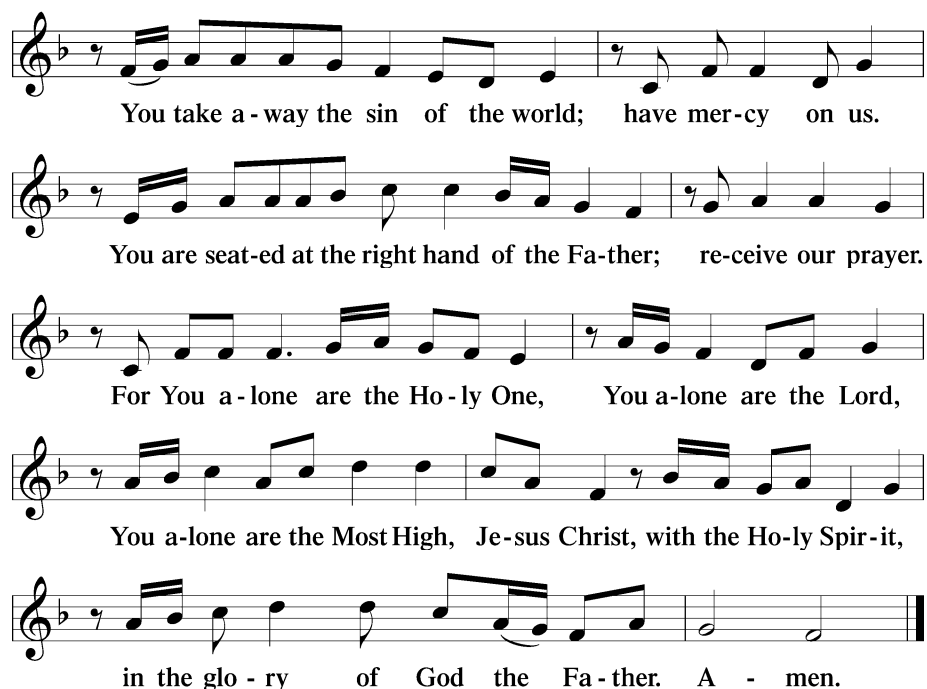
LSB 152



GLORIA IN EXCELSIS

LSB 154





You take a - way the sin of the world; have mer-cy on us.

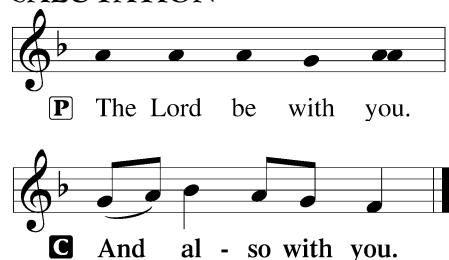
You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men.

SALUTATION



P The Lord be with you.

C And al - so with you.

COLLECT OF THE DAY

P Let us pray.
 Lord of all power and might, author and giver of all good things,
 graft into our hearts the love of Your name, increase in us true
 religion, nourish us with all goodness, and of Your great mercy
 keep us in the same; through Jesus Christ, Your Son, our Lord,

who lives and reigns with You and the Holy Spirit, one God, now
 and forever.



C A - men.

Sit

OLD TESTAMENT

Exodus 20:1-17

¹And God spoke all these words, saying,
²"I am the LORD your God, who brought you out of the land of
 Egypt, out of the house of slavery.
³"You shall have no other gods before me.
⁴"You shall not make for yourself a carved image, or any likeness of
 anything that is in heaven above, or that is in the earth beneath, or that
 is in the water under the earth. ⁵You shall not bow down to them or
 serve them, for I the LORD your God am a jealous God, visiting the
 iniquity of the fathers on the children to the third and the fourth
 generation of those who hate me, ⁶but showing steadfast love to
 thousands of those who love me and keep my commandments.
⁷"You shall not take the name of the LORD your God in vain, for the
 LORD will not hold him guiltless who takes his name in vain.
⁸"Remember the Sabbath day, to keep it holy. ⁹Six days you shall
 labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the
 LORD your God. On it you shall not do any work, you, or your son, or
 your daughter, your male servant, or your female servant, or your
 livestock, or the sojourner who is within your gates. ¹¹For in six days the
 LORD made heaven and earth, the sea, and all that is in them, and
 rested the seventh day. Therefore the LORD blessed the Sabbath day and
 made it holy.
¹²"Honor your father and your mother, that your days may be long in
 the land that the LORD your God is giving you.
¹³"You shall not murder.
¹⁴"You shall not commit adultery.

¹⁵“You shall not steal.

¹⁶“You shall not bear false witness against your neighbor.

¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 90:13, 1, 2b



Return, O LORD! | How long?*

Have pity on your | servants!

Lord, you have been our dwelling place in all gener- | ations.*

From everlasting to everlasting | you are God.

EPISTLE

Romans 6:3–11

³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA and VERSE

LSB 156



HOLY GOSPEL

Matthew 5:17–26

P The Holy Gospel according to St. Matthew, the fifth chapter.



C Glo - ry to You, O Lord.

¹⁷[Jesus said:] “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

²¹“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ ²²But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. ²³So if you are

offering your gift at the altar and there remember that your brother has something against you, ²⁴leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. ²⁵Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. ²⁶Truly, I say to you, you will never get out until you have paid the last penny.”

P This is the Gospel of the Lord.



Sit

HYMN OF THE DAY “All Mankind Fell in Adam’s Fall” LSB 562

SERMON

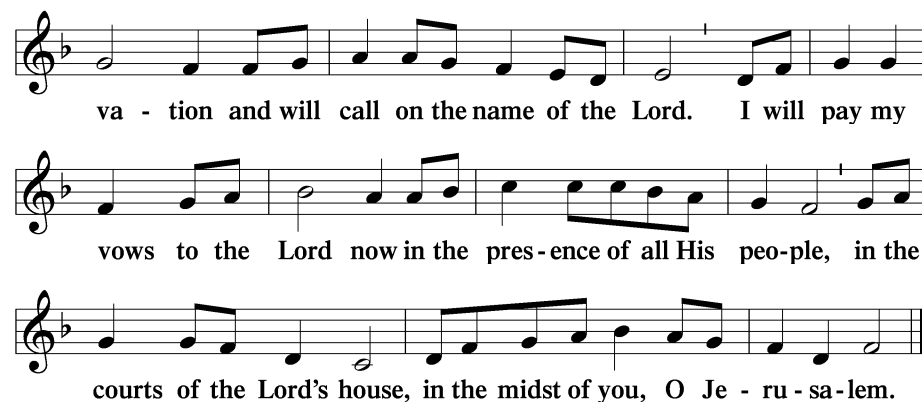
P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

OFFERTORY

LSB 159



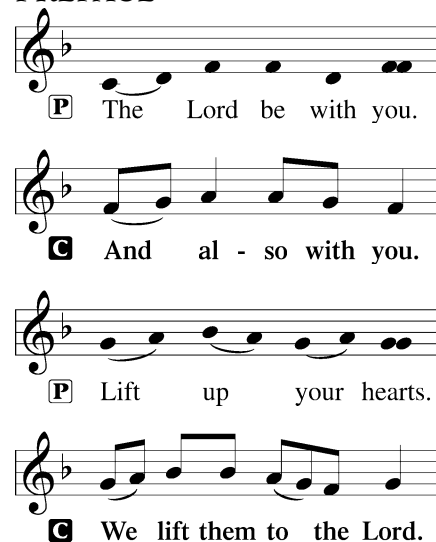
PRAYER OF THE CHURCH

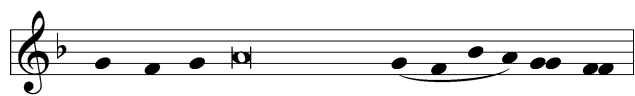
Following the prayers, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

SERVICE OF THE SACRAMENT

PREFACE

LSB 160





P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

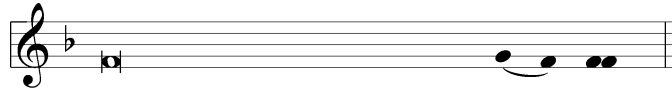
P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

LSB 163



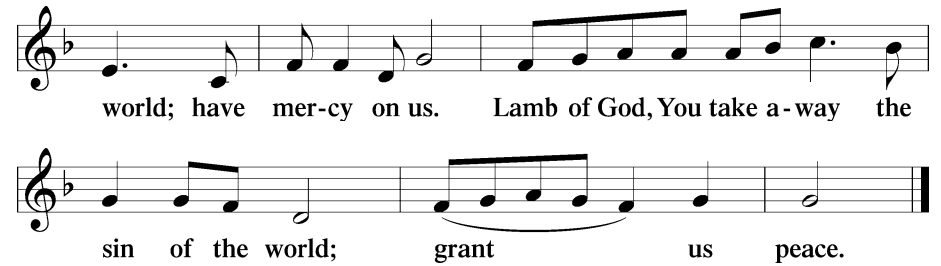
 **C** A - men.

LSB 163



C Lamb of God, You take a - way the sin of the world; have

 mer-cy on us. Lamb of God, You take a-way the sin of the



DISTRIBUTION

“Oh, for a Thousand Tongues to Sing”
 “O God, My Faithful God”
 “Let All Mortal Flesh Keep Silence”

LSB 528
LSB 696
LSB 621

Stand

LSB 164

C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

POST-COMMUNION COLLECT

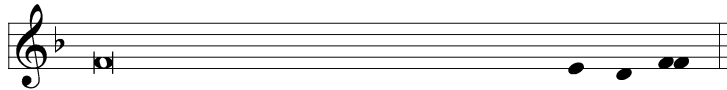
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICTION

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



CLOSING HYMN

"Baptized Into Your Name Most Holy" LSB 590 vv. 1,4

CURRENT ANNOUNCEMENTS

POSTLUDE

Organist

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN
We are very happy you are here today. At Peace, we want you to feel welcome.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Peace.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily see. Encourage them to note the colors, hear the music, watch the pastor, and even mimic his actions.
- As we go along in Divine Service, softly explain the liturgy to your children, encouraging them to join in on the congregation parts. *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them too.
- Be sure to sing, speak, and pray your parts also as you sit and stand. Your children learn by following your lead.
- If you must leave, please hurry back. We want your children here.
- If you need a little help, please ask. There are many people here who will lend you a hand.

Please know that while you are caring for your children, the rest of us will be rejoicing with you in Jesus words, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." (Luke 18:16-17 ESV) We know that your children are a gift to the Church, so we will do our best to welcome, encourage, and bless you. Welcome to Peace.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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