

PEACE LUTHERAN CHURCH
4672 N Cedar Ave. Fresno, CA 93726
Rev. Clinton S. Hoff Rev. Khai N. Lee

Twenty-Third Sunday after Trinity November 8, 2026

Receiving the gift of the Lord's Supper is to receive the holy, crucified, resurrected, and ascended Body and Blood of Jesus Christ in, with, and under bread and wine. Therefore, to receive the Lord's Supper is a confession that all who receive it in one place are united in holding to all of the doctrines of God's Word (see 1 Cor. 10:17; 11:26). Therefore, those who do not currently adhere to the doctrinal commitment of the Lutheran Church-Missouri Synod through the rite of confirmation are requested to attend the Adult Instruction Class for membership before communing at Peace Lutheran Church.

DIVINE SERVICE – SETTING THREE (LSB 184)

PRELUDE *Organist*

CALL TO WORSHIP *Peace Handbell Choir*

"Eternal Father, Strong to Save" – arr. by Ron Mallory

In Honor of Our Veterans

OPENING HYMN *"All People That on Earth Do Dwell" LSB 791*

CONFESSION and ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.
C **Amen.**

SERVICE OF THE WORD

INTROIT

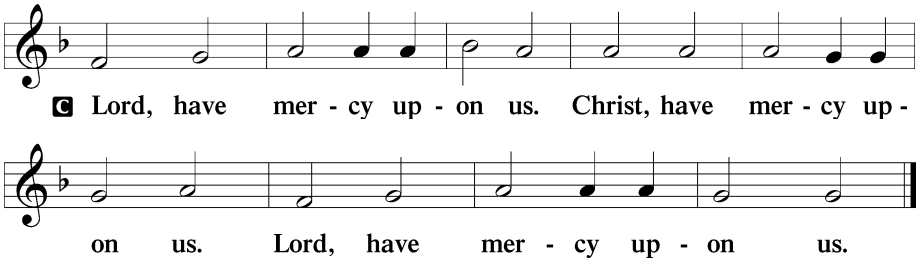
Psalm 85:1, 7, 9, 11; antiphon: Jeremiah 29:11a, 12



I know the plans I have for you, declares the LORD,
plans for wholeness and not for evil.
Then you will call upon me and come and pray to me,
and I will hear you.
LORD, you were favorable to your land;
you restored the fortunes of Jacob.
Show us your steadfast love, O LORD,
and grant us your salvation.
Surely his salvation is near to those who fear him,
that glory may dwell in our land.
Faithfulness springs up from the ground,
and righteousness looks down from the sky.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
I know the plans I have for you, declares the LORD,
plans for wholeness and not for evil.
Then you will call upon me and come and pray to me,
and I will hear you.

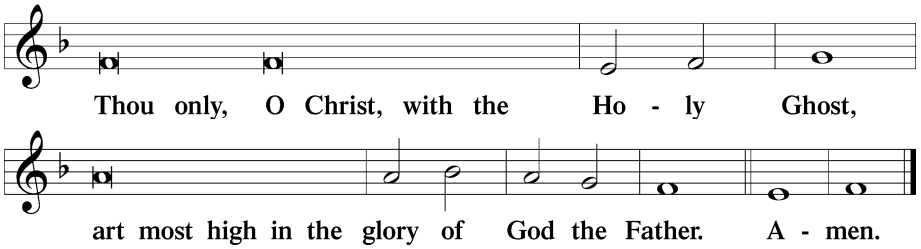
KYRIE

LSB 186



GLORIA IN EXCELSIS *LSB 187*





SALUTATION

P The Lord be with you.



COLLECT OF THE DAY

P Let us pray.

O Lord, absolve Your people from their offenses that from the bonds of our sins, which by reason of our frailty we have brought upon ourselves, we may be delivered by Your bountiful goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT *Proverbs 8:11–22*

11 For wisdom is better than jewels,
and all that you may desire cannot compare with her.

12 "I, wisdom, dwell with prudence,
and I find knowledge and discretion.
13 The fear of the LORD is hatred of evil.
Pride and arrogance and the way of evil

and perverted speech I hate.
[14]I have counsel and sound wisdom;
I have insight; I have strength.
[15]By me kings reign,
and rulers decree what is just;
[16]by me princes rule,
and nobles, all who govern justly.
[17]I love those who love me,
and those who seek me diligently find me.
[18]Riches and honor are with me,
enduring wealth and righteousness.
[19]My fruit is better than gold, even fine gold,
and my yield than choice silver.
[20]I walk in the way of righteousness,
in the paths of justice,
[21]granting an inheritance to those who love me,
and filling their treasuries.

[22]"The LORD possessed me at the beginning of his work,
the first of his acts of old."

A This is the Word of the Lord.
C **Thanks be to God.**

GRADUAL *Psalm 44:7–8*



You have saved us from our foes
and have put to shame those who hate us.
In God we have boasted continually,
and we will give thanks to your name forever.

EPISTLE *Philippians 3:17–21*

[17]Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. [18]For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. [19]Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. [20]But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, [21]who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

ALLELUIA *LSB 190*



HOLY GOSPEL *Matthew 22:15–22*

P The Holy Gospel according to St. Matthew, the twenty-second chapter.



[15]Then the Pharisees went and plotted how to entangle [Jesus] in his talk. [16]And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. [17]Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" [18]But Jesus, aware of their malice, said,

"Why put me to the test, you hypocrites? [19]Show me the coin for the tax." And they brought him a denarius. [20]And Jesus said to them, "Whose likeness and inscription is this?" [21]They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." [22]When they heard it, they marveled. And they left him and went away.

P This is the Gospel of the Lord.



NICENE CREED

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

Sit

HYMN OF THE DAY

"Who Trusts in God a Strong Abode" *LSB 714*

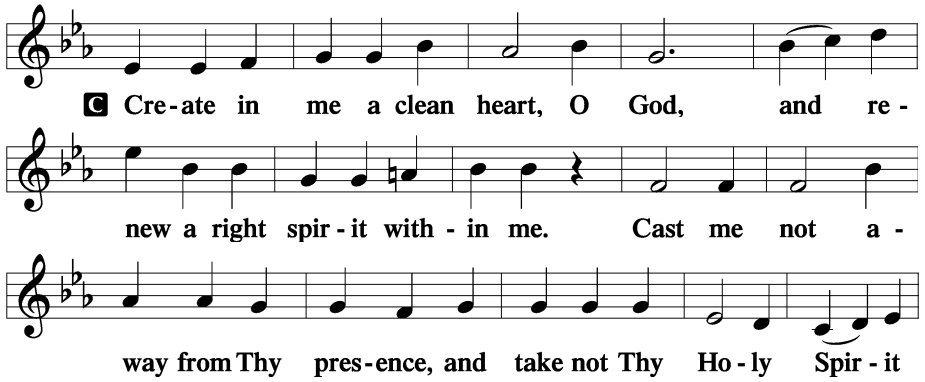
SERMON

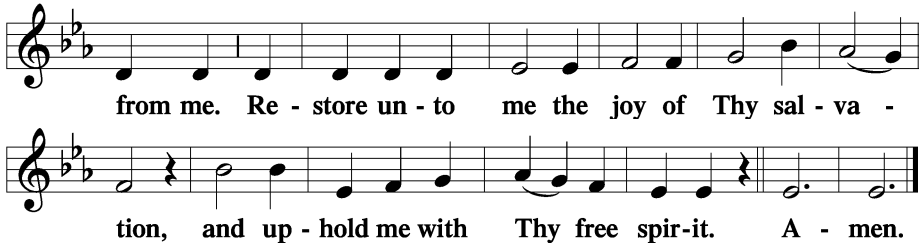
P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

Stand

OFFERTORY *LSB 192*





PRAYER OF THE CHURCH

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

SERVICE OF THE SACRAMENT

PREFACE *LSB 194*

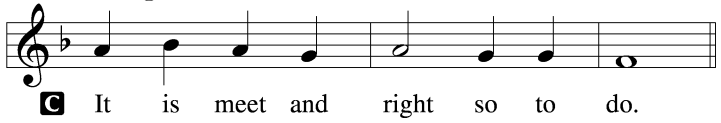
P The Lord be with you.



P Lift up your hearts.

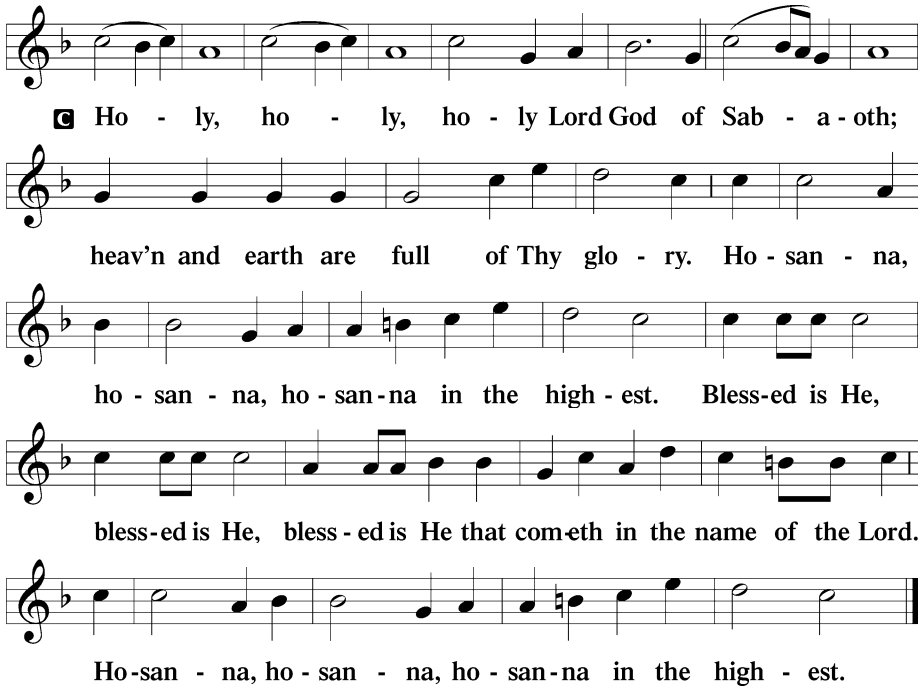


P Let us give thanks unto the Lord, our God.



P It is truly meet, right, and salutary . . . evermore praising You and saying:

SANCTUS *LSB 195*



LORD'S PRAYER

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD *LSB 197*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

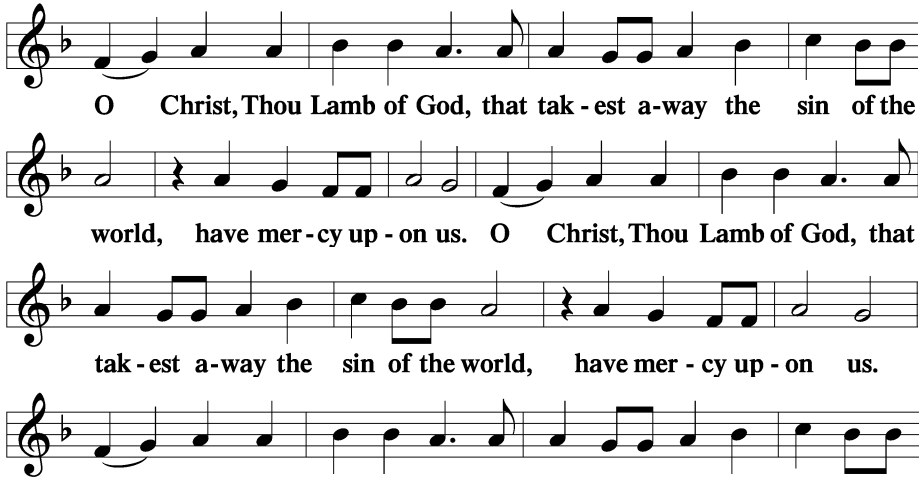
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

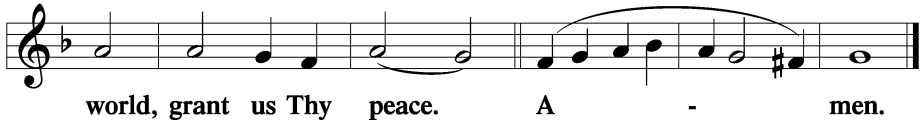
PAX DOMINI *LSB 197*

P The peace of the Lord be with you always.



AGNUS DEI *LSB 198*





Sit

DISTRIBUTION

DISTRIBUTION HYMNS

"The Church's One Foundation" *LSB 644*
"Lord Jesus Christ, You Have Prepared" *LSB 622*
"We All Believe in One True God" *LSB 953*

Stand

NUNC DIMITTIS *LSB 199*



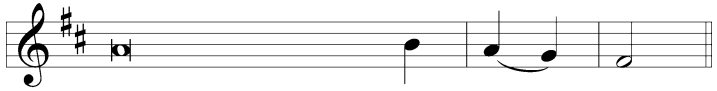






THANKSGIVING *LSB 200*

A Give thanks unto the Lord, for He is good.



A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION and BENEDICAMUS

P The Lord be with you.



A Bless we the Lord.



BENEDICTION *LSB 202*

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✢ give you peace.



CLOSING HYMN

"Sing Praise to God the Highest Good" *LSB 819 vv.1, 4*

CURRENT ANNOUCEMENTS

POSTLUDE *Organist*

NOTES

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

We are very happy you are here today. At Peace, we want you to feel welcome.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Peace.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily see. Encourage them to note the colors, hear the music, watch the pastor, and even mimic his actions.
- As we go along in Divine Service, softly explain the liturgy to your children, encouraging them to join in on the congregation parts. *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them too.
- Be sure to sing, speak, and pray your parts also as you sit and stand. Your children learn by following your lead.
- If you must leave, please hurry back. We want your children here.
- If you need a little help, please ask. There are many people here who will lend you a hand.

Please know that while you are caring for your children, the rest of us will be rejoicing with you in Jesus words, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." (Luke 18:16-17 ESV) We know that your children are a gift to the Church, so we will do our best to welcome, encourage, and bless you. Welcome to Peace.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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