

PEACE LUTHERAN CHURCH
4672 N Cedar Ave. Fresno, CA 93726
Rev. Clinton S. Hoff Rev. Khai N. Lee

All Saints Day November 1, 2026

Receiving the gift of the Lord's Supper is to receive the holy, crucified, resurrected, and ascended Body and Blood of Jesus Christ in, with, and under bread and wine. Therefore, to receive the Lord's Supper is a confession that all who receive it in one place are united in holding to all of the doctrines of God's Word (see 1 Cor. 10:17; 11:26). Therefore, those who do not currently adhere to the doctrinal commitment of the Lutheran Church-Missouri Synod through the rite of confirmation are requested to attend the Adult Instruction Class for membership before communing at Peace Lutheran Church.

DIVINE SERVICE – SETTING THREE (LSB 184)

PRELUDE *Organist*

CALL TO WORSHIP *Peace Handbell Choir*

"All Hail the Power of Jesus' Name" – arr. by Barbara Kinyon

Stand

OPENING HYMN *"For All The Saints"* *LSB 677 vv.1-6*

CONFESSION and ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✢ Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.
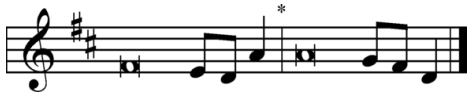
P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

SERVICE OF THE WORD

INTROIT

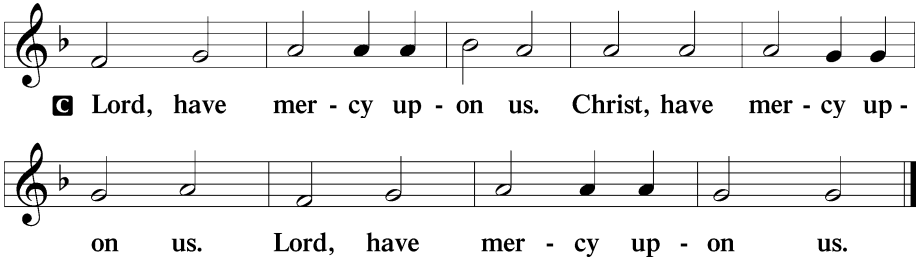
Psalm 31:1, 3, 5; antiphon: Revelation 7:14b



These are the ones coming out of the great tribu- | lation.*
They have washed their robes and made them white in the blood | of the Lamb.
In you, O LORD, do I take refuge; let me never be | put to shame;*
in your righteousness de- | liver me.
For you are my rock and my | fortress;*
and for your name's sake you lead me and | guide me.
Into your hand I commit my | spirit;*
you have redeemed me, O LORD, | faithful God.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
These are the ones coming out of the great tribu- | lation.*
They have washed their robes and made them white in the blood | of the Lamb.

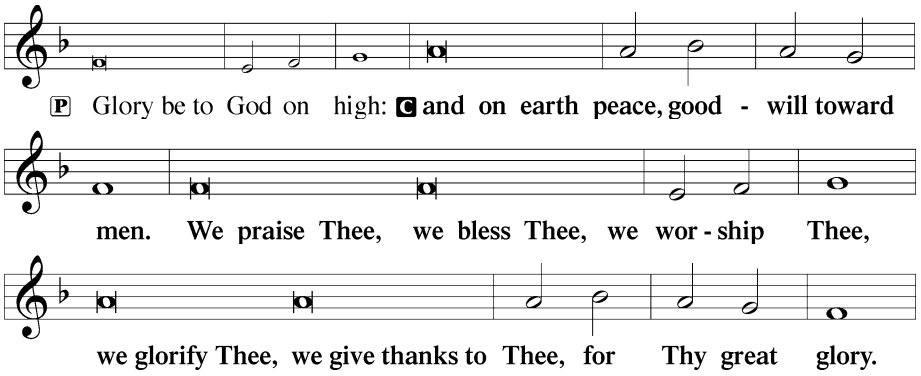
KYRIE

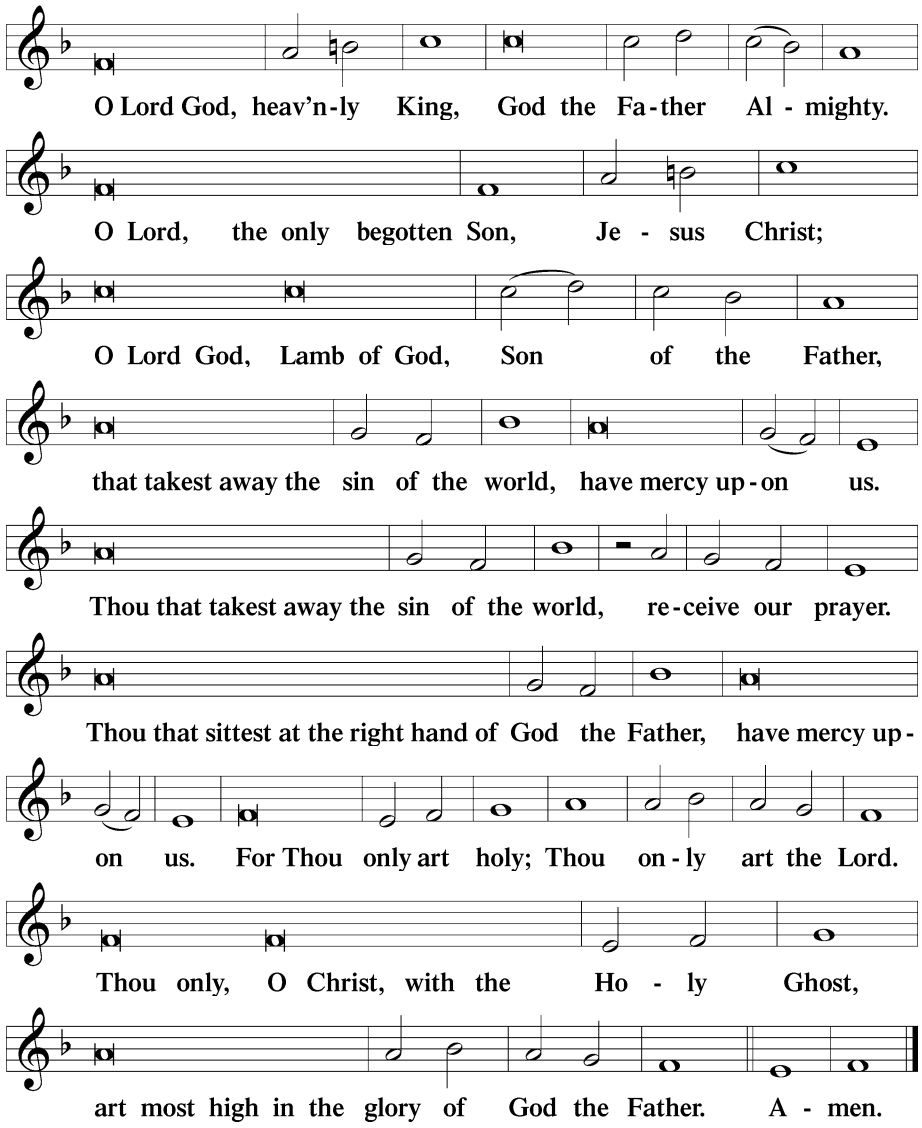
LSB 186
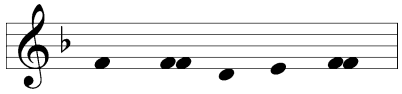


GLORIA IN EXCELSIS

LSB 187
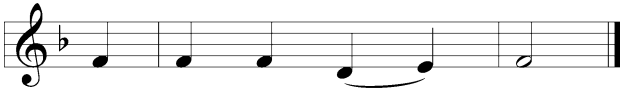




SALUTATION
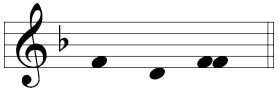


℗ The Lord be with you.



℄ And with thy spir - it.

COLLECT OF THE DAY



℗ Let us pray.

℗ Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



℄ A - men.

Sit

FIRST READING *Revelation 7:9–17*

9 After this I looked, and behold, a great multitude that no one could
number, from every nation, from all tribes and peoples and languages,
standing before the throne and before the Lamb, clothed in white
robes, with palm branches in their hands, 10 and crying out with a loud
voice, "Salvation belongs to our God who sits on the throne, and to the
Lamb!" 11 And all the angels were standing around the throne and
around the elders and the four living creatures, and they fell on their
faces before the throne and worshiped God, 12 saying, "Amen! Blessing
and glory and wisdom and thanksgiving and honor and power and
might be to our God forever and ever! Amen."
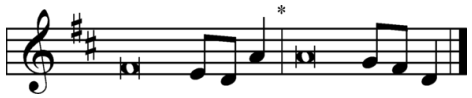
[13]Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" [14]I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

[15]"Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.
[16]They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.
[17]For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes."

A This is the Word of the Lord.
C **Thanks be to God.**

GRADUAL

Revelation 7:14b; Psalm 84:5



These are the ones coming out of the great tribu- | lation.*
They have washed their robes and made them white in the blood | of the Lamb.
Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.

EPISTLE

1 John 3:1–3
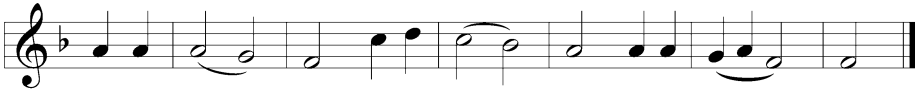
[1]See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. [2]Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. [3]And everyone who thus hopes in him purifies himself as he is pure.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

ALLELUIA
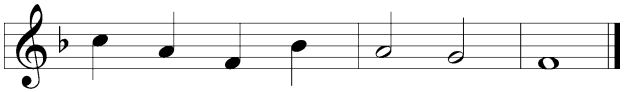
LSB 190



HOLY GOSPEL

Matthew 5:1–12
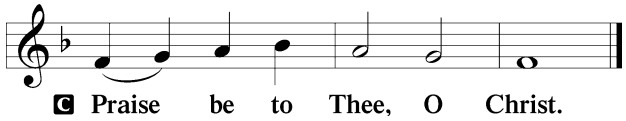
P The Holy Gospel according to St. Matthew, the fifth chapter.



[1]Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.
[2]And he opened his mouth and taught them, saying:
[3]"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
[4]"Blessed are those who mourn, for they shall be comforted.
[5]"Blessed are the meek, for they shall inherit the earth.
[6]"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
[7]"Blessed are the merciful, for they shall receive mercy.
[8]"Blessed are the pure in heart, for they shall see God.
[9]"Blessed are the peacemakers, for they shall be called sons of God.
[10]"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
[11]"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. [12]Rejoice and be glad,

for your reward is great in heaven, for so they persecuted the prophets who were before you."

P This is the Gospel of the Lord.



NICENE CREED

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

Sit

HYMN OF THE DAY *"Jerusalem the Golden"* *LSB 672*

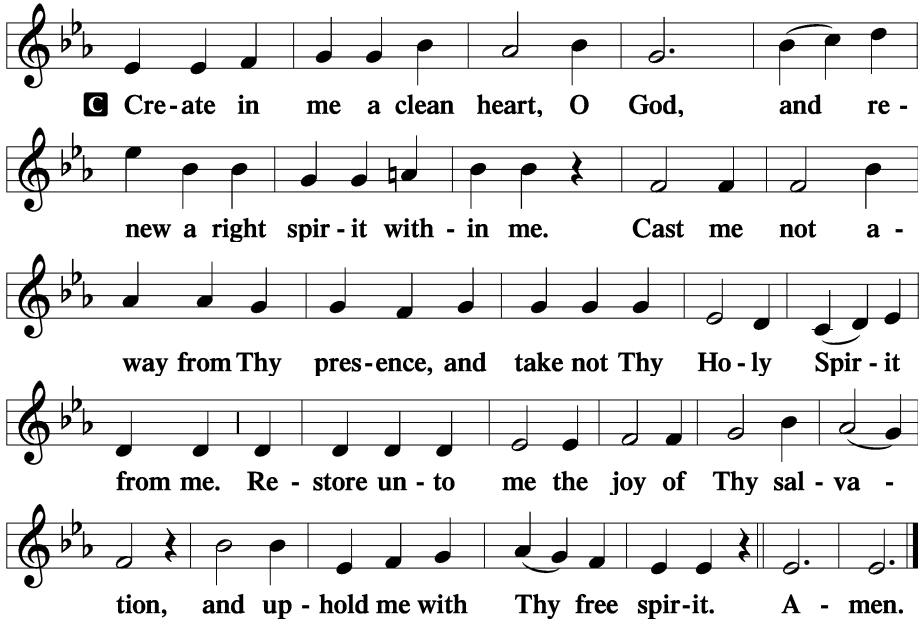
SERMON

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

Stand

OFFERTORY *LSB 192*
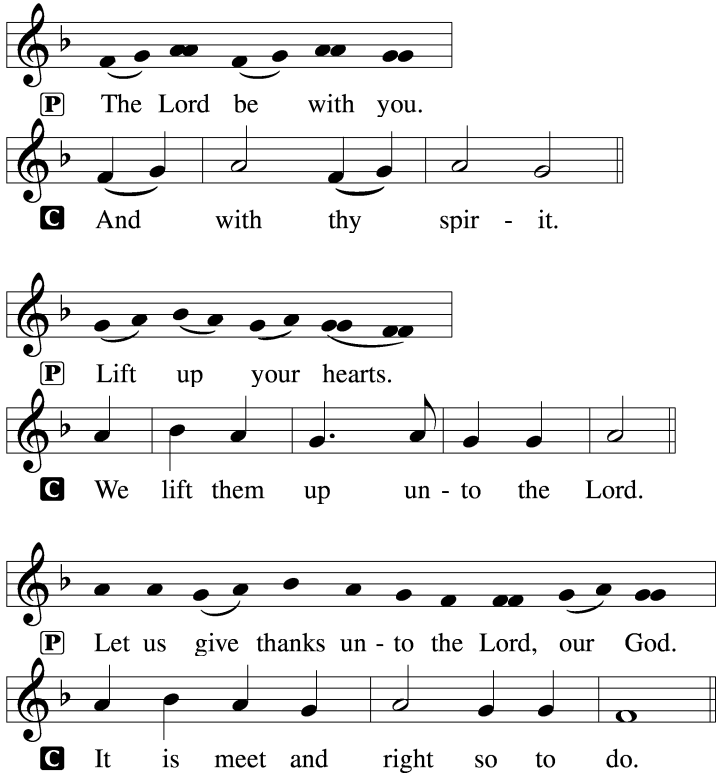


PRAYER OF THE CHURCH

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

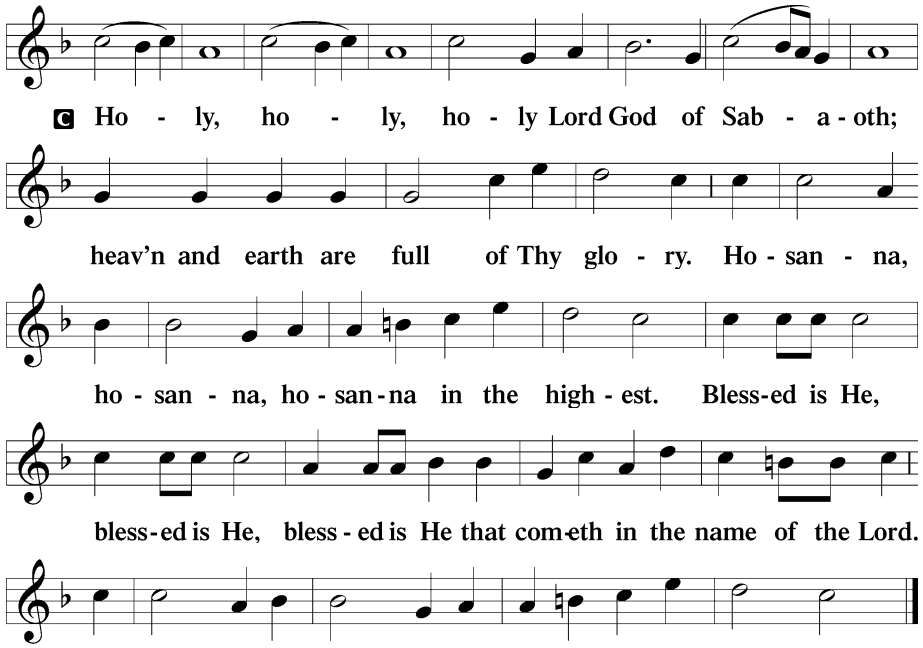
SERVICE OF THE SACRAMENT

PREFACE *LSB 194*



P It is truly meet, right, and salutary . . . evermore praising You and saying:
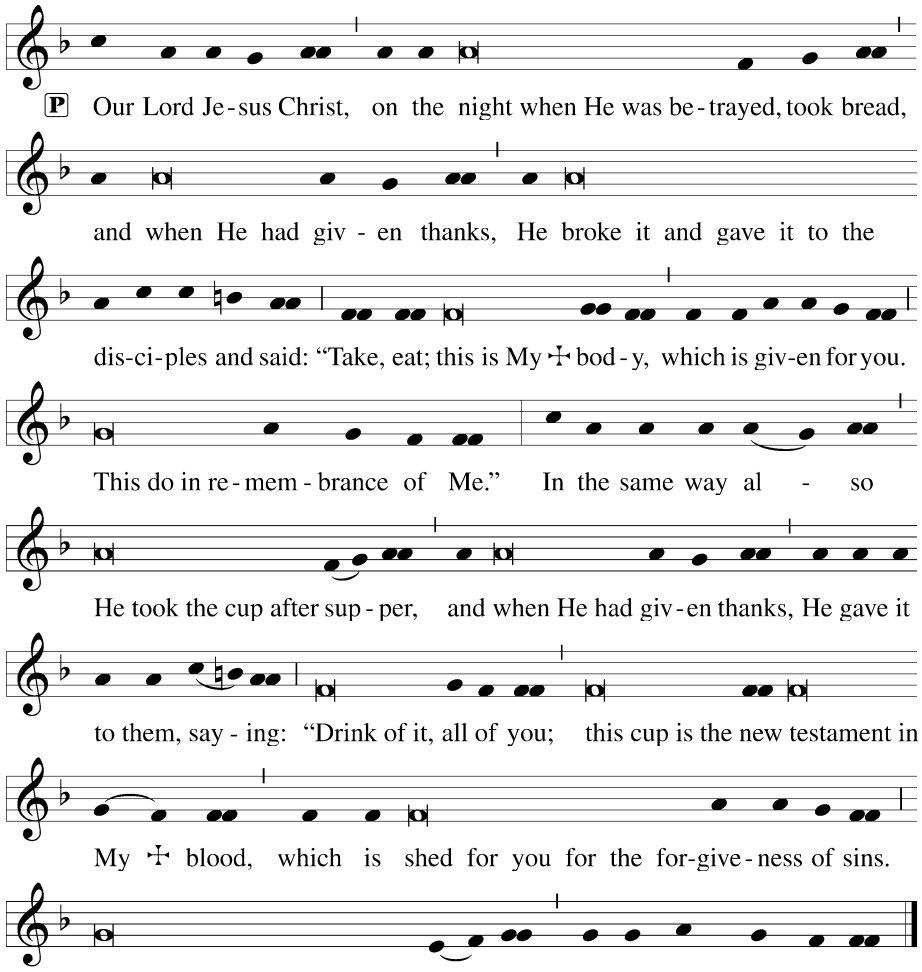
SANCTUS *LSB 195*
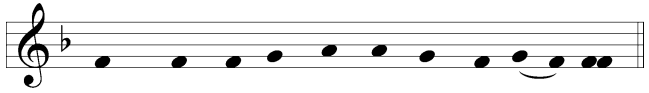


LORD'S PRAYER

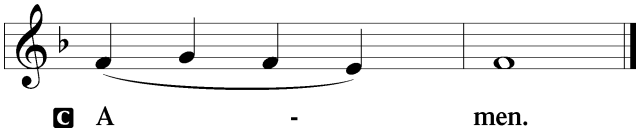
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD *LSB 197*

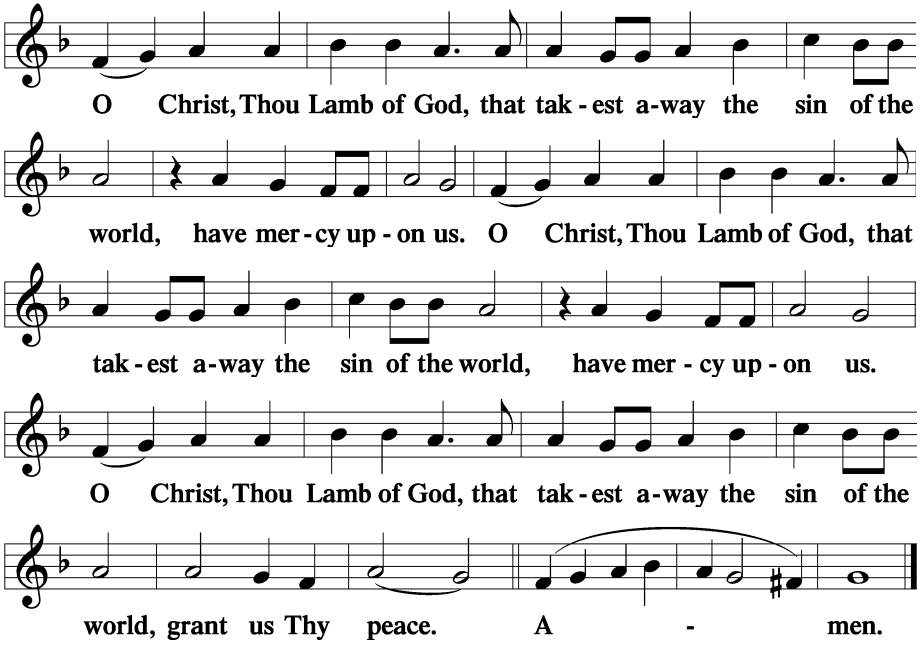


PAX DOMINI *LSB 197*





AGNUS DEI *LSB 198*



Sit
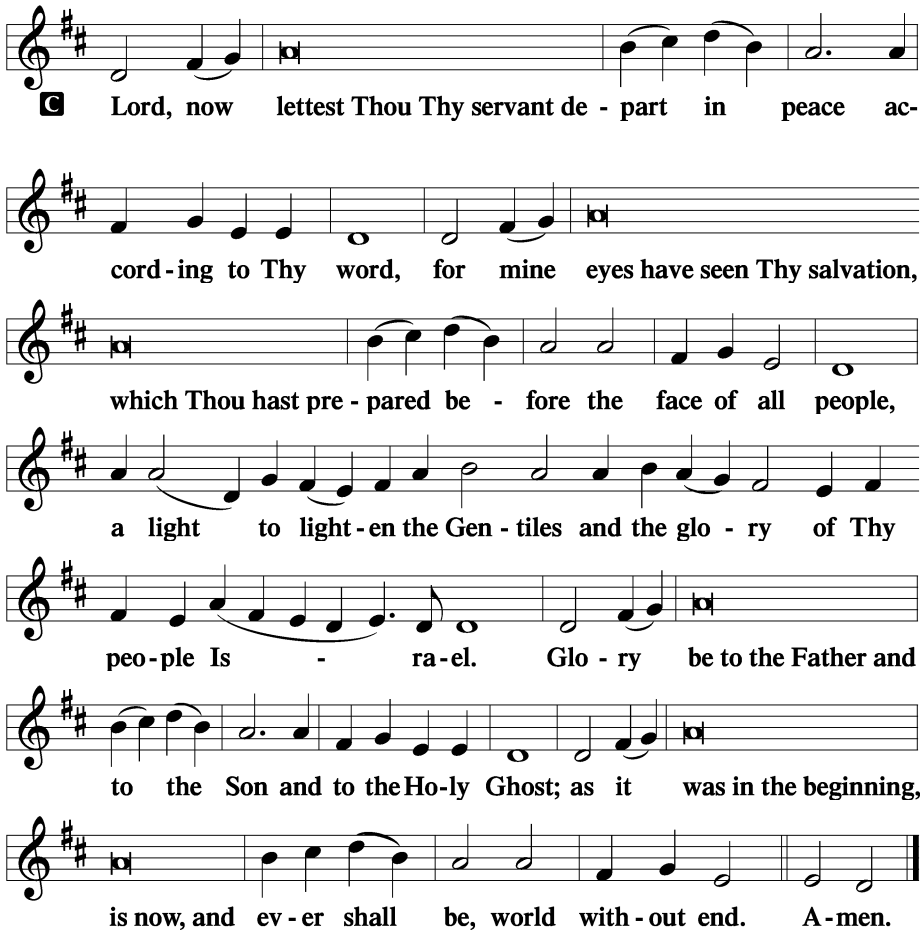
DISTRIBUTION

DISTRIBUTION HYMNS

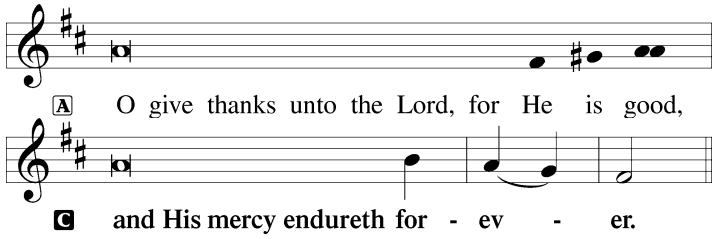
"Let Us Ever Walk with Jesus"	*LSB 685*
"Behold a Host, Arrayed in White"	*LSB 676*
"At the Lamb's High Feast We Sing"	*LSB 633*

Stand

NUNC DIMITTIS *LSB 199*

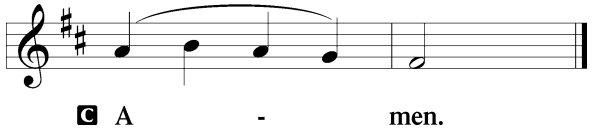


THANKSGIVING *LSB 200*

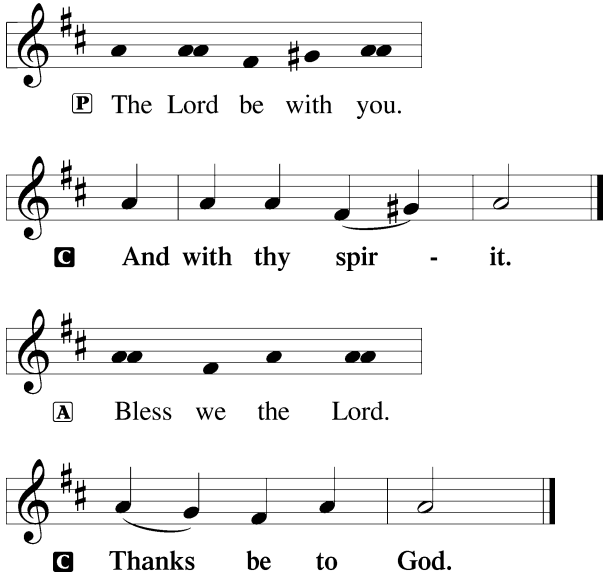


A Let us pray.

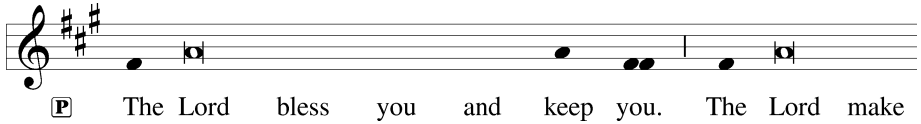
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

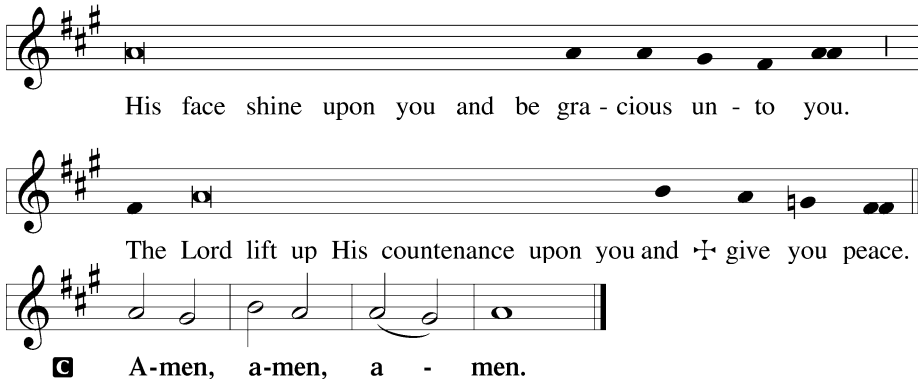


SALUTATION and BENEDICAMUS



BENEDICTION *LSB 202*





CLOSING HYMN *"For All the Saints"* *LSB 677 vv.7-8*

CURRENT ANNOUCEMENTS

POSTLUDE *Organist*

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

We are very happy you are here today. At Peace, we want you to feel welcome.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Peace.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily see. Encourage them to note the colors, hear the music, watch the pastor, and even mimic his actions.
- As we go along in Divine Service, softly explain the liturgy to your children, encouraging them to join in on the congregation parts. *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them too.
- Be sure to sing, speak, and pray your parts also as you sit and stand. Your children learn by following your lead.
- If you must leave, please hurry back. We want your children here.
- If you need a little help, please ask. There are many people here who will lend you a hand.

Please know that while you are caring for your children, the rest of us will be rejoicing with you in Jesus words, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." (Luke 18:16-17 ESV) We know that your children are a gift to the Church, so we will do our best to welcome, encourage, and bless you. Welcome to Peace.

Acknowledgments
Divine Service, Setting One from Lutheran Service Book
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